

OF CUMBERLAND COUNTY

Hybrid Finance Committee Meeting Agenda *Quorum = 4 (50%) (Total Committee Members = 8)*

Tuesday, May 16, 2023 **3:00 pm – 5:00 pm**

Charles Morris Conference Room / ZOOM

I. Call to Order & Chair Comments[△]

- A. Welcome & Introduce Taylor Mobley
- B. Volunteer Forms
- C. Donations
- D. FY 23/24
 - 1. Draft Board and Committee Calendar
 - 2. Committee Members

II. Approval of March 21, 2023 Minutes*

III. Accounting Reports

- A. Financial Reports: April 2023^{\(\Delta\)} Marie Lilly / Haja Jallow-Konrat
 - 1. Smart Start
 - 2. NC Pre-Kindergarten
 - 3. Southwestern Child Development Commission (SWCDC) Region 5
 - 4. All Funding Sources
 - 5. Unrestricted State Revenues (USR)
 - 6. Cash and In-Kind Report Michelle Downey
- B. April E-Trade Statement[△] Mary Sonnenberg

IV. New Business

- A. Board Approval of Automatic Drafts and Payments* Mary Sonnenberg
 - 1. Requesting conditional Board approval for LP management to authorize NCPC-initiated reversion payments, pending final details from NCPC.
 - 2. Requesting Board approval for all other applicable drafts or payments as deemed necessary by LP management.





- B. CAD (Contract Activity Description) Revisions* Pamela Federline
 - 1. Kindermusik
 - 2. Child Care Health Consultant (CCHC)
- C. FY 23/24 Partnership Umbrella Budget (PUB)* Mary Sonnenberg
- D. FY 23/24 Smart Start Allocation Mary Sonnenberg
 - 1. Spreadsheet!* Recusals: Dr. Marvin Connelly, Jr., Robin Deaver, Brenda Jackson and Donna Pyles
 - 2. 18 Budgets (Detailed in Line Items)!* Recusals: Dr. Marvin Connelly, Jr., Robin

 Deaver, Brenda Jackson and Donna Pyles
 - a. DSP DSS Child Care Subsidy \$2,531,000
 - b. DSP FTCC Subsidy TANF \$317,300
 - c. DSP DSS Subsidy Support \$176,000
 - d. DSP FTCC Subsidy Support \$48,520
 - e. Child Care Resource and Referral \$1,185,000
 - f. DSP WAGE\$ \$634,000
 - g. Lending Library \$36,500
 - h. DSP ABCD \$112,000
 - i. Family Connects \$195,765
 - j. DSP Kindermusik \$45,000
 - k. DSP CCHC \$178,000
 - I. All Children Excel \$106,000
 - m. Kaleidoscope \$47,000
 - n. Community Engagement \$504,000
 - o. DPIL Smart Start \$30,000
 - p. Planning and Evaluation \$270,000
 - q. Administration \$385,893
 - r. Fundraising \$30,500
- E. FY 21/22 Form 990[△] Marie Lilly
- F. SFY 22/23 DCDEE NC Pre-K Monitoring Update[△] Mary Sonnenberg
- G. Capital One Credit Card 2% Earnings to Date as of 5/10/23 \$6,021.65[△] − Mary Sonnenberg

H. Space Availability Report[△] – Mary Sonnenberg

V. Old Business

A. Building Construction for Phase 2[△] – Mary Sonnenberg

VI. Contract Management Reporting[△]

- A. Monitoring Status Timelines
 - 1. Program Report Pamela Federline
 - 2. Fiscal Report Karen Staab
 - 3. NC Pre-K Report Carole Mangum
 - 4. SWCDC Region 5 Carole Mangum

VII. President's Report[∆]

VIII. Information

A. Upcoming Committee Meetings

| MEETING | MEETING DATE | MEETING TIME |
|--|--------------------|--------------------|
| Board of Directors (& NC Pre-K Planning) | May 18, 2023 | 12:00 pm – 2:00 pm |
| CCR&R | June 6, 2023 | 9:00 am - 11:00 am |
| Planning & Evaluation | June 6, 2023 | 1:00 pm - 3:00 pm |
| Family Connects | June 6, 2023 | 2:00 pm – 3:00 pm |
| Facility & Tenant | June 20, 2023 | 11:30 am - 1:00 pm |
| Human Resource | June 20, 2023 | 12:30 pm – 1:45 pm |
| Executive | June 29, 2023 | 9:00 am - 11:00 am |
| Community Engagement & Development (CED) | August 1, 2023 | 9:00 am – 11:00 am |
| Finance | August 15, 2023 | 3:00 pm – 5:00 pm |
| Board Development | September 13, 2023 | 9:30 am - 11:00 am |

B. Holidays/Closures

| Memorial Day | Monday, May 29, 2023 |
|-------------------------|-----------------------|
| Juneteenth | Monday, June 19, 2023 |
| Staff Mental Health Day | Monday, July 3, 2023 |
| Independence Day | Tuesday, July 4, 2023 |

IX. Adjournment

^{*} Needs Action ^a Information Only! Possible Conflict of Interest (Recusals) ^e Electronic Copy

Board & Committee Meeting Calendar (with Professional Conferences) FY 2023/2024

All meetings to be held at the Partnership for Children Resource Center and/or Virtual unless otherwise noted

| | Family Connects | CED | CCR&R | Planning & Evaluation | Human Resource | Facility & Tenant | Finance | Board Development | Executive | Board of Directors | North Carolina Pre-Kindergarten |
|------------------|------------------------------------|--|---|---------------------------------------|---------------------------------------|-----------------------------------|---------------------------------------|--|---|--------------------------------|--|
| Support Staff | Elizabeth Simpler | Amanda Hamilton | Tamiko Colvin | Steven Gipson | Anthony Ramos | Mike Yeager | Belinda Gainey | Belinda Gainey | Belinda Gainey | Belinda Gainey | Belinda Gainey |
| Chair | Terrasine Gardner | Ayesha Neal | Darlisha Warren | Birgit Sexton | Lonnie Ballard | Ebone Williams | Taylor Mobley | Haja Jallow- Konrat | Brian jones | Brian Jones | Co-Chair: Dr. Marvin Connelly, Jr. or Maria Ford |
| Frequency | 1 st Tuesday Monthly | 1 st Thursday Bi-Monthly | September November February June | 1 st Tuesday Bi-Monthly | 3 rd Tuesday Bi-Monthly | 3 rd Monday Monthly | 3 rd Tuesday Bi-Monthly | 2 nd Wednesday Bi-Monthly | Last Thursday Bi-Monthly Opposite Board | Last Thursday Bi-Monthly | Last Thursday Bi-Monthly after Board Mtg (Includes PFC Board) |
| Time | 2:00pm- 3:00pm | 9:00am- 11:00am | 9:00am- 11:00am | 1:00pm- 3:00pm | 12:30pm- 1:45pm | 11:30am- 1:00pm | 3:00pm- 5:00pm | 9:30am- 11:00am | 9:00am- 11:00am | 12:30pm- 2:00pm | 12:00pm – 12:30pm |
| July 2023 | | | | | | 7/17/23 | | | 7/27/23 | | |
| August | 8/1/23 | 8/3/23 | | 8/1/23 | 8/15/23 | 8/21/23 | 8/15/23 | | | <mark>8/24/23*</mark> | 8/24/23* |
| September | 9/5/23 | | 9/21/23 | | | 9/18/23 | | 9/13/23 | 9/28/23 | | |
| October | 10/3/23 | 10/5/23 | | 10/3/23 | 10/17/23 | 10/16/23 | 10/17/23 | | | 10/26/23 | 10/26/23 |
| November | 11/7/23 | | 11/9/23* | | | <mark>11/13/23*</mark> | | 11/8/23 | <mark>11/16/23*</mark> | | |
| December | 12/5/23 | | | 12/5/23 | 12/12/23* | 12/11/23* | | | | | (Board, NCPK and nday Party |
| January 2024 | TBD | 1/11/24* | | 1/9/24 Allocation – 2-5pm* | | <mark>1/8/24*</mark> | 1/16/24 | 1/10/24 | 1/25/24 | | |
| February | 2/6/24 | | 2/15/24 | 2/13/24 Allocation – 1-5pm* | 2/20/24 | 2/19/24 | | | | 2/29/24 | 2/29/24 |
| March | 3/5/24 | 3/7/24 | | 3/12/24 Allocation – 2-5pm* | | 3/18/24 | 3/19/24 | 3/13/24 | 3/28/24 | | |
| April | 4/2/24 | | | 4/2/24 | 4/16/24 | 4/15/24 | | | | 4/25/24 | 4/25/24 |
| May | 5/7/24 | 5/2/24 | | | | 5/20/24 | 5/21/24 | 5/8/24 | 5/23/24* | | |
| June | 6/4/24 | | 6/20/24 | 6/4/24 | 6/18/24 | 6/17/24 | | | | <mark>6/20/24*</mark> | 6/20/24* |
| *Denotes not | on a regular sche | duled date | | | | | | | | | |

Bd. Officers, Immediate Past Chair, Committee Chairs, CC Superintendent or Designee, 2 other board members

Executive

- 1 Sandee Brian Jones Chair
- 2 Robin-Birgit Sexton (P&E)
- 3 Maria Ford (or Dr. Marvin Connelly, Jr.)
- 4 Dr. Gronski Sandee Gronowski Past Board Chair
- 5 Brian Haja Jallow-Konrat Vice Chair
- 6 Karen Lonnie Ballard (HR)
- 7 Haja Taylor Mobley Treasurer/Finance
- 8 Ayesha Neal Secretary/CED
- 9 Wanda Darlisha Warren (CCR&R)
- 10 Ebone Williams (F&T)

Minimum of 4 representatives

Facility & Tenant

- 1 Ebone Williams Chair 4. Joe Denton
- 2 John Bantsolas 5. Haja Jallow-Konrat
- 3 Al Brunson

Limited to 6 Board Directors – must have a 1 year board experience

Board Development

- 1 Sandee Haja Jallow-Konrat Chair
- 2 Robin Deaver
- 3 Sandee Gronowski
- 4 Dr. Meredith Gronski
- 5 Van Gunter
- 6 Brian Jones
- 7 Ayesha Neal

Minimum of 8 members – 5 board & 3 nonboard

Finance

- 1 Haja Taylor Mobley Chair
- 2 Lisa Childers
- 3 Dr. Marvin Connelly, Jr.
- 4 Robin Deaver (Non-Board)
- 5 Sandee Gronowski
- 6 Brenda Jackson
- 7 Haja Jallow-Konrat
- 8 Donna Pyles (Non-Board)
- 9 Betty Smith

Steve Terry

10 OPEN - Non-Board

NEW BOARD MEMBER INTEREST

- 1 Patricia Fecher Board/Executive
- 2 Van Gunter Board/Exec/HR
- 3 Amanda Klinck Board
- 4 Katherine Lada Board
- 5 Wynne Long Board
- 6 Taylor Mobley Board (agreed to serve on Finance)
- 7 Birgit Sexton Currently on P&E
- 8 Betty Smith Finance
- 9 Darlisha Warren CCR&R/CED/Exec/Fam Connects/Finance

