

## Community Engagement and Development Committee

Thursday, Oct 12, 2023 ▪ 8:30 – 10:00 am. ▪ Via Zoom

The Community Engagement and Development Committee (CED) leads the Board's participation in community engagement and fund development. The CED Committee recommends policies for community engagement and fund development and provides opportunities for Board involvement in these activities. The committee will recommend plans and procedures, advise and support staff in their efforts to strengthen the early childhood system through stewardship of local resources, community engagement, strategic communication, volunteer recruitment and opportunities, outreach and education, plans, procedures, and community relations.

### 1. Determination of Quorum (3 Members) & Call to Order\* 8:30 am – 8:40 am

- a. Welcome/Chair Comments/New Member introduction – Ms. Bersuada Saunders-Clarke
- b. [Required documents](#)
- c. Vacancies on committee

### 2. Review and Approval of Minutes\* 8:40 am

- a. August 3, 2023

### 3. Committee goal: Strategic Plan for Sustainability – 8:45 am – 9:10 am

This committee is tasked with developing a fund development/philanthropy plan. Based on the data, it has been determined that the focus should be on individual donor cultivation and volunteerism (growing volunteers into donors).

- a. Next steps in planning – Sharon and Pamela
  - i. Survey
    1. Results and what they mean – Pamela
    2. Next steps

### 4. President's Report<sup>Δ</sup> 9:10 am – 9:25 am

### 5. Community Engagement Team Updates<sup>Δ</sup> 9:25 am – 9:45 am

- a. Highlights from Q1 Reporting for FY23/24
- b. Projects
  - i. Salesforce Database – Sharon and Pamela
  - ii. Allocations and CE's involvement – Sharon and Pamela
  - iii. Outreach
    1. Little Land: Down on the Farm – Sept.
    2. Celebrating 30 Years
    3. Little Land – Feb. 10<sup>th</sup>
- c. Little Land income and how it gets counted
- d. Giving Tuesday Update
- e. Family Connects Program

6. **Grant Report<sup>△</sup> 9:45 am – 9:50 am**

7. **Other business 9:50 am**

8. **Adjournment\***

**FY 23/24 Meeting dates: 1/11/2024, 3/7/2024, 5/2/2024**

\* Needs Action    <sup>△</sup> Information Only    / Possible Conflict of Interest (Recusals)



**Partnership for Children of Cumberland County, Inc.**  
**Community Engagement and Development Committee Meeting Minutes**  
**August 3, 2023 (9:02 am to 10:16 am)**



| <b>MEMBERS PRESENT:</b> Ayesha Neal (Chair), Erica Little, Paige Ross<br><b>MEMBERS ABSENT:</b> Amanda Klinck, Dorothy Strahley<br><b>NON-VOTING ATTENDEES:</b> Mary Sonnenberg, Sharon Moyer, Pamela Federline, Ben Hughes, Elizabeth Simpler, Amanda Hamilton |  |                  |                  |
|---|--|------------------|------------------|
| AGENDA ITEM   | DISCUSSION & RECOMMENDATION:   | ACTION           | FOLLOW-UP        |
| 1) Determination of Quorum & Call to Order  | Determining a quorum was present, Ayesha Neal called the meeting to order at 9:02 AM.  | Called to Order  | None             |
| a) Welcome/Chair Comments   | The chair welcomed everyone.<br><br>Welcome new member Amanda Klinck<br><br>* <a href="#">Required Document</a> link in agenda   | None<br><br>None | None<br><br>None |
| 2) Review and Approval of Minutes   | Ayesha Neal called for review and approval of the May 4, 2023, minutes. No changes were indicated. Erica Little motioned to approve, and Paige Ross seconded. Motion passed unanimously  | Minutes Approved | None             |
| a) May 4, 2023  |  |                  |                  |
| 3) President's Report   | Mary Sonnenberg presented the president's report   | None             | None             |
| 4) Community Engagement Team Updates  | Sharon reported the 4 <sup>th</sup> Quarter/Year End NCPC Report FY 2022/2023  | None             | None             |
| a) Current Projects   | Sharon reported our social media Facebook page <ul style="list-style-type: none"> <li>- 7,200 Followers</li> <li>- 6,800 Likes</li> <li>- 16,700 Facebook Reach</li> <li>- 700% Post Reached over 90 days prior</li> <li>- 200% Post Engagement over 90 days prior</li> </ul> Sharon reported <ul style="list-style-type: none"> <li>- A QR code will be produced and located at the front desk to help us engage more with families</li> <li>- We are in process of getting everything in order to move the main phone number to being answered in-person.</li> </ul> |                  |                  |



**Partnership for Children of Cumberland County, Inc.**  
**Community Engagement and Development Committee Meeting Minutes**  
**May 4, 2023 (9:02 am to 10:16 am)**



|                                   |  |             |             |
|-----------------------------------|--|-------------|-------------|
| <p>5) Family Connects Program</p> | <ul style="list-style-type: none"> <li>- Library should hopefully be opening up in late December</li> <li>- Back to School Bash at Fascinate-U will be in Aug and will have over 600 attendees</li> <li>- Little Land: Down on the Farm will be an outreach event for 10 days starting in September at the Cumberland County Fair</li> <li>- December 14<sup>th</sup>, 30<sup>th</sup> Anniversary. 30 Acts of Kindness. An email will be sent out if you would like to be involved.</li> </ul> <p>Ben Reported</p> <ul style="list-style-type: none"> <li>- Outreach digital market (View May, June, and July)</li> <li>- Google Grant AD (View May, June, and July)</li> <li>- Facebook-Media Shield (View May, June, and July)</li> <li>- Updated Family Connects Assets</li> <li>- Let's Get Enrolled ad is now on our local transportation buses and the sidewalk at the bus station on Hay Street</li> <li>- Creating backdrops and design for the Cumberland County Fair Little Land Down on the Farm event</li> <li>- August 30<sup>th</sup> meeting with Cumberland County Schools regarding video production project</li> </ul> <p>Sharon and Pamela Reported Salesforce Database</p> <ul style="list-style-type: none"> <li>- Long-term goal with sales force is to pull up any business or individual and see all of the connections they have with each other.</li> <li>- Working on building a solid place to bring everything together, such as Gem Reports, Attendance reports, etc.</li> <li>- Grant applications will be submitted to the sales force database</li> </ul> <p>Sharon and Pamela Reported Allocations and CE 'S Involvement</p> <ul style="list-style-type: none"> <li>- Allocation cycle is every three years, 24/25, 25/26, 26/27</li> <li>- Make sure we have as many organizations understand the process and apply</li> <li>- Moving to a grant management module which is a web-based module</li> </ul> <p>Liz reported</p> <ul style="list-style-type: none"> <li>- 298 Total births in the month of July</li> <li>- 251 Births eligible</li> <li>- 47 Not eligible</li> <li>- 36 Undetermined</li> <li>- 197 Accepted</li> <li>- 11 Declined/Undecided</li> <li>- More telehealth visits than in-home visits</li> <li>- Ben is updating family connects cards</li> </ul> | <p>None</p> | <p>None</p> |
|-----------------------------------|--|-------------|-------------|



**Partnership for Children of Cumberland County, Inc.**  
**Community Engagement and Development Committee Meeting Minutes**  
**May 4, 2023 (9:02 am to 10:16 am)**