Minimum of 12 representatives – board & non-board

CCR&R

- 1 Wanda Darlisha Warren Chair
- 2 Dr. Rondell Bennett
- 3 Dr. Alexis Blue-Wilson
- 4 Faith Boehmer
- 5 Cynthia Carroll
- 6 Angela Crosby
- 7 Patricia Eaton
- 8 Jennifer Lopez
- 9 Tre'vone McNeill
- 10 Tawnya Rayman
- 11 Wanda Wesley
- 12 Christopher Williams

Family Connects

- 1 Dr. Gronski Terrasine Gardner- Chair
- 2 Aida Algarin
- 3 Sheena Butler
- 4 Melissa Cruz
- 5 Rhonda Dial
- 6 Michele Falls
- 7 Jean Frye

Terrasine Gardner

- 8 Kathya Gavazzi
- 9 Jennifer Green
- 10 Shadonna Headen
- 11 Brenda Jackson
- 12 Jarold "Tom" Johnston
- 13 Sarah Lester
- 14 Dr. Meredith Gronski
- 15 Amy Navejas
- 16 Kelly Smith

Minimum of 6 with 2 board & 4 nonboard members

CED

- 1 Ayesha Neal Chair
- 2 Erica Little
- 3 Casey Ferris
- 4 Paige Ross
- 5 Haja Jallow-Konrat
- 6 Dorothy Strahley

Minimum of 5 board members

Human Resource

- 1 Karen Lonnie Ballard Chair
- 2 Lisa Childers
- 3 Terrasine Gardner
- 4 Van Gunter
- 5 Karen McDonald
- 6 Heather Skeens

Minimum of 8 to include non-board members

P&E

- 1 Robin Birgit Sexton Chair
- 2 Crystal Bennett (per application,

interested in Board)

- 3 Amy Cannon
- 4 Robin Deaver
- 5 Kandy Cox
- 6 Nicole Lucas
- 7 Mary McCoy
- 8 Carl Mitchell
- 9 Martina Sconiers-Talbert





MEMBERS PRESENT: Dr. Marvin Connelly, Jr. (arrived @ 3:31 pm), Sandee Gronowski (arrived @ 3:07 pm), Brenda Jackson (arrived @ 3:48 pm) and Haja Jallow-Konrat

MEMBERS ABSENT: Lisa Childers, Robin Deaver, Donna Pyles and Steve Terry

NON-VOTING ATTENDEES: Dottie Adams*, Michelle Downey*, Belinda Gainey*, Marie Lilly*, Carole Mangum, Mary Sonnenberg* and Karen Staab*

GUEST: Charles Morris*

| *Attended in person | | | |
|--|---|--------------------|--------------|
| AGENDA ITEM | DISCUSSION & RECOMMENDATION | ACTION | FOLLOW-UP |
| I. Call to Order & Chair Comments A. Welcome B. Volunteer Forms C. Donations | The scheduled hybrid meeting of the Finance Committee was held on Tuesday, March 21, 2023, and began at 3:05 pm pursuant to prior email notice to each committee member. Haja Jallow-Konrat, Chair, determined that a quorum was not present and called the meeting to order to discuss items for information. Belinda Gainey was Secretary for the meeting and recorded the minutes. | Called to Order | None |
| | Due to an absence of quorum, the meeting began with the discussion on items for information. Section IV. Old Business was discussed first. The meeting continued with Section V. New Business, Items DG., after reviewing Section V., Items D-G, the meeting continued with Section VI., after reviewing Section VI., the meeting continued with Section III. | | |
| | A. Haja Jallow-Konrat welcomed everyone to the meeting. B. Committee members who reviewed the committee packet prior to the meeting were asked to complete the volunteer form that was emailed to them with their packet. | None None | None None |
| | C. Board members who had not yet provided their board donation was asked to donate as early as possible. Board members were also invited to join the PFC 10-10 Club and it would be counted towards their board donation. | None | None |
| II. Approval of Minutes* A. January 17, 2023 | Quorum was reached at 3:48 pm. After review of Item III.A.1-A.2. The meeting continued with Section II. Afterwards, the meeting continued with Item V.B. | | |
| | A. The minutes for the January 17, 2023 scheduled meeting were previously emailed and reviewed by the committee members. Sandee Gronowski moved to accept the minutes as presented. Dr. Marvin Connelly, Jr. seconded the motion. Hearing no further discussion, the Chair put the motion to a vote. If anyone did not approve the motion, they were asked to place their comment in the ZOOM chat box. All votes were unanimous. There were no abstentions. The motion carried. | Motion Carried | None |





| III. Accounting Reports | Due to an absence of quorum, after reviewing Section VI., the meeting continued with Section III. | | |
|--|--|---------|------|
| A. Financial Reports: February 2023 ^Δ 1. Smart Start | A.1A.3. The Smart Start and NC Pre-K Financial Reports for February 2023 were previously emailed. Marie Lilly, Mary Sonnenberg and Carole Mangum reviewed the reports with the committee. | None | None |
| NC Pre-Kindergarten Southwestern Child Development Commission | Quorum was reached at 3:48 pm. The meeting continued with Section II. The committee continued overview of the Financial Reports after all action items were reviewed. | | |
| (SWCDC) – Region 5 | The committee continued overview of the rinancial keports after all action items were reviewed. | | |
| 4. All Funding Sources | A.4A.5. The SWCDC Region 5, All Funding Sources and USR were reviewed by Carole and Marie. | None | None |
| 5. Unrestricted State Revenues (USR) | A.6. The Cash and In-Kind Report for February 2023 was previously emailed. Michelle Downey reviewed the report with the committee. | None | None |
| 6. Cash and In-Kind Report B. February E-Trade Statement[△] | B. Reviewed in Investment Review Recommendations. | None | None |
| IV. Old Business | Due to an absence of quorum, the meeting began with Section IV. Old Business. | | |
| A. FY 21/22 Audit Update [∆] | | | |
| B. Building Construction for Phase 2^{Δ} | A. Marie Lilly reported that the final audit report has not yet been received. The audit for FY 21-22 began in April 2022. | None | None |
| | B. Mary Sonnenberg reported that PFC is in Phase II of building construction. Brick has been removed and the contractors are trying to salvage it. The brick has been transported to Durham for cleaning. Steve Fleming has approved the first draw for payment and the check has been sent to the contractors. The contractors are ahead of schedule. An award of \$30,000 was received from the Cannon Foundation; the agreement has been signed. PFC has begun looking at the design with Steve Fleming for Phase III. The City is working on engagement with Steve Fleming for Phase III designs to move process forward, following CDBG guidelines. | None | None |
| V. New Business | Due to an absence of quorum, the meeting continued with Section V. New Business, Item D. | | |
| A. Investment Review Recommendations* | Quorum was reached at 3:48pm, action items for Section V were reviewed after Section II. | | |
| B. Section 29 – Investment Policy* | A. Charles Morris provided an overview of PFC investments (shown on Footnotes from Financial | | |
| C. FY 22/23 Partnership Umbrella | Reports). The PNC Bank Money Market account is earning more than ½ percent. Charles | | |
| Budget (PUB)* | recommended everything remaining as is except combining the 2 Lumbee Bank CDs into one. An | | |
| D. NCPC Monitoring Report[△] E. FY 23-24 Budget Timeline[△] | overview of the E-Trade account was provided. Per Charles, everything on the E-Trade looks good and should be continued. | | |
| F. Capital One Credit Card 2% | Sandee Gronowski moved to accept the recommendations to keep PNC Bank Money Market | Motion | None |
| Earnings to Date [△] | account and E-Trade as is, renegotiate the 2 Lumbee Bank CDs will be redeemed and 1 CD | Carried | |
| G. Space Availability Report [∆] | purchased, keep the Lumbee Bank Checking Account as is, as presented. Brenda Jackson seconded the motion. Hearing no further discussion, the Chair put the motion to a vote. If anyone did not | | |





| | | ı | |
|----|---|---------|--------|
| | approve the motion, they were asked to place their comment in the ZOOM chat box. All votes were | | |
| | unanimous. There were no abstentions. The motion carried. | | |
| B. | | | |
| | changes. In order to renegotiate PFC investments and to remove antiquated financial language, | | |
| | Charles recommends removing the following verbiage in Section 2.e.: | | |
| | 4) Bankers' Acceptances. Time drafts drawn on and accepted by a commercial bank, otherwise | | |
| | known as bankers' acceptances, issued by domestic commercial banks possessing the highest | | |
| | rating issued by Moody's Investor Services, Inc. or Standard and Poor's Corporation. | | |
| | 5) Commercial Paper. Commercial paper issued by domestic corporations, that has received the | | |
| | highest rating issued by Moody's Investor Services, Inc. or Standard and Poor's Corporation. | | |
| | Eligible paper is further limited to issuing corporations that have total commercial paper | | |
| | program size in excess of five hundred million dollars (\$500,000,000). | | |
| | Another recommendation is to remove the following from Section 2.f.: | | |
| | 4) Bankers' Acceptances may consist of 20% of the total portfolio. | | |
| | 5) Commercial Paper may consist of 20% of the total portfolio. | | |
| | Another recommendation is to add the sentence below (in red) to Section 2.g.: | | |
| | Sales of Securities – PFC's policy is to hold securities to maturity. Any securities sold prior to | | |
| | their maturity must be financially prudent. IE liquidity needs and/ or increase yields better | | |
| | maturity dates. | | |
| | Brenda Jackson moved to accept Section 29 – Investment Policy as presented. Sandee Gronowski | Motion | None |
| | seconded the motion. Hearing no further discussion, the Chair put the motion to a vote. If anyone | Carried | |
| | did not approve the motion, they were asked to place their comment in the ZOOM chat box. All | | |
| | votes were unanimous. There were no abstentions. The motion carried. | | |
| C. | | | |
| 5. | Sandee Gronowski moved to accept the updated FY 22/23 Partnership Umbrella Budget as | Motion | None |
| | presented. Brenda Jackson seconded the motion. Hearing no further discussion, the Chair put the | Carried | TTOTIC |
| | motion to a vote. If anyone did not approve the motion, they were asked to place their comment | carried | |
| | in the ZOOM chat box. All votes were unanimous. There were no abstentions. The motion carried. | | |
| n | Marie reported the NCPC Monitoring Report has been completed; there were two monitoring | None | None |
| | issues. One, PFC charged administrative expenses for notary fees, manual and training totaling | None | None |
| | \$210.51 to Smart Start Service funds rather than to Smart Start Administrative funds. Two, PFC | | |
| | purchased bottled water and coffee creamer totaling \$17.40 for in person meetings that did not | | |
| | occur due to the pandemic. Since the meetings were held virtually the purchases were not in | | |
| | | | |
| | compliance with Smart Start Cost Principles. This was a Limited Scope Monitoring so only two areas were monitored; there are usually 9 areas. | | |
| | • | None | None |
| E. | , | None | None |
| | in detail at the February Executive Committee meeting. A handout was provided for the committee | | |
| | review and it will be presented at the March Board of Directors meeting. | | |
| | PFC will receive its carryforward back for FY 23-24. PFC will be looking at CCHC and how to sustain | | |





| | the program and PDG Pilot Funding. There are other areas that will need funding as well. The | | |
|--|--|-----------|------|
| | Governor's budget does include additional Early Childhood funding, but as of now we do not know | | |
| | how much the final budget will include. The House and Senate budgets are still in process. | | |
| | F. Mary stated that PFC has earned approximately \$1500 back from the 2% Capital One Credit Card; | | |
| | these are unrestricted funds. The correct amount of just over \$5,000 thus far was later sent to the committee. | None | None |
| | G. Mary provided an overview of the Space Availability Report. There is some unused space; PFC is | None | None |
| | working hard to fill these spaces. There are spaces that can not be filled due to the construction project. | | |
| /I. Contract Management Reporting | Due to an absence of quorum, after reviewing Section V., Items D-G, the meeting continued with | | |
| A. Monitoring Status Timelines1. Program Report | Section VI. | | |
| Fiscal Report | A.1. Mary provided an overview of the Programmatic Monitoring Report for FY 2022-2023. | None | None |
| 3. NC Pre-K Report | A.2. Karen Staab provided an overview of the DSP Fiscal and Contractual Status Report for FY 2022- | None | None |
| 4. SWCDC Region 5 | 2023. | | |
| | A.3.Carole Mangum reported that PFC is being desk monitored for NC Pre-K; items are being | None | None |
| | prepared. Programmatic Monitoring for providers was completed on January 31, 2023. | | |
| | A.4. Carole reported that SWCDC has sent a formal request and a formal engagement letter. Monitoring with local agencies is in process. | None | None |
| /II. President's Report [∆] | The President's Report was included in the packet and a brief overview was provided by Mary during | None | None |
| | the meeting. | | |
| /III. Information | See Agenda | None | None |
| X. Adjournment | As there was no further business; the chair announced the meeting adjourned. The meeting was | Adjourned | None |
| | adjourned at 4:38 pm. | | |
| Cub without The minutes of the sh | pove stated meeting are submitted for approval. | | |
| | | | |

| Subillittal. | The fillinates of the above stated meeting are submitted for approval. | | | |
|--------------|--|----------------------|------|--|
| | Based on Committee consensus, the minutes of the above stated meeting are hereby approved as presented and/or corrected. | Secretary of Meeting | Date | |
| | | Committee Chair | Date | |

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. FINANCIAL SUMMARY - WHAT YOU NEED TO KNOW

Board Responsibility

The review of the financial statements is the responsibility of the Committee and Board Members of PFC.

The detailed financial reports have been provided to you via email and will be provided electronically during the meeting.

April 30, 2023

1 Balance Sheet

- a. The cash balances; investments and liabilities are at the anticipated amounts and are sufficient for the current needs.
- b. The new First Bank account was opened in April 2022 and will be used for construction loan draw-downs, contractors' payments, interest, etc.

2 Smart Start Grant [State Funds]

- a. PFC's Smart Start grant budgets are reflected at 100% of full allocation effective July 1, 2022.
- b. The total allocation for FY2022-2023 at 100% is \$7,336,350, including DSS and WAGE\$ was effective December 15, 2022.
- c. In July 2022, PFC reverted \$503,872.07 for unspent FY21-22 Smart Start funds. [\$12,006.03 of Fundraising and \$491,886.04 of Services]
- d. On October 24, 2022, NCPC notified PFC that funds for an Admin Cap Change Allowance was available to be put into the Smart Start contract. The available amount for Cumberland is \$39,718 which is an increase to Smart Start Admin and a decrease to Smart Start Services. The net contract change will thus be \$0. The amount was executed in a contract amendment effective December 15, 2022.
- e. On November 4, 2022, NCPC notified PFC that the prior year reverted funds of \$503,872 was available to be put into the Smart Start contract. PFC requested Board approval in November 2022 to put both the Admin Cap Change and the prior year reverted funds into contract to be effective December 15, 2022. NCPC approved the changes in a contract amendment effective December 15, 2022.
- f. The budgeted amounts for the Smart Start NC Pre-K Subsidy TANF and non-TANF are anticipated to be spent out in May 2023.
- g As of the end of the third quarter of the fiscal year, unspent Smart Start funds are anticipated to be reverted after the yearend.

3 NC Pre-Kindergarten Grant [State and Federal Funds]

- a. PFC is in full contract with DCDEE effective July 1, 2022.
- b. PFC received 1/10th of the direct services grant in September 2022. The amount was \$839,830.
- c. Additional NC Pre-Kindergarten funds of \$632,472 for FY22-23 effective July 1, 2022 were in an amendment executed on February 8, 2023.
- d The total current year contract is now \$9,994,655 which consists of \$3,723,662 of federal funds and \$6,270,993 of state funds.

4 DCDEE - Region 5 Grants [Federal Funds]

- a. PFC's Region 5 Core grant is now in contract effective July 1, 2022 through June 30, 2023. The grant amount is \$286,180.00. Financial Status Reports [FSRs] have been completed and timely submitted.
- b. PFC's original Region 5 Infant Toddler grant was effective from July 1, 2021 through July 31, 2022.
 - The contract amendment for the one-month extension [July 2022] was received on May 3, 2023.
 - The July 2022 FSR has been submitted and the reimbursement for the one-month contract extension has been received.
- c. PFC's Region 5 Birth to Three Quality Initiative [formerly Infant Toddler grant] is now in contract effective August 1, 2022 through July 31, 2023. The grant amount is \$166,977. Financial Status Reports [FSRs] have been timely submitted.
- d. PFC's Region 5 Healthy Social Behaviors [HSB] grant is also now in contract effective July 1, 2022 through June 30, 2023. The grant amount is \$348,350.00.
 - Financial Status Reports [FSRs] have been completed and timely submitted.

5 NCPC - Non-Fiscal Year Grants [Federal Funds]

| North Carolina Partnership for Children (NCPC) Federal Grants to PFC | | | | | |
|--|----------------------|--|--------------|--|--|
| Grantor | Grant Name | Period | Amount | | |
| NCPC | CCHC Expansion Grant | 02/01/2021 - 06/30/2023 | 188,552.00 | | |
| | PDG Family Connects | 03/01/2021 - 11/30/2023 | | | |
| NCPC | Innovation Grant | | 3,735,268.00 | | |
| | | <u>. </u> | 3.923.820.00 | | |

Child Care Health Consultant [CCHC] Expansion Grant

- a. During FY21-22, PFC acquired a new federal grant from NCPC. The grant is called Child Care Health Consultant [CCHC] Expansion Grant and is for the purpose of serving Cumberland and Hoke counties with Child Care Health Consultants who will provide technical assistance and training to child care facilities, staff and others as needed.
- b. The grant was originally for nine months effective February 1, 2021 through October 31, 2021 but was amended by NCPC in October 2021 to end the first year on November 30, 2021.
- c. The grant amount is \$210,997 which includes \$191,816 budgeted to be paid to the Cumberland County Health Department as the hiring agency to provide the CCHCs. The remaining 10% or \$19,181 is budgeted for indirect costs for administering the grant.
- d. On November 29, 2021, NCPC extended the end date of the CCHC grant from November 30, 2021 to June 30, 2022 and also reduced the contract.
 - by \$72,101 to align it with projected expenditures through June 30, 2022.
- e. Effective June 30, 2022, NCPC extended the end date of the CCHC grant from June 30, 2022 to September 30, 2022. The contract amount did not change.
- f. NCPC extended the end date of the CCHC grant from September 30, 2022 to November 30, 2022 through a no-cost extension. The contract was executed effective September 30, 2022.
- g. NCPC extended the end date of the CCHC grant from November 30, 2022 to June 30, 2023.
 - The grant was increased with an additional amount of \$49,656. The contract amendment is effective November 30, 2022.

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. FINANCIAL SUMMARY - WHAT YOU NEED TO KNOW

Board Responsibility

The review of the financial statements is the responsibility of the Committee and Board Members of PFC.

The detailed financial reports have been provided to you via email and will be provided electronically during the meeting.

April 30, 2023

Pre-school Development Grant [PDG] Family Connects Innovation Grant

- a. During FY 21-22, PFC acquired another new federal grant from NCPC. The grant is called PDG Family Connects Innovation Grant and is for the purpose of planning and implementing a telehealth model innovation of the Family Connects evidence-based model in accordance with the requirements of the Family Connects model and current modifications due to COVID-19.
- b. The grant is for twenty-one months and is effective March 1, 2021 through November 30, 2022.
- c. The grant amount is \$2,124,110 for the first 21 months with a potential addition of \$1,166,411 for 12 months if it is extended past November 30, 2022.
- d. The majority of the grant is budgeted to pay Carolina Collaborative Community Care (4C's) \$1,745,506 as the hiring agency to implement the home visiting component by nurses.
- e. The remaining \$378,604 includes PFC staff directly involved in the grant plus 10% [or \$193,101] for indirect costs for administering the grant.
- f. NCPC has been awarded a No-Cost Extension for the Year 3 of the Family Connects Pilot. Additional details will be shared later. The contract amount *may* not change.
- g. NCPC extended the end date of the PDG grant from November 30, 2022 to November 30, 2023.

 The Year 3 grant was increased with an additional amount of \$2,021,969. The contract amendment is effective November 30, 2022.

6 All Funding Sources

- a. The cash balance at month-end is as projected and is sufficient for the requirements of the upcoming month.
- b. A grant of \$30,000 from The Cannon Foundation was received in March 2023 for support of the FRC Building Project Phase II.

 These funds were deposited into the First Bank checking account which was opened as a part of the construction loan from First Bank.

7 Unrestricted State Revenues (USR) - Fund 208

- a. The goal is to continue to use these funds only when other funding streams cannot be used or are not available.
- b. On August 26, 2021, the matured Select Bank CD for \$100,000 plus \$4,560.38 interest was redeemed and used to purchase a second CD at Lumbee Guaranty Bank for the full \$104,560.38. This is a 30-month CD which is due to mature on February 26, 2024. The rate information is an interest rate and annual yield percentage, both at .45%. REDEEMED ON APRIL 18, 2023.
- c. On August 26, 2021, the first matured Lumbee Bank CD for \$100,000 plus \$3,570.81 interest was redeemed and used to purchase a third CD at Lumbee Guaranty Bank for the full \$103,570.81. This is a 30-month CD which is due to mature on February 26, 2024. The rate information is an interest rate and annual yield percentage, both at .45%. REDEEMED ON APRIL 18, 2023.
- d. On October 4, 2021, \$50,000 was transferred from the PNC Money Market Account to the E-Trades Funds Account, per Board Approval.
- e. On March 30, 2023 the Board approved to redeem the two Lumbee Bank CDs before their maturity date of February 26, 2024 in order to purchase one new Lumbee Bank CD with a higher yield. On April 18, 2023, the two CDs described in Item 7 b. and 7c. above were redeemed and one new Lumbee Bank CD for \$209,427.38 was purchased. The new CD is a 13-month CD with an interest rate of 4.18% and matures on May 18, 2024.
- f. The cash equivalent balances in Fund 208 consists of the following at the end of the month:

PNC Bank Money Market Account

Select Bank - Certificate of Deposit

Lumbee Bank - Certificate of Deposit

Lumbee Bank - Certificate of Deposit #2

Lumbee Bank - Certificate of Deposit #3

Lumbee Bank - Certificate of Deposit #4

Lumbee Bank - Checking Account [from investments]

E-Trade Funds Account

| Interest Earned - Fund 899 | |
|----------------------------|-----------|
| PNC Bank Money Market | 26,351.57 |
| Select Bank - CD | - |
| Lumbee Bank - CD | - |
| | 26,351.57 |

170,091.27 Does not include interest earned in Fund 899

- \$100,000 CD Redeemed to purchase the Lumbee Bank CD#2
- \$100,000 CD Redeemed to purchase the Lumbee Bank CD#3
- New CD purchased on 08-26-2021; Redeemed on April 18, 2023
- New CD purchased on 08-26-2021; Redeemed on April 18, 2023

209,427.38 New CD purchased on April 18, 2023

150.00 Deposited \$100 initially and then deposited \$25 in FY20-21

118,000.00 Gains/Losses are not reflected in the financial statements

497,668.65

| 497,668.65 |
|------------|
| 26,351.57 |
| 524,020.22 |
| |

g. There is not a shortfall in the operating funds portion of the USR funding stream and the projected \$12,000 to cover Admin.