|  |  |           |      |
|--|--|-----------|------|
| 6) Grant Report  | Pamela reported<br>July 2022- June 2023 Grant report is attached   |           |      |
| 7) Committee goal for FY 22/23 and Strategic Plan for Sustainability<br>a) Next step in planning | Sharon and Pamela reviewed the Board Survey draft.<br><br>This committee is tasked with developing a fund development/philanthropy plan. Based on the data, it has been determined that the focus should be on individual donor cultivation and volunteerism (growing volunteers into donors).<br><br>Sharon<br><ul style="list-style-type: none"> <li>- The final few changes have been made to the Board Survey</li> <li>- Ask for members to complete the survey after the meeting and contact Sharon with any feedback by Monday at 5:00 pm</li> <li>- If there are no changes to the survey, then it will be available by our next board meeting</li> </ul><br>The language to launch the survey is attached<br>The deadline to complete is Sept 15 <sup>th</sup> | None      | None |
| 8) Other Business  | Little Land Event Saturday, February 10, 2024 – Save the date<br>PFC 30 <sup>th</sup> Anniversary December 14 2023-Save the date<br>Ayesha will not be at the October 5 <sup>th</sup> meeting. The updated meeting date is TBD   | None      | None |
| 9) Adjournment   | Ayesha Neal motioned to adjourn, Sharon Moyer second. The motion passed unanimously. The meeting was adjourned at 10:16 a.m.   | Adjourned | N/A  |

**Submittal:** The minutes of the above stated meeting are submitted for approval. \_\_\_\_\_  
Secretary of Meeting Date

**Approval:** Based on Committee consensus, the minutes of the above stated meeting are hereby approved as presented and/or corrected. \_\_\_\_\_  
Committee Chair Date

**President's Report**  
**Executive Committee (Acting on Behalf of Board)**  
**Charles Morris Room/Hybrid**  
Thursday, September 28, 2023

**A. NCPC/DCDEE Updates / Legislative Updates**

**1. NCPC**

- **Child Care Health Consultant Activity** – the Health Department has filled the vacant Health Educator position and orientation has begun. The new staff person must be trained before going out into the field. This activity serves Cumberland and Hoke Counties.
- **Family Connects**
  - a. **The RFP for the nurse partner for the contract beginning December 1<sup>st</sup> was released.** The review is in process and budgets and contracts with Family Connects, International are in review.
  - b. The catchment area for home visits continues to be babies born at Cape Fear Valley Health who reside in **Cumberland, Hoke and Robeson Counties.**

**2. DCDEE**

- **NC Pre-K**
  - a. **Advances and August reimbursements were processed in today's check/ACH run.** There are ongoing errors in the state system that delayed processing. Staff were diligent in addressing the issues so that payment could proceed.
  - b. **The Governor directed \$8M in Governor's Emergency Education Relief (GEER) Funds** to provide a one-time special allocation to the NC Pre-K program. The allocation is approximately \$3,860 per classroom. Each classroom must have qualified staff and at least one child who received services in the month of September. Classrooms that do not meet the criteria will not receive funding. Contracts were based on the number of classrooms at the end of August. There will not be GEER funding for additional classrooms. We will be working on contract amendments for this additional funding.
- **Region 5** – The CORE contract and the new Family Child Care TA project are executed. Precontracting and budgets for our B3QI (formerly titled Infant Toddler services) and HSB (Healthy Social Behavior) contracts have been submitted. We received notification that each region is receiving an increase in the B3QI budget, including indirect costs. CCSA (Child Care Services Association) is the lead on the B3QI project and we are appreciative of the increase in year 2 of the contract.

**3. State Level**

- Budget has passed. Governor will let go into law without signing. See attached summary of items related to early childhood initiatives.
- **Senate Bill 20**, passed earlier in the long session, allocates \$74M to make the 2021 Child Care Subsidy reimbursement rate increase permanent and decouples private tuition rates from subsidy rates. Federal ARPA funds had been used to go to the 2021 market rates.

**4. Federal Level**

- **FY 24 Appropriations Process** – While the Senate has passed spending bills on a bipartisan basis, the House has not at this point. A federal shutdown is looming if an agreement isn't reached by midnight on Saturday, September 30<sup>th</sup>.