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. FINANCIAL SUMMARY - WHAT YOU NEED TO KNOW

Board Responsibility

The review of the financial statements is the responsibility of the Committee and Board Members of PFC.

The detailed financial reports have been provided to you via email and will be provided electronically during the meeting.

April 30, 2023

8 Cash and In-kind Report

- a. The 19% match requirement reflected on the monthly report is reflected at 100% of the full allocation, including the prior year reverted funds.
- b. PFC's Leadership Team, staff and Board members will continue to discuss and implement strategies to meet our match requirement. PFC did not meet the 19% match requirement for FY2122, FY2021, FY1920, FY1819, FY1718 nor for FY1617.
- c. Since the 19% required match was not met for the FY ended June 30, 2022, there will be no contribution to the PFC endowment.
- d. Per NCPC, there will be no penalties or other consequences if the 19% match requirement for FY22-23 is not met.
- e. Income from fundraisers are to be reflected at the net amount only and after the event is over. Therefore, receipts from sponsors and donors will not be reported for Cash and In-kind purposes until such time.
- f. The AmazonSmile donations will no longer occur after February 2023 due to Amazon's decision to focus its philanthropic giving to programs with greater impact. Although the amounts were minimal, PFC had the funds available to cover unrestricted expenses and the amounts could also be counted towards cash and in-kind. The total amount received from August 2021 through November 2022 was \$273.00.

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC.

FOOTNOTES FOR FINANCIAL REPORTS April 30, 2023

FOOTNOTES - BALANCE SHEET

- A. The cash accounts at April 30, 2023 total \$2,571,146.99
 - The new First Bank account used for construction loan transactions was opened in April 2022.
 - Included in the cash balance amount are the following investment vehicles:

| Banking Institution | Investment Type | Current | Term | Maturity | Interest | Annual |
|---------------------|------------------|--------------|----------|----------|----------|------------------|
| Danking institution | investinent Type | Amount | (months) | Date | Rate | Percentage Yield |
| PNC Bank | Money Market | \$196,442.84 | n/a | n/a | n/a | .50% |
| Lumbee Bank | CD#2 | Redeemed | 30 | 02/26/24 | .45% | .45% |
| Lumbee Bank | CD#3 | Redeemed | 30 | 02/26/24 | .45% | .45% |
| Lumbee Bank | CD#4 | 209,427.38 | 13 | 05/18/24 | 4.18% | 4.27% |
| Lumbee Bank | Checking | \$150.00 | n/a | n/a | n/a | n/a |
| E-Trade | Financial Trades | \$118,000.00 | n/a | n/a | n/a | n/a |
| Cumberland | Beneficial | \$31,384.00 | n/a | n/a | n/a | n/a |
| Community | Interest in | | | | | |
| Foundation | Endowment Fund | | | | | |
| TOTAL | | \$555,404.22 | | | | |

- B. Travel advances for the National Smart Start Conference scheduled at the end of April 2023 have been made available for applicable staff and are anticipated to be recouped in May 2023.
- C. Employees' payroll deductions at April 30, 2023 from the current month and from prior months total \$(9,063.44) which includes (\$8,700.00) of pre-funded FSA and HRA anticipated to be reimbursed by Blue Cross and Blue Shield <u>after</u> the FY22-23 plan year ends. These accounts are reconciled on a monthly basis and at yearend to ensure that the correct amounts are being accounted for as required by NCPC.
- D. Per Board approval, an endowment fund was established on June 29, 2012 with the Cumberland Community Foundation, Inc. with an initial amount of \$25,000.00. Since this amount is an irrevocable gift of assets, it is classified as a permanently restricted net asset for accounting purposes. It is also classified as a "Beneficial Interest in Community Foundation" in the Assets section of the Balance Sheet.

NCPC defines permanently restricted net assets as "used to classify assets that have donor-imposed stipulations that neither expire with time nor can be fulfilled or removed by actions of the organization. An example would be an endowment fund whereby the principal is maintained for investment purposes and the interest earnings may be available for use. This FASB code is rarely used."

FOOTNOTES - BALANCE SHEET - April 30, 2023

Item D - continued

Additional funds totaling \$4,732.00 was added to the endowment as of June 30, 2013. The Partnership made an additional deposit of \$768.00 to the endowment in September 2014. The Partnership also made an additional deposit of \$666.00 to the endowment in July 2015. During January 2016, additional deposits totaling \$218.00 were received for the endowment. This amount was transferred to the Foundation in February 2016. The total contributions from the Partnership to the endowment, including these funds, are now a total of \$31,384.00. There were no additional funds added to this endowment during the 2016-2017 fiscal year.

FOOTNOTES - SMART START GRANT SPREADSHEET

SERVICES (In-House Activities): The Smart Start funds for all of the Services budgets were in contract at 100% of full allocation effective July 1, 2022. Budget amendments were reflected for some activities effective December 15, 2022 to align the budgets to projected spending through the yearend.

DIRECT SERVICE PROVIDERS: The Smart Start funds for the Direct Service Providers (DSPs) budgets were in contract at 100% of full allocation effective July 1, 2022. Budget amendments were reflected for two activities effective December 15, 2022 to align the budgets to projected spending through the yearend.

ADMINISTRATION and FUNDRAISING 9200: The Smart Start funds for the Administration budgets were in contract at 100% of full allocation effective July 1, 2022. A budget amendment was reflected effective December 15, 2022 for an NCPC administrative cap adjustment.

Partnership for Children of Cumberland County, Inc. Balance Sheet 4/30/2023

| Assets | | |
|---|-----------------|-----|
| Bank of America Checking Account | \$ 1,985,296.79 | |
| First Bank - [for construction transactions] | 30,045.98 | |
| PNC Bank - Money Market Reserve | 196,442.84 | |
| Lumbee Bank - Certificate of Deposit #2 | 0.00 | Α |
| Lumbee Bank - Certificate of Deposit #3 | 0.00 | |
| Lumbee Bank - Certificate of Deposit #4 | 209,427.38 | |
| Lumbee Bank - Checking Account [from investments] | 150.00 | |
| E-Trade Funds Account | 118,000.00 | |
| Petty Cash, Change Funds, Undeposited Receipts | 400.00 | |
| Beneficial Interest in Community Foundation | 31,384.00_ | J |
| Employee Advances (for travel) | 810.00 | В |
| Total Assets | 2,571,956.99 | |
| Liabilities and Net Assets | _ | _ |
| Forfieted FSA and HRA Pre-Funding | (9,359.41) | |
| Health Insurance Payable | 111.04 | |
| Flex-Spending Payable | 210.38 | _ c |
| AFLAC Payable | (25.85) | |
| Dental Insurance Payable | 2.63 | |
| Vision Payable | (2.53) | |
| Legal Shield Payable | 0.30_ | J |
| Tenant Security Deposits | 18,380.05 | |
| Unrestricted Net Assets | 811,575.05 | |
| Temporarily Restricted Net Assets | 123,295.46 | |
| Permanently Restricted Net Assets | 31,384.00 | D |
| Excess Revenues over (under) Expenditures | 1,596,385.87 | |
| Total Liabilities and Net Assets | \$ 2,571,956.99 | |
| | | |

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. - SMART START GRANT - FY 2022 - 2023

[Effective 12.15.2022] \$

| \$7,336,350 | FY 22/23 SMART START 100% ALLOCATION [including prior year Carry Forward] |
|-------------|---|
| RATION | TOTAL ALLOCATION FOR ADMINISTS |
| \$346,175 | FY 22/23 Smart Start Admin Base Allocation |
| \$68,325 | FY 22/23 Additon of 1% Fundraising Grant [9200-990] |
| \$39,718 | Transfer of Smart Start Services Funds for Administrative Cap Increase [Effective 12.15.2022] |
| RVICES | TOTAL ALLOCATION FOR SE |
| \$6,486,303 | FY 22/23 Smart Start Services Allocation |
| \$ (68,325) | FY 22/23 Reduction for 1% Fundraising Grant [9200-990] |
| | \$346,175 \$68,325 \$39,718 RVICES |

Carryforward Funds from FY21/22 to be used in FY22/23 [Effective 12.15.2022]

Transfer of Smart Start Services Funds for Administrative Cap Increase

AS OF APRIL 30, 2023

If monthly spending was equal, at month-end, the percentages should be:

| | | | | | | | | | | | | | _ | | percentages | Siloulu be. |
|---|---|--------|---------------------------------|-----|--------------------|----------|----|------------|-----------------|----|-----------|--------------------|----|--------------|--------------------|--------------------|
| - | | | | | | | | | EXPE | ND | ITURES | | | | 83% | 17% |
| | | | | | 12/15/2022 | | | | | | | | | Remaining | % of | % of |
| | Activity | | Agency | | Budget | Advances | F | ebruary | March | | April | Y-T-D | | Budget | Budget Expended | Available Funds |
| | Early Care & Education Subsidy - TANF On | ıly | | | | | | | | | | | | | | |
| 1 | Subsidized Child Care | | Dept. of Social Services | | \$ 2,431,000.00 | | \$ | 104,145.00 | \$ 69,934.00 | \$ | 43,068.00 | \$ 2,021,192.00 | \$ | 409,808.00 | 83% | 17% |
| 2 | CCR&R - Subsidy TANF | IH | Partnership for Children | | \$ 164,000.00 | | \$ | 809.40 | \$ - | \$ | 12,872.53 | \$ 13,681.93 | \$ | 150,318.07 | 8% | 92% |
| 3 | Child Care Scholarships | | Fayetteville Tech. Com. College | | \$ 207,260.00 | | \$ | 20,011.36 | \$ 20,011.36 | \$ | 20,011.36 | \$ 159,098.91 | \$ | 48,161.09 | 77% | 23% |
| 4 | NC Pre-K Susidy TANF | IH | Partnership for Children | | \$ 532,000.00 | | \$ | - | \$ - | \$ | - | \$ - | \$ | 532,000.00 | 0% | 100% |
| | | | ECE Subsidy TANF Total: | 48% | \$ 3,334,260.00 | \$ - | \$ | 124,965.76 | \$ 89,945.36 | \$ | 75,951.89 | \$ 2,193,972.84 | \$ | 1,140,287.16 | 66% | |
| | | | Minimum of 39% Required | | | | | | | | | | | | | |
| | Early Care & Education Subsidy - Non-TAN | IF | | | | | | | | | | | | | | |
| 5 | CCR&R - Non-TANF Dual Subsidy | H | Partnership for Children | | \$ 20,000.00 | | \$ | 1,061.00 | \$ | \$ | 2,897.39 | \$ 4,929.39 | \$ | 15,070.61 | 25% | 75% |
| 6 | NC Pre-K Subsidy Non-TANF | IH | Partnership for Children | | \$ 2,600.00 | | \$ | - | \$ - | \$ | - | \$ - | \$ | 2,600.00 | 0% | 100% |
| | | | ECE Subsidy Non-TANF Total | 0% | \$ 22,600.00 | \$ - | \$ | 1,061.00 | \$ - | \$ | 2,897.39 | \$ 4,929.39 | \$ | 17,670.61 | 22% | |
| | Early Care & Education Subsidy - Administ | tratio | n | | | | | | | | | | | | | |
| 7 | Subsidy Support Staff | | Dept. of Social Services | | \$ 176,000.00 | | \$ | - | \$ = | \$ | - | \$ 159,807.00 | \$ | 16,193.00 | 91% | 9% |
| 8 | Child Care Scholarship - Admin Support | | Fayetteville Tech. Com. College | | \$ 12,128.00 | | \$ | 1,118.29 | \$ 1,072.48 | \$ | 1,159.56 | \$ 9,074.76 | \$ | 3,053.24 | 75% | 25% |
| 9 | CCR&R - Subsidy Support | IH | Partnership for Children | | \$ 33,000.00 | | \$ | 1,567.60 | \$ 349.50 | \$ | 261.36 | \$ 14,719.29 | \$ | 18,280.71 | 45% | 55% |
| | | | ECE Subsidy Support Total | 3% | \$ 221,128.00 | \$ - | \$ | 2,685.89 | \$ 1,421.98 | \$ | 1,420.92 | \$ 183,601.05 | \$ | 37,526.95 | 83% | |
| | | | | | | | | | | | | | | | | |

\$503,872

(39,718)

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. - SMART START GRANT - FY 2022 - 2023

| FY 22/23 SMART START 10 | 0% ALLOCATION [including prior year Carry Forward] | \$7,336,350 | |
|-------------------------|--|-------------|-----------|
| | | | |
| | TOTAL ALLOCATION FOR ADMINIST | RATION | \$454,218 |
| | FY 22/23 Smart Start Admin Base Allocation | \$346.175 | |

FY 22/23 Smart Start Admin Base Allocation \$346,175

FY 22/23 Additon of 1% Fundraising Grant [9200-990] \$68,325

Transfer of Smart Start Services Funds for Administrative Cap Increase [Effective 12.15.2022] \$39,718

| TOTAL ALLOCATION FOR SE | RVICES | \$6,882,132 |
|--|----------------------|-------------|
| FY 22/23 Smart Start Services Allocation | \$6,486,303 | |
| FY 22/23 Reduction for 1% Fundraising Grant [9200-990] | \$ (68,325) | |
| Carryforward Funds from FY21/22 to be used in FY22/23 [Effective 12.15.2022] | \$503,872 | |
| Transfer of Smart Start Services Funds for Administrative Cap Increase | \$505,672 | |
| [Effective 12.15.2022] | \$ (39,718) | |

AS OF APRIL 30, 2023

If monthly spending was equal, at month-end, the percentages should be:

| | | | | | | | | EXPENDITURES | | | | | | | | | 83% | 17% |
|----|--|------|---|-----|----------------------|----|-----------|--------------|------------|----|------------|----|------------|----|--------------|---------------------|----------------------------|----------------------------|
| | Activity | | Agency | | 12/15/2022 Budget | 1 | Advances | F | ebruary | | March | | April | | Y-T-D | Remaining Budget | % of Budget Expended | % of Available Funds |
| | Early Care & Education Quality & Affordabi | lity | | | | | | | | | | | | | | | | |
| 10 | CCR&R - Core Services | IH | Partnership for Children | | \$ 1,013,000.00 | | | \$ | 57,166.89 | \$ | 54,013.37 | \$ | 69,771.74 | \$ | 702,108.01 | \$ 310,891.99 | 69% | 31% |
| 11 | WAGE\$ | | Child Care Svcs. Association | | \$ 720,000.00 | | | \$: | 232,865.63 | \$ | 70,537.50 | \$ | 48,712.50 | \$ | 628,926.86 | \$ 91,073.14 | 87% | 13% |
| 12 | CCR&R - Lending Library | IH | Partnership for Children | | \$ 48,500.00 | | | \$ | 1,443.42 | \$ | 1,816.99 | \$ | 2,403.81 | \$ | 19,050.63 | \$ 29,449.37 | 39% | 61% |
| | | | ECE Quality Total: | 26% | \$ 1,781,500.00 | \$ | - | \$: | 291,475.94 | \$ | 126,367.86 | \$ | 120,888.05 | \$ | 1,350,085.50 | \$ 431,414.50 | 76% | |
| | | | Minimum of 70% Total Required | 78% | | | | | | | | | | | | | | |
| | Health and Safety | | | | | | | | | | | | | | | | | |
| 13 | Assuring Better Health and Development (ABCD) | | Carolina Collaborative Community Care (4C) | | \$ 99,130.00 | \$ | - | \$ | 7,649.23 | \$ | 7,714.37 | \$ | 8,633.13 | \$ | 82,511.36 | \$ 16,618.64 | 83% | 17% |
| 14 | Child Care Health Consultant | | Cumberland County Heallth Department | | \$ 65,350.00 | \$ | - | \$ | 5,279.53 | \$ | 7,356.81 | \$ | 3,519.69 | \$ | 56,161.69 | \$ 9,188.31 | 86% | 14% |
| 15 | Family Connect | IH | Partnership for Children | | \$ 86,000.00 | \$ | - | \$ | 2,522.50 | \$ | 500.00 | \$ | 1,179.19 | \$ | 18,753.75 | \$ 67,246.25 | 22% | 78% |
| 16 | Kindermusik & Music Therapy [NEW PSC FOR FY1819 effective 7-1-18 per NCPC] | | Kerri Hurley | | \$91,415.00 | \$ | 13,922.50 | \$ | 8,485.00 | \$ | 8,086.16 | \$ | 7,209.67 | \$ | 86,629.98 | \$ 4,785.02 | 95% | 5% |
| | | | Health & Safety Total: | 5% | \$ 341,895.00 | \$ | 13,922.50 | \$ | 23,936.26 | \$ | 23,657.34 | \$ | 20,541.68 | \$ | 244,056.78 | \$ 97,838.22 | 71% | |
| | Family Support | | | | | | | | | | | | | | | | | |
| 17 | All Children Excel [ACE] | IH | Partnership for Children | | \$ 170,500.00 | | | \$ | 6,841.76 | \$ | 7,239.03 | \$ | 6,684.76 | \$ | 93,827.84 | \$ 76,672.16 | 55% | 45% |
| 18 | Kaleidoscope Play and Learn | IH | Partnership for Children | | \$ 73,325.00 | | | \$ | 1,850.65 | \$ | 2,185.80 | \$ | 1,765.11 | \$ | 43,526.57 | \$ 29,798.43 | 59% | 41% |
| 19 | Community Engagement & Resource Development | IH | Partnership for Children | | \$ 567,693.00 | | | \$ | 44,178.27 | \$ | 6,331.59 | \$ | 53,838.87 | \$ | 384,664.30 | \$ 183,028.70 | 68% | 32% |
| 20 | Reach Out & Read Grant | | Carolina Collaborative Community Care (4C) | | \$ 22,231.00 | \$ | - | \$ | 1,309.98 | \$ | 3,094.48 | \$ | 811.66 | \$ | 13,161.99 | \$ 9,069.01 | 59% | 41% |
| | | | Family Support Total: | 12% | \$ 833,749.00 | \$ | - | \$ | 54,180.66 | \$ | 18,850.90 | \$ | 63,100.40 | \$ | 535,180.70 | \$ 298,568.30 | 64% | |

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC. - SMART START GRANT - FY 2022 - 2023

| FY 22/23 SMART START 100% ALLOCATION [including prior year Carry Forward] | \$7,336,350 | |
|---|-------------|-------------|
| TOTAL ALLOCATION FOR ADMINIST | RATION | \$454,218 |
| FY 22/23 Smart Start Admin Base Allocation | \$346,175 | |
| FY 22/23 Additon of 1% Fundraising Grant [9200-990] | \$68,325 | |
| Transfer of Smart Start Services Funds for Administrative Cap Increase [Effective 12.15.2022] | | |
| TOTAL ALLOCATION FOR SE | RVICES | \$6,882,132 |
| | | |
| FY 22/23 Smart Start Services Allocation | \$6,486,303 | i |
| FY 22/23 Smart Start Services Allocation FY 22/23 Reduction for 1% Fundraising Grant [9200-990] | | |
| | \$ (68,325) | |

AS OF APRIL 30, 2023

If monthly spending was equal, at month-end, the percentages should be:

| | | | | | | | | EXPENDITURES | | | | | | | | 83% | 17% |
|----|-----------------------------|-------|--------------------------------|----|-----------------|--------------|---------------|--------------|-------------|----|------------|----|--------------|------|--------------|--------------------|--------------------|
| | | | | | 12/15/2022 | | | | | | | | | Rei | maining | % of | % of |
| | Activity | | Agency | | Budget | Advances | February | | March | | April | | Y-T-D | В | Budget | Budget Expended | Available Funds |
| | System Support | | | | | | | | | | | | | | | | |
| 21 | P&E - Planning & Evaluation | IH | Partnership for Children | | \$ 347,000.00 | | \$ 21,814.50 | \$ | 21,097.11 | \$ | 16,591.34 | \$ | 241,523.56 | \$ | 105,476.44 | 70% | 30% |
| | | | System Support Total: | 5% | \$ 347,000.00 | \$ - | \$ 21,814.50 | \$ | 21,097.11 | \$ | 16,591.34 | \$ | 241,523.56 | \$ | 105,476.44 | | |
| | | | Total of Approved Projects: | | \$ 6,882,132.00 | \$ 13,922.50 | \$ 520,120.01 | \$ | 281,340.55 | \$ | 301,391.67 | \$ | 4,753,349.82 | \$ 2 | 2,128,782.18 | | |
| 22 | Administration | ΙΗ | Partnership for Children | 6% | \$ 385,893.00 | \$ - | \$ 27,550.92 | \$ | (65,006.83) | \$ | 37,678.95 | \$ | 230,504.44 | \$ | 155,388.56 | 60% | 40% |
| 23 | 1% Fundraising | ΙΗ | Partnership for Children | 1% | \$ 68,325.00 | \$ - | \$ - | \$ | - | \$ | 3,295.64 | \$ | 15,803.48 | \$ | 52,521.52 | 23% | 77% |
| - | Una | lloca | ted Smart Start SERVICES Funds | | \$ - | | | | | | | | | | | | |
| | Unallocated | | \$ - | | | | | | | | | | | | | | |

Total Smart Start Funds Expended \$ 13,922.50 \$ 547,670.93 \$ 216,333.72 \$ 342,366.26 \$ 4,999,657.74