**B. Grant Opportunities/Updates/RFPs**

1. **City of Fayetteville ARPA grant** – MOUs with providers are in development. FCCH MOUs have been sent out and 4 of 5 are executed. Center MOUs in process. No funds have been dispersed to date from the \$200,000 advance.
2. **Cumberland County Revised Nonprofit Fiscal Recovery Assistance Program** – Funds were directed to support the Family Connects program. Contract has been revised and Partnership has signed. Executed contract pending going through county process. Presentations for this program will be done at the County Commissioner's meeting on Monday, October 2<sup>nd</sup> at 9:00 am.
3. Met with **Chamber of Commerce and the Economic Development Corporation** Monday, September 25<sup>th</sup> to discuss the child care crisis and the economic impact. Additional data is being put together as other stakeholders are added to the discussion group.

**C. Staff updates**

1. **Welcome Nikita Grayson, Provider Services Coach** who joined the Partnership on August 29<sup>th</sup>.
2. **Farewell Kimberly Shaw, Program Specialist.** Kim has been a valuable part of the Family Services team for nearly ten years. She has roots in Wilkes County and plans to move back there with her husband in the near future. We wish her well as she leaves the Partnership and in her move.

**D. Events/Community Outreach**

1. **Little Land Down on the Farm** – September 1-10 at the County Fair. Focused on activities for young children and their families. The event started off with 800 young children and families attending. Partnership staff and collaborating agencies staffed the area throughout the fair. It was a great outreach event and we look forward to growing its presence at the fair next year. Thanks to Board member Lisa Childers for getting the ball rolling last year to have this special area at the fair.
2. **PFC United Way Campaign/Food Drive** – Campaign kicked off on September 27. We will be doing a Food Drive as part of the campaign. Boxes will be located throughout the building for donations.
3. **30<sup>th</sup> Anniversary for Partnership for Children of Cumberland County** – December 2023. The celebration will occur on Thursday, December 14 from 1:00-7:00 pm at the Partnership. The next planning meeting will be on Tuesday, October 3<sup>rd</sup> at 10:00 am. Board members and staff are asked to attend. Please let Daniele Malvesti ([dmalvesti@ccpfc.org](mailto:dmalvesti@ccpfc.org)) know if you can come.
4. **Little Land Saturday, February 10, 2024 – Save the Date.**

## NCP and Smart Start Network: Review of 2023 Appropriations Act

| Citation   | Special Provision/Allocation  |
|--|---|
| SECTION 5.4.<br><br>CAP STATE-FUNDED PORTION OF NONPROFIT SALARIES   | Changes non-profit salary cap from \$120,000 to \$140,000.<br><br>No more than \$140,000 in State funds, including any interest earnings accruing from those funds, may be used for the annual salary of any individual employee of a nonprofit organization.   |
| SECTION 7.54 (a – e)<br><br>INCREASE AMOUNT FOR DEVELOPMENTAL DAY CENTERS/CARRY FORWARD GRANT RESERVE/REPORT   | Increases the reimbursement rate for Developmental Day Centers up to a maximum of \$1,350/month per child.  |
| SECTION 9B.9. (a-b)<br><br>MANAGEMENT FLEXIBILITY FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO EXPEND CERTAIN ARPA TEMPORARY SAVINGS FUND APPROPRIATIONS FOR PURPOSES RELATED TO CHILD AND FAMILY WELL-BEING | Provides \$80 million total --- \$20 million (non-recurring for 2023-24 and \$60 million (non-recurring for 2024-25) to DHHS to provide supports to families and other caregivers caring for children with behavioral health or other special needs and strengthen available specialized behavioral health treatment. DHHS may allocate these funds to the Division of Child Welfare and Family Well-Being; the Division of Mental Health, Developmental Disabilities, and Substance Use Services; and the Division of Social Services in the amounts and for the programs and initiatives the Department deems necessary, as long as such programs and initiatives are consistent with the purposes described in this section. |
| SECTION 9D.1.(a1)<br><br>NC PRE-K PROGRAMS/STANDARDS FOR FOUR- AND FIVE-STAR RATED 21 FACILITIES   | Increases NC Pre-K class size from 18 to 20 children.<br><br>The classroom shall not exceed a maximum staff-to-child ratio of one to 10 with a maximum class size of 20 children, with at least one teacher and one teacher assistant per classroom.  |
| SECTION 9M.1.(q)<br><br>SOCIAL SERVICES BLOCK GRANT  | \$1,582,000 to Child Advocacy Centers<br><br>\$1,582,000 appropriated in the Social Services Block Grant for each fiscal year of the 2023-2025 fiscal biennium to DHHS, DSS to continue support for the Child Advocacy Centers.   |



## NCPC and Smart Start Network: Review of 2023 Appropriations Act

| Citation   | Special Provision/Allocation  |
|--|---|
| SECTION 9D.5.(b) ADMINISTRATION<br><br>SMART START INITIATIVES   | Allows Smart Start to charge 10% administrative overhead of total allocation, up from the previous cap.   |
| SECTION 9D.8.<br><br>INCREASE PROVISION OF IN-HOME CHILD CARE/PILOT PROGRAM  | \$525,000 each year of the biennium (non-recurring) to establish a pilot program that provides business and financial assistance in creating and sustaining family childcare home programs  |
| SECTIONS 9D.9. (a-g)<br><br>TRI-SHARE CHILD CARE PILOT PROGRAM   | \$900,000 each year of the biennium (non-recurring) to establish the Tri-Share child care pilot program, with three Local Partnerships serving as regional facilitator hubs.<br><br>A regional facilitator hub may use up to nine 9% of its allocation for administrative costs and the provision includes a reporting requirement. |
| SECTION 9D.10 (a-b)<br><br>INCREASE CAPACITY/FAMILY CHILD CARE HOMES   | Increases the number of children allowed to be enrolled in family child care home programs from 9 to 10 children.   |
| SECTION 9D.11<br><br>EXTEND COMPENSATION GRANTS FOR CHILD CARE PROGRAMS  | Instructs DCDEE to use any remaining federal ARPA funds from the 2021 appropriation to extend compensation grants; DCDEE estimated the funding will extend the grants until June 2024 during a prior communication. This provision does not include any new or additional funding.  |
| SECTION 9H.15.<br><br>REVISIONS TO STRENGTHEN THE CHILD FATALITY PREVENTION SYSTEM<br><br>ESTABLISHMENT AND FUNDING OF STATE OFFICE OF CHILD FATALITY PREVENTION WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH | State Office of Child Fatality Prevention established within DHHS, Division of Public Health, as lead agency for NC child fatality prevention.  |
| SECTION 9J.11.<br><br>CHILD ADVOCACY CENTER FUNDS  | \$3,000,000 in recurring funds for each year of the 2023-2025 fiscal biennium to be allocated to the Children's Advocacy Centers of North Carolina, Inc. (CACNC), a nonprofit organization.   |

## NCP and Smart Start Network: Review of 2023 Appropriations Act

| Citation   | Special Provision/Allocation   |
|--|--|
| SECTION 9M.1x<br><br>CHILD CARE AND DEVELOPMENT FUND<br>BLOCK GRANT (CCDF) | \$1,350,000 for each year of the 2023-2025 fiscal biennium shall be used to establish 18 new positions in DCDEE (A portion CCDF federal funds will be used))   |
| SECTIONs 27.10 (a -b)<br><br>GOVOPS MODIFICATIONS                          | <p>Joint Legislative Commission on Governmental Operations can study the efficiency, economy, and effectiveness of any State agency, public authority, unit of local government, non-State entity receiving public funds.</p> <p>Includes investigating possible instances of misfeasance, malfeasance, nonfeasance, mismanagement, waste, abuse, or illegal conduct and requesting access to documents as part of the investigation.</p>  |
| Committee Report   | <p>\$1.2 million each year of the biennium (recurring) to provide child care support for parents who are enrolled in community colleges (in Committee Report)</p> <p>\$1.5 million (non-recurring) for Dolly Parton's Imagination Library for each year of the fiscal biennium.</p> <p>Cabarrus County Partnership for Children<br/>\$2,000,000 (non-recurring for 2023-24)</p> <p>Partners for Children &amp; Families, Inc. (Moore County)<br/>\$100,000 (non-recurring for 2023-24)</p> <p>Children's Council of Watauga County, Inc.<br/>\$50,000 (non-recurring for 2023-24)</p> <p>One Place<br/>\$3,500,000 (non-recurring for 2023-24)</p> |