Total Allocated Smart Start Funds Remaining \$ 2,336,692.26

Partnership for Children of Cumberland County, Inc. - NC PRE-KINDERGARTEN GRANT

LEGEND
Internal Budget Adjustments
Budget Changes per Amedment #1

| 2/23 Revenues er Contract | | Fiscal Year 202 | 22 / 2023 | |
|----------------------------------|--|-------------------|-----------|-----------|
| \$ 9,075,550 | NC Pre-k Grant Payments to Providers [Fund 206, Fu | nd 210, Fund 319] | | |
| \$ 174,963 | 2% CCDF Quality/Admin Funds [Fund 328] | | | |
| \$ 140,277 | 2% CCDF ARPA Funds [Fund 314] | | | |
| \$ 603,865 | 6% Administrative Fee [Fund 211] | | as of A | pril 2023 |
| \$ 9,994,655 | Total NC Pre-k Grant | | SHO | ULD BE |
| | | | 83% | 17% |

| | | | | | 22/23 | | | | | | 0376 | 17 76 |
|------|----------|--|------|------|--------------------|---------------|------------------|------------------|----------------|----------------|--------------------|--------------------|
| | | | | Bu | udget | | | | | Remaining | % of | % of |
| FUND | | Activity | | | 1/2023 DMENT #1 | February | March | April | Y-T-D | Budget | Budget Expended | Available Funds |
| 211 | 3323-999 | Administrative Operations | | \$ | 139,320.00 | \$ 10,342.54 | \$ 10,236.77 | \$ 10,183.76 | \$113,856.51 | \$25,463.49 | 82% | 18% |
| | 3323-001 | CCR&R - Core | | \$ | 145,609.00 | \$ 10,493.45 | \$ 10,204.41 | \$ 10,052.91 | \$112,531.23 | \$33,077.77 | 77% | 23% |
| | 3323-017 | NC Pre-k Coordination (In-Direct) | | \$ | 307,386.00 | \$ 17,082.49 | \$ 29,070.53 | \$ 28,983.56 | \$198,355.32 | \$109,030.68 | 65% | 35% |
| | 3323-017 | NC Pre-K LETRS ONLY | | \$ | 11,550.00 | \$ - | \$ - | \$0.00 | \$ - | \$11,550.00 | 0% | 100% |
| | | Fund 211 Sub-Total | | \$ | 603,865.00 | \$ 37,918.48 | \$ 49,511.71 | \$ 49,220.23 | \$424,743.06 | \$179,121.94 | 70% | 30% |
| 206 | 2342-015 | NC Pre-k Subsidy (Direct - Child Reimbursement) - State Funds | | \$ | 264,330.00 | \$ 23,985.50 | \$ 23,496.00 | \$ 23,985.50 | \$189,436.50 | \$74,893.50 | 72% | 28% |
| | | Fund 206 Sub-Total | | \$ | 264,330.00 | \$23,985.50 | \$23,496.00 | \$23,985.50 | \$189,436.50 | \$74,893.50 | 72% | 28% |
| 210 | 2342-015 | NC Pre-k Subsidy (Direct - Child Reimbursement) - State Funds | | \$ 4 | 1,780,048.00 | \$ 534,782.00 | \$ 546,091.00 | \$ 699,872.00 | \$1,830,277.00 | \$2,949,771.00 | 38% | 62% |
| | 2348-015 | NC Pre-K Non-TANF/CCDF - State Funds | | \$ | 622,750.00 | \$ 147,794.00 | \$ 150,646.00 | \$ 194,666.00 | \$500,856.00 | \$121,894.00 | 80% | 20% |
| | | Fund 210 Sub-Total | | \$ 5 | ,402,798.00 | \$682,576.00 | \$696,737.00 | \$894,538.00 | \$2,331,133.00 | \$3,071,665.00 | 43% | 57% |
| 314 | | NC Pre-K CCDF-ARPA Funding- ADMIN - Federal Funds [budgeted for outreach] | NEW! | \$ | 19,505.00 | \$ - | \$ 6,005.00 | \$ - | \$6,005.00 | \$13,500.00 | 31% | 69% |
| | 3323-999 | NC Pre-K CCDF-ARPA Funding-ADMIN - Federal Funds | #1 | \$ | 120,772.00 | \$ - | \$ 117,772.00 | \$ 3,000.00 | \$120,772.00 | \$0.00 | 100% | 0% |
| | | Fund 314 Sub-Total | | \$ | 140,277.00 | \$0.00 | \$123,777.00 | \$3,000.00 | \$126,777.00 | \$13,500.00 | 90% | 10% |

| | | Partnership for Children of Cumberland | County, Inc. | - 1 | NC PRE-KIN | DERGARTE | N G | FRANT | | | | | | |
|------|------------------|--|--------------------------------------|---------|--------------------------------|----------------|--------|----------------|---------|---------------|--------------------|-----------------|--------------------|--------------------|
| | | | | | 22/23 Revenues per Contract | | | | | | | Fiscal Year 202 | 22 / 2023 | |
| | LEGEND | | | \$ | | NC Pre-k Gran | t Pay | ments to Provi | ders | [Fund 206, Fu | ınd 210, Fund 319] | | | |
| | | Internal Budget Adjustments | | \$ | 174,963 | 2% CCDF Qua | lity/A | dmin Funds [F | und 3 | 328] | | | | |
| | | Budget Changes per Amedment #1 | | \$ | 140,277 | 2% CCDF ARI | PA Fu | ınds [Fund 314 |] | | | | | |
| | | | | \$ | 603,865 | 6% Administra | tive F | | as of A | April 2023 | | | | |
| | | | | \$ | 9,994,655 | Total NC Pre-l | Grar | nt | | | | | | ULD BE |
| | | | | | FY 22/23 | | | | | | | | 83% | 17% |
| | | | | | Budget | | | | | | | Remaining | % of | % of |
| FUND | | Activity | | (AM | 2/1/2023 MENDMENT #1 | February | | March | | April | Y-T-D | Budget | Budget Expended | Available Funds |
| 319 | 2342-015 | NC Pre-k Subsidy TANF (Direct - Child Reimbursement) - Federal Funds | | \$ | 3,141,448.00 | \$ - | | - | \$ | | \$3,141,448.00 | \$0.00 | 100% | 0% |
| | 2348-015 | NC Pre-K Non-TANF/CCDF - Federal Funds | | \$ | 266,974.00 | \$ - | | \$ - | \$ | - | \$266,974.00 | \$0.00 | 100% | 0% |
| | | Fund 319 Sub-Total | | \$ | 3,408,422.00 | \$ - | \$ | - | \$ | - | \$3,408,422.00 | \$0.00 | 100% | 0% |
| 328 | <u>3322</u> -017 | NC Pre-K CCDF Quality Funds - Federal Funds | | \$ | - | \$ (80,485. | 45) \$ | - | \$ | - | \$0.00 | \$0.00 | #DIV/0! | #DIV/0! |
| | 3323-017 | NC Pre-K CCDF Quality Funds - Federal Funds | | \$ | 174,863.67 | \$ 129,167. | 07 | \$ 11,409.25 | \$ | 22,613.59 | \$163,189.91 | \$11,673.76 | 93% | 7% |
| | 3323-999 | NC Pre-K CCDF Quality Funds-ADMIN - Federal Funds | | \$ | 99.33 | \$ 99. | 33 8 | - | \$ | - | \$99.33 | \$0.00 | 100% | 0% |
| | | Fund 328 Sub-Total | | \$ | 174,963.00 | \$ 48,780. | 95 | 11,409.25 | \$ | 22,613.59 | \$ 163,289.24 | \$11,673.76 | 93% | 7% |
| 329 | 3323-017 | NC Pre-K Capacity Building Funds - Federal Funds | DID NOT RECEIVE | \$ | - | \$ (38,021. | 38) | ş - | \$ | - | \$0.00 | (\$0.00) | #DIV/0! | #DIV/0! |
| | 3323-001 | NC Pre-K Capacity Building Funds - Federal Funds | THESE FUNDS AS | \$ | - | \$ - | | | | | \$0.00 | \$0.00 | #DIV/0! | #DIV/0! |
| | 3323-999 | NC Pre-K Capacity Building Funds - Federal Funds | ANTICIPATED IN AMENDMENT #1 | \$ | - | \$ (99. | 33) | | | | \$0.00 | \$0.00 | #DIV/0! | #DIV/0! |
| | | Fund 329 Sub-Total | | \$ | - | \$ (38,120. | 71) \$ | - | \$ | - | \$0.00 | \$ (0.00) | #DIV/0! | #DIV/0! |
| | | | | | | | | Total Budg | et Re | emaining | | \$3,350,854.20 | | |
| | | Total NC Pre-K Grant | | | \$5,058,149 | | | | | | | | | |
| | | | Total NC F | Pre-k (| Grant Expended | \$755,140 | .22 | \$904,930.96 | ; | \$993,357.32 | \$6,643,800.80 | | | |
| | | Total State Funds | | | \$6,270,993 | | | | | | | | | |
| | | Total Federal Funds | | | \$3,723,662 | ı | | | | | | | | |
| | | Total NC Pre-K Grant | | | \$9,994,655 | | | | | | | | | |

TOTAL FY 2022 - 2023 REGION 5 LEAD AGENCY ALLOCATION

\$899,178.00

FY 2022 - 2023 10% Overhead / Administration Allocation

\$82,066.00

| | | | FY 2022 - 2023 | Program/Services Allocation | \$8 | 317,112.00 | | | | | | | as of A | oril 30, 2023 |
|------|------|-----|--|--|-----|------------|--------------|----|------------|----------------|---------------|---------------|--------------------|-----------------|
| | | | | • | | | • | I | EXPEND | DITURES | | | 83% | 17% |
| | | | | | | 07/01/22 | i | | | | | Remaining | % of | % of |
| FUND | PSC | AC | Activity | | | Budget | February | | March | April | Y-T-D | Budget | Budget Expended | Available Funds |
| | | | | | | | | | | | | | | |
| 307 | 3104 | 001 | Region 5 Lead Agency - Core Services | | \$ | 286,180.00 | \$ 18,950.84 | \$ | 16,300.52 | \$ 15,952.47 | \$ 219,085.10 | \$ 67,094.90 | 77% | 23% |
| 307 | 3104 | 196 | Core Services - 10% Overhead/Administration | on for CCR&R | \$ | 2,000.00 | \$ 32.32 | \$ | 43.53 | \$ 93.41 | \$ 882.72 | \$ 1,117.28 | 44% | 56% |
| 307 | 9100 | 196 | Core Services - 10% Overhead/Administration | on for Admin Ops | \$ | 33,445.00 | \$ 1,862.96 | \$ | 1,586.52 | \$ 1,230.23 | \$ 20,443.10 | \$ 13,001.90 | 61% | 39% |
| 307 | 3104 | 301 | Contracts & Grants - Anson County | | \$ | 9,954.00 | \$ - | \$ | - | \$ - | \$ - | \$ 9,954.00 | 0% | 100% |
| 307 | 3104 | 303 | Contracts & Grants - Montgomery County | | \$ | 8,345.00 | \$ - | \$ | | \$ - | \$ - | \$ 8,345.00 | 0% | 100% |
| 307 | 3104 | 304 | Contracts & Grants - Moore County | | \$ | 29,399.00 | \$ - | \$ | | \$ - | \$ 2,051.71 | \$ 27,347.29 | 7% | 93% |
| 307 | 3104 | 305 | Contracts & Grants - Richmond County | | \$ | 14,528.00 | \$ - | \$ | - | \$ - | \$ 5,048.77 | \$ 9,479.23 | 35% | 65% |
| | | | | | \$ | 383,851.00 | \$ 20,846.12 | \$ | 17,930.57 | \$ 17,276.11 | \$ 247,511.40 | \$ 136,339.60 | 64% | 36% |
| 312 | 3104 | 001 | Region 5 Birth To Three Quality Initiative [formerly Infant Toddler Project] | NEW: Current FY for this grant runs from August 2022 thru July 2023 | \$ | 151,797.00 | \$ 10,976.67 | \$ | 9,176.71 | \$ 11,488.70 | \$ 99,259.23 | \$ 52,537.77 | 65% | 35% |
| 312 | 3104 | 196 | Birth to Three Quality Initiative - 10% Overhead/Administration for CCR&R | | \$ | 9,925.00 | \$ 455.83 | \$ | 542.44 | \$ 531.63 | \$ 4,782.25 | \$ 5,142.75 | 48% | 52% |
| 312 | 9100 | 196 | Birth To Three Quality Initiative - 10% Overhead/Administration for Admin Ops | | \$ | 5,255.00 | \$ 641.84 | \$ | 375.03 | \$ 612.64 | \$ 5,143.68 | \$ 111.32 | 98% | 2% |
| | | | · | | \$ | 166,977.00 | \$ 12,074.34 | \$ | 10,094.18 | \$ 12,632.97 | \$ 109,185.16 | \$ 57,791.84 | 65% | 35% |
| 313 | 3104 | 001 | Region 5 Healthy Social Behaviors Project | | \$ | 316,909.00 | \$ 20,316.96 | \$ | 22,855.75 | \$ 24,804.28 | \$ 224,905.44 | \$ 92,003.56 | 71% | 29% |
| 313 | 3104 | 196 | Healthy Social Behavior - 10% Overhead/Administration for CCR&R | | \$ | 2,650.00 | \$ 25.67 | \$ | 154.74 | \$ 158.52 | \$ 907.62 | \$ 1,742.38 | 34% | 66% |
| 313 | 9100 | 196 | Healthy Social Behavior - 10% Overhead/Administration for Admin Ops | | \$ | 28,791.00 | \$ 2,006.03 | \$ | 2,130.84 | \$ 2,082.42 | \$ 21,343.45 | \$ 7,447.55 | 74% | 26% |
| | | | | | \$ | 348,350.00 | \$ 22,348.66 | \$ | 25,141.33 | \$ 27,045.22 | \$ 247,156.51 | \$ 101,193.49 | 71% | 29% |
| | | | | | | | | | Total Allo | ocated DCD Fur | nds Remaining | \$ 295,324.93 | | _ |
| | | | Summary for 10% Overhead / Administration | on PFC | \$ | 82,066.00 | \$ 5,024.65 | \$ | 4,833.10 | \$ 4,708.85 | \$ 53,502.82 | \$ 28,563.18 | 65% | 35% |

TOTAL FY 2022 - 2023 REGION 5 LEAD AGENCY ALLOCATION \$899,178.00

FY 2022 - 2023 10% Overhead / Administration Allocation

\$82,066.00

| FY 2022 - 2023 Program/Services Allocation \$817,112.00 EXPENDITURES | | | | | | | | | | | | pril 30, 2023 |
|--|------|-----|--|--|--------------|----------|-------------|-------|--------------|-----------|--------------------|-----------------|
| | | | | | | | | 83% | 17% | | | |
| | | | | | 07/01/22 | | | | | Remaining | % of | % of |
| FUND | PSC | AC | Activity | | Budget | February | March | April | Y-T-D | Budget | Budget Expended | Available Funds |
| | | | NOT INCLUDED IN THE FY 2022-2 | 023 CONTRACTS REFI | LECTED ABOY | /E | | | | | | |
| 312 | 3104 | 001 | Infant Toddler Project [07-01-2021 through 07-31-22] | One month extension thru 7-31-22 - [AMENDMENT PENDING as of 04-11- 2023] | \$13,240.01 | | \$ (687.11) | \$ - | \$ 13,240.01 | \$ - | 100% | 0% |
| 312 | 3104 | 196 | Infant Toddler - 10% Overhead/Administra | ation for CCR&R | \$737.66 | \$ - | \$ (1.30) | \$ - | \$ 737.66 | \$ - | 100% | 0% |
| 312 | 9100 | 196 | Infant Toddler - 10% Overhead/Administra | ation for Admin Ops | \$585.75 | \$ - | \$ 584.45 | \$ - | \$ 585.75 | \$ - | 100% | 0% |
| | | | | | \$ 14,563.42 | \$ - | \$ (103.96) | \$ - | \$ 14,563.42 | \$ - | 100% | 0% |
| | | | | | | | | | | | | |

All Funding Sources Fiscal Year 2022 - 2023

| | | July 1, 2 | 022 | Receipts | | | | | | | | | Exp | en | ditures | | | | | |
|--------------|---|---------------------|---------|--------------|-------|-----------|----|--------------|----|--------------|----|-------------|-----|---------------------------------------|---------|------------|----|--------------|----|------------------------|
| FUND CODE | | Beginning Balanc | Cash | Гартиати | | Marah | | A | | VTD | | Fabruary. | | Marak | | A:1 | | YTD | E | inding Cash Balance |
| CODE | RESTRICTED FUNDS | Dalaile | • | February | | March | | April | | YTD | | February | | March | | April | | עוז | | Dalatice |
| | NC PRE-KINDERGARTEN FUNDS | | | | | | | | | | | | | | | | | | | |
| | NC Pre-K Grant - State Funds (per | | | | | | | | | | | | | | | | | | | |
| 206 | child) | \$ | - | \$ 23,985.5 | 0 \$ | - | \$ | 48,460.50 | \$ | 190,415.50 | \$ | 23,985.50 | \$ | 23,496.00 | \$ | 23,985.50 | \$ | 189,436.50 | \$ | 979.00 |
| 210 | NC Pre-K Expansion Grant - Lottery Funds - STATE FUNDS | \$ | | \$ 696,132.0 | 0 \$ | | æ | 1,684,861.00 | æ | 2,438,275.00 | • | 682,576.00 | \$ | 696,737.00 | œ | 904 529 00 | œ | 2,331,133.00 | \$ | 107,142.00 |
| | | | | , | | | | • | | | | | | | | | | | | • |
| 211 | NC Pre-K Grant - 4% Admin Fees NC Pre-K Capacity Building Grant - | \$ | - | \$ 46,458.8 | 9 \$ | - | \$ | 40,746.05 | \$ | 362,913.86 | \$ | 37,918.48 | \$ | 49,511.71 | \$ | 49,220.23 | \$ | 424,743.06 | \$ | (61,829.20) |
| 212 | State Funds | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 314 | NC Pre-K CCDF ARPA Funds | \$ | _ | \$ - | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | 123,777.00 | \$ | 3,000.00 | \$ | 126,777.00 | \$ | (126,777.00) |
| | NC Pre-K Grant (per slot) - Federal | Ψ | | Ψ | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | 120,777.00 | Ψ | 0,000.00 | Ψ | 120,777.00 | Ψ | (120,777.00) |
| 319 | Funds | \$ | - | \$ - | \$ | - | \$ | - | \$ | 3,394,472.00 | \$ | 91,150.00 | \$ | - | \$ | - | \$ | 3,394,472.00 | \$ | - |
| 319 | 1/10 CASH PAYMENT from DCDEE -NC Pre-K Grant | \$ | _ | \$ - | \$ | _ | \$ | _ | \$ | 839,830.00 | \$ | (91,150.00) | \$ | _ | \$ | _ | \$ | 13,950.00 | \$ | 825,880.00 |
| | NC Pre-K Grant CCDF Quality Funds- | Ť | | Ť | Ť | | Ť | | Ť | , | Ť | (01,100100) | Ť | | Ť | | Ť | , | Ť | |
| 328 | Federal Funds | \$ 21, | 609.98 | \$ 5,677.6 | 3 \$ | - | \$ | 59,353.87 | \$ | 132,609.86 | \$ | 48,780.95 | \$ | 11,409.25 | \$ | 22,613.59 | \$ | 184,899.22 | \$ | (30,679.38) |
| 329 | NC Pre-K Capacity Building Grant - FEDERAL Funds | \$ | | \$ - | \$ | _ | \$ | _ | \$ | _ | \$ | (38,120.71) | \$ | _ | \$ | _ | \$ | _ | \$ | - |
| | Sub-total for NC Pre-K | \$ 21,6 | 09.98 | • | | | | | | | | (,, | | | | | | Sub-total | \$ | 714,715.42 |
| | FEDERAL RESTRICTED FUNDS | | | | | | | | | | | | | | | | | | | · |
| 307 | DCD Grant - SWCDC | \$ (85, | 552.57) | \$ - | \$ | 53,153.68 | \$ | 17,930.57 | \$ | 314,440.63 | \$ | 21,088.12 | \$ | 17,930.57 | \$ | 17,196.11 | \$ | 247,673.40 | \$ | (18,785.34) |
| 312 | Region 5 - Infant/Toddler Project [07/01/2021 - 07/31/2022] | \$ (11. | 906.17) | \$ - | \$ | 14,563.42 | \$ | _ | \$ | 24,740.52 | \$ | | \$ | (1,833.03) | \$ | _ | \$ | 12,834.35 | \$ | _ |
| 012 | | Ψ (11, | 300.17) | Ψ | Ψ | 14,000.42 | Ψ | | Ψ | 24,740.02 | Ψ | | Ψ | (1,000.00) | Ψ | | Ψ | 12,004.00 | Ψ | |
| 212 | Region 5 - Birth to 3 [Infant/Toddler] 08/01/2022 - 07/31/2023 | \$ | | \$ 61,758.8 | , ¢ | 24,747.17 | Ф | 10,094.38 | \$ | 96,600.39 | \$ | 12,074.34 | \$ | 11,927.21 | œ | 12,632.97 | œ | 111,018.19 | œ | (14,417.80) |
| | | * | | • | | | | | Ť | | | , | | · · · · · · · · · · · · · · · · · · · | | | | | Ψ | , , , |
| 313 | , | \$ (26, | 643.28) | \$ 148,947.5 | 7 \$ | 46,022.39 | \$ | 25,141.33 | \$ | 246,839.67 | \$ | 22,348.66 | \$ | 25,141.33 | \$ | 27,045.22 | \$ | 247,156.51 | \$ | (26,960.12) |
| 330 | FEDERAL - CCHC Expansion Grant (NCPC) [02/01/2021 - 06/30/2023] | \$ (10.4 | 467.27) | \$ - | \$ | _ | \$ | 19,758.69 | \$ | 94,137.04 | \$ | 19,758.69 | \$ | 8,587.48 | \$ | 12,565.23 | \$ | 104,822.48 | \$ | (21,152.71) |
| 330 | FEDERAL - PDG Family Connects | Ψ (10, | 101.21) | Ψ | Ψ | | Ψ | 10,700.00 | Ψ | 34,107.04 | Ψ | 13,730.03 | Ψ | 0,007.40 | Ψ | 12,000.20 | Ψ | 104,022.40 | Ψ | (21,102.71) |
| | Innovation Grant (NCPC) [03/01/2021 - | | | | | | | | | | | | | | | | | | | |
| 331 | 11/30/2023] | \$ (94, | 634.04) | \$ - | \$ | 20,384.36 | \$ | 258,621.36 | \$ | 1,119,909.22 | \$ | 258,621.36 | \$ | 118,723.35 | \$ | 116,507.75 | \$ | 1,260,506.28 | \$ | (235,231.10) |
| | FEDERAL - City of Fayetteville ARPA | | | | | | | | | | | | | | | | | | | |
| 333 | Grant [08/01/2022 - 06/30/2025] | \$ | - | \$ - | \$ | - | \$ | - | \$ | 200,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200,000.00 |
| 807 | Region 5 - Program Income | \$ | - | \$ 1,410.0 | 0 \$ | 1,280.00 | \$ | 647.90 | \$ | 11,701.15 | \$ | - | \$ | 2,416.18 | \$ | - | \$ | 2,870.14 | \$ | 8,831.01 |
| | Sub-total for Federal Restricted | \$ (229,2 | 03.33) | | | | | | | | | | | | | | | Sub-total | \$ | (107,716.06) |
| | SMART START AND RELATED FUN | | | | | | | | | | | | | | | | | | | |
| | Smart Start - Admin. (FY 21/22) | | 006.03 | | \$ | | \$ | - | \$ | - | \$ | | | - | \$ | - | \$ | 12,006.03 | | - |
| | Smart Start - Services (FY 21/22) | | 423.67 | | \$ | | \$ | - | \$ | - | \$ | | | - | \$ | - | \$ | 491,423.67 | | - |
| 153 | Smart Start - Admin. (FY 22/23) | \$ | - | \$ 30,125.0 | | - | | 44,308.00 | \$ | 411,481.00 | \$ | , | \$ | (65,006.83) | | 40,974.59 | | 246,307.92 | \$ | 165,173.08 |
| 154 | Smart Start - Services (FY 22/23) | \$ | - | \$ 475,788.0 | 0 \$ | - | \$ | - | \$ | 2,599,918.00 | \$ | 185,029.83 | \$ | 137,386.78 | \$ | 213,917.95 | \$ | 1,914,559.58 | \$ | 685,358.42 |
| 201 | MAC SS Grant (Accting/Contracting) | \$ | | \$ - | \$ | 17,151.00 | \$ | - | \$ | 68,592.00 | \$ | 5,759.16 | \$ | 6,773.05 | \$ | 6,621.23 | \$ | 77,402.26 | \$ | (8,810.26) |
| 216 | Dolly Parton's Imagination Library | \$ | - | \$ - | \$ | - | \$ | 7,500.00 | \$ | 22,500.00 | \$ | 1,831.00 | \$ | 6,648.00 | \$ | 4,487.95 | \$ | 20,967.77 | \$ | 1,532.23 |
| 801 | Program Income (SS Related) | \$ 43, | 109.01 | \$ 4,950.3 | 8 \$ | 7,162.64 | \$ | 4,380.38 | \$ | 50,486.08 | \$ | 211.68 | \$ | 39,491.41 | \$ | 208.90 | \$ | 40,843.90 | \$ | 52,751.19 |
| | Sub-total for Smart Start & Related :\Fiscal\Cumberland Accounting\Monthly Accounting | \$ 546,5 | | | | | - | | | | | | _ | | | | | Sub-total | \$ | 896,004.66 |