# Partnership for Children Giving Survey, 2023

## Initial Results

**Describe**  Q1: The Partnership for Children (PFC) is interested in your feedback on a few questions related to how donors give in our community. The survey should take about five minutes to complete. Please tell us your relationship to PFC. (Check all that apply) - Selected Choice Filters ... X

Summary of Q1: The Partnership for Children (PFC) is interested in your feedback on a few questions related to how donors give in our community. The survey should take about five minutes to complete. Please tell us your relationship to PFC. (Check all that apply) - Selected Choice

Bucketing

| Q1: The Partnersh... - Selected Choice | Checked Percent | Check...Count | Sample Size |
|--|-----------------|---------------|-------------|
| Board Member                           | 75.0%           | 6             | 8           |
| Committee Member                       | 62.5%           | 5             | 8           |
| Interested Community Member            | 25.0%           | 2             | 8           |
| Parent/Caregiver                       | 12.5%           | 1             | 8           |
| Other                                  | 12.5%           | 1             | 8           |
| Staff Member                           | 0.0%            | 0             | 8           |
| Child Care Provider                    | 0.0%            | 0             | 8           |

**Describe**  Q2: In your own words, tell us why you select a particular organization/nonprofit to receive your donation. Filters ... X

Summary of Q2: In your own words, tell us why you select a particular organization/nonprofit to receive your donation

Bucketing

| Q2: In your own w...ceive your donati             | Checked Percent | Check...Count | Sample Size |
|---|-----------------|---------------|-------------|
| Organization impact in the community              | 75.0%           | 6             | 8           |
| Personal connection to organization or cause      | 62.5%           | 5             | 8           |
| Meaningful services (same as impact in community) | 62.5%           | 5             | 8           |
| Organization is mission driven                    | 50.0%           | 4             | 8           |
| Trust the organization                            | 37.5%           | 3             | 8           |
| Organization engages donors                       | 0.0%            | 0             | 8           |
| Tax benefits of giving                            | 0.0%            | 0             | 8           |

**Describe**  Q3: What type of local charitable organizations do you support? (Please select all that apply) - Selected Choice Filters ... X

Summary of Q3: What type of local charitable organizations do you support? (Please select all that apply) - Selected Choice

Bucketing

| Q3: What type of... - Selected Choice | Checked Percent | Check...Count | Sample Size |
|---------------------------------------|-----------------|---------------|-------------|
| Education - Birth to K-12             | 87.5%           | 7             | 8           |
| Human Services - Children             | 75.0%           | 6             | 8           |
| Arts, Culture, and Humanities         | 62.5%           | 5             | 8           |
| Sports / Athletics                    | 50.0%           | 4             | 8           |
| Education - Postsecondary             | 37.5%           | 3             | 8           |
| Human Services - Adults               | 37.5%           | 3             | 8           |
| Literacy                              | 37.5%           | 3             | 8           |
| Other (Please describe)               | 37.5%           | 3             | 8           |
| Environment                           | 25.0%           | 2             | 8           |
| Public Safety                         | 12.5%           | 1             | 8           |

# Partnership for Children Giving Survey, 2023

## Initial Results

Describe  Q4: When do you give to local charitable organizations? (Please select all that apply) - Selected Choice Filters ... X

Summary of Q4: When do you give to local charitable organizations? (Please select all that apply) - Selected Choice

Bucketing

| Q4: When do you g... Selected Choice                  | Checked Percent | Check...Count | Sample Size |
|---|-----------------|---------------|-------------|
| When someone asks me to give (e.g. School fundrais... | 87.5%           | 7             | 8           |
| Monthly   | 37.5%           | 3             | 8           |
| Once a Year   | 25.0%           | 2             | 8           |
| The end of the year                                   | 25.0%           | 2             | 8           |
| Other (Please describe)                               | 25.0%           | 2             | 8           |
| Twice a Year  | 12.5%           | 1             | 8           |
| Every Other Year                                      | 0.0%            | 0             | 8           |

Describe  Q5: Please tell us your preferred method for donating to local charitable organizations. (Please select all that apply) - Selected Choice Filters ... X

Summary of Q5: Please tell us your preferred method for donating to local charitable organizations. (Please select all that apply) - Selected Choice

Bucketing

| Q5: Please tell u... Selected Choice  | Checked Percent | Check...Count | Sample Size |
|---------------------------------------|-----------------|---------------|-------------|
| Credit / Debit Card                   | 87.5%           | 7             | 8           |
| Online portal (secure website or app) | 62.5%           | 5             | 8           |
| Paper Check                           | 25.0%           | 2             | 8           |
| Recurring Donations                   | 25.0%           | 2             | 8           |
| Cash                                  | 0.0%            | 0             | 8           |
| Other (Please describe)               | 0.0%            | 0             | 8           |

Describe  Q6: Do you give in any of the following ways? (Please select all that apply) - Selected Choice Filters ... X

Summary of Q6: Do you give in any of the following ways? (Please select all that apply) - Selected Choice

Bucketing

| Q6: Do you give i... Selected Choice                      | Checked Percent | Check...Count | Sample Size |
|---|-----------------|---------------|-------------|
| Other (Please describe. This might include in-kind/vol... | 50.0%           | 4             | 8           |
| Rounding up at a Grocery Store                            | 37.5%           | 3             | 8           |
| Facebook or other Social Media Fundraisers                | 25.0%           | 2             | 8           |
| GoFund Me (or similar platforms)                          | 25.0%           | 2             | 8           |
| Restaurant night fundraiser                               | 25.0%           | 2             | 8           |
| End of life planned giving                                | 12.5%           | 1             | 8           |
| Text to Give  | 12.5%           | 1             | 8           |

Describe  Q7: After donating to an organization, how do you prefer to be thanked or recognized? (Please check all that apply) - Selected Choice Filters ... X

Summary of Q7: After donating to an organization, how do you prefer to be thanked or recognized? (Please check all that apply) - Selected Choice

Bucketing

| Q7: After donatin... Selected Choice          | Checked Percent | Check...Count | Sample Size |
|---|-----------------|---------------|-------------|
| Email note of thanks                          | 87.5%           | 7             | 8           |
| Text note of thanks                           | 50.0%           | 4             | 8           |
| Mailed note of thanks                         | 12.5%           | 1             | 8           |
| Social Media/Website thank you mention/thanks | 12.5%           | 1             | 8           |
| Other (Please describe)                       | 12.5%           | 1             | 8           |

# Partnership for Children Giving Survey, 2023













## Initial Results

Describe  Q8: Please tell us if you have participated in any of the following Partnership for Children funded program(s)? (Select all that apply)

Filters \*\*\* X

Summary of Q8: Please tell us if you have participated in any of the following Partnership for Children funded program(s)? (Select all that apply)

Bucketing

| Q8: Please tell u...t all that apply                | Checked Percent  | Check...Count | Sample Size |
|---|--|---------------|-------------|
| Pre-K Programs                                      |  | 6             | 7           |
| Free Books (Dolly Parton Imagination Library, etc.) |  | 4             | 7           |
| Parent Education                                    |  | 3             | 7           |
| Child Care Teacher Professional Development         |  | 3             | 7           |
| Diapers   |  | 2             | 7           |
| Parent/Child Playgroups                             |  | 1             | 7           |
| Help with finding child care                        |  | 1             | 7           |
| Lending Library                                     |  | 1             | 7           |
| Newborn Home Visits                                 |  | 0             | 7           |
| Help paying for child care                          |  | 0             | 7           |
| WAGES   |  | 0             | 7           |
| Other Family Resource Center programs               |  | 0             | 7           |