All Funding Sources Fiscal Year 2022 - 2023

| | | Ju | ıly 1, 2022 | | | | R | Rec | eipts | | Expenditures | | | | | | | | | |
|--------------|---|--------|-----------------------|----|-----------|----|-----------|-----|----------|-----------------|--------------|----------|----|----------|----|--------------|----|-----------|----|------------------------|
| FUND CODE | | Begi | nning Cash Balance | ı | February | | March | | April | YTD | | February | | March | | April | | YTD | E | inding Cash Balance |
| | TEMPORARILY RESTRICTED FUNI | DS - R | ESTRICTED | FO | R TIME OR | PU | RPOSE TO | SPE | ND FUNDS | | | | | | | | | | | ļ |
| | NC Pre-K Grant Summer Learning Program - Federal Funds [June 1, 2021 through August 31, 2021 for direct payments; 10% admin is indifinite] | \$ | 55,360.05 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | 55,360.05 | \$ | - |
| 543 | CC Foundation - Family Connect Grant [12/01/2019 - 12/31/2024] | \$ | 28,004.67 | \$ | 50,000.00 | \$ | - | \$ | - | \$ 50,000.00 | \$ | 5,039.77 | \$ | 5,144.63 | \$ | 5,115.02 | \$ | 49,205.45 | \$ | 28,799.22 |
| 544 | Falcon Children's Home - Car Seat Safety Program Donation | \$ | 5,000.00 | \$ | • | \$ | • | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
| 546 | CC Foundation - Diaper Bank Grant | \$ | 6,733.68 | \$ | | \$ | 1 | \$ | - | \$ - | \$ | - | \$ | 188.40 | \$ | 8.40 | \$ | 742.08 | \$ | 5,991.60 |
| 547 | The Cannon Foundation - Operation Restoration, Building Project Phase II (03/09/2023 - until spent) | \$ | - | \$ | - | \$ | 30,000.00 | \$ | - | \$ 30,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000.00 |
| | Hoke County Consumer Ed (NOT program income) [07/01/2022 - 06/30/2023] | \$ | 10,532.80 | \$ | - | \$ | 4,445.69 | | 6,256.60 | \$ 38,281.15 | \$ | 2,913.03 | \$ | 3,963.51 | \$ | 4,371.35 | \$ | 54,446.36 | \$ | (5,632.41) |
| 824 | Fundraising - PFC Annual Soiree - Administrative Allocation | \$ | 6,587.08 | \$ | - | \$ | - | \$ | - | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,587.08 |
| | Sub-total for Temporarily Restricted | \$ | 112,218.28 | | | | | | | | | | | | | | | Sub-total | \$ | 70,745.49 |

All Funding Sources Fiscal Year 2022 - 2023

| | | | July 1, 2022 | | | Receipts | | | | Expenditures | | | | | | | | | | | |
|------|--|------|---|----|-----------|----------|-----------|----|-----------|--------------|---------------|----|------------|----|-------------|----|-----------|--------|------------------|------|-----------------------|
| FUND | | | ginning Cash Balance | _ | ebruarv | | March | | April | | YTD | | February | | March | | April | | YTD | Eı | nding Cash Balance |
| OODL | UNRESTRICTED FUNDS or NO RES | STRI | | | | FUN | | | Артп | | ווט | | i ebiuary | | Maich | | Арііі | | ווט | | Dalarioo |
| | Unrestricted State Revenues - For | | | | | | | | | | | | | | | | | | | | |
| 208 | Operating Purposes | \$ | 15,115.22 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 885.99 | \$ | (8,273.06) | \$ | 985.72 | \$ | 985.72 | \$ | 14,129.50 |
| 208 | Unrestricted State Revenues - Invested | | | | | | | | | | | | | | | | | | | | |
| | in CDs and Money Market Account | \$ | 496,372.46 | \$ | - | \$ | - | \$ | 1,296.19 | \$ | 1,296.19 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 497,668.65 |
| 501 | Individual Gifts & Donations | \$ | 111,122.48 | \$ | 1,978.30 | \$ | 98.57 | \$ | 350.00 | \$ | 12,044.03 | \$ | 117.98 | \$ | 6,882.69 | \$ | 534.21 | \$ | 8,635.59 | \$ | 114,530.92 |
| 515 | Vending Machine Commissions | \$ | 460.63 | \$ | 39.13 | \$ | 37.96 | \$ | - | \$ | 243.78 | \$ | - | \$ | 14.55 | \$ | - | \$ | 78.42 | \$ | 625.99 |
| 518 | • | \$ | 776.34 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 313.01 | \$ | 413.01 | \$ | 363.33 |
| 802 | PFCRC II (Non-Smart Start) | \$ | - | \$ | 9,286.46 | \$ | 16,023.21 | \$ | 5,005.98 | \$ | 78,513.68 | \$ | 11,322.39 | \$ | 13,362.80 | \$ | 13,700.00 | \$ | 139,015.27 | \$ | (60,501.59) |
| 806 | Forward March Conference | \$ | 33,599.60 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,107.35 | \$ | 32,492.25 |
| 812 | PFCRC II - Administration Hoke - Contracted Eval (not program | \$ | 107,636.51 | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 53,189.01 | \$ | (5,322.26) | \$ | (14,930.07) | \$ | (326.54) | \$ | 8,813.57 | \$ | 152,011.95 |
| 815 | income) | \$ | 29,033.92 | \$ | - | \$ | 11,300.00 | \$ | - | \$ | 11,300.00 | \$ | 1,082.66 | \$ | 30.79 | \$ | 1,277.18 | \$ | 9,365.14 | \$ | 30,968.78 |
| 816 | Contracted Data Services | \$ | 3,448.15 | \$ | 1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | - | \$ | 3,448.15 |
| 820 | Fundraising - PFC Annual Soiree | \$ | 90,768.21 | \$ | - | \$ | - | \$ | - | \$ | 6,585.00 | \$ | 10.00 | \$ | 1,290.00 | \$ | 875.20 | \$ | 11,328.83 | \$ | 86,024.38 |
| | Capital Projects Fund [used for | | | | | | | | | | | | | | | | | | | | |
| | construction loan transactions] | \$ | (147.72) | | - | \$ | 40,990.60 | _ | - | \$ | 40,990.60 | \$ | 73.62 | \$ | 40,960.32 | \$ | 157.99 | \$ | 41,700.13 | \$ | (857.25) |
| 897 | Sales Tax Interest Income (from Investment | \$ | (10,021.04) | \$ | - | \$ | 8,571.45 | \$ | - | \$ | 18,592.49 | \$ | 771.33 | \$ | 1,119.76 | \$ | 1,509.05 | \$ | 12,577.99 | \$ | (4,006.54) |
| 899 | Funds) | \$ | 23,848.12 | \$ | 337.98 | \$ | 386.28 | \$ | 368.52 | \$ | 2,503.45 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 26,351.57 |
| | COBRA - Employee Insurance | | | | | | | | | ١. | | | | ۱ | | | | | | _ | |
| 902 | Withholdings Forfieted FSA | \$ | 1,517.38 | \$ | - | \$ | - | \$ | - | \$ | - 8,105.00 | \$ | 737.45 | \$ | - | \$ | - | \$ | 1,517.38 | \$ | (9,359.41) |
| 904 | Employee Withholding | \$ | (17,464.41) | \$ | 18,697.48 | \$ | 28,050.32 | \$ | 18,837.61 | φ | 204,362.15 | \$ | 19,083.56 | \$ | 27,999.59 | \$ | 18,421.77 | ф Ф | 204,018.66 | \$ | 295.97 |
| 303 | Sub-total for Unrestricted Funds | \$ | 886.018.33 | φ | 10,097.40 | φ | 20,030.32 | φ | 10,037.01 | φ | 204,302.13 | φ | 19,003.30 | φ | 21,999.59 | Φ | 10,421.77 | φ | Sub-total | \$ | 884,186.65 |
| | INFORMATION TECHNOLOGY | Ψ | 000,010.00 | | | | | | | | | | | | | | | | Oub-total | Ψ | 004,100.03 |
| | | | | | | | | | | | | | | | | | | | | | |
| 992 | PFC IT Management | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 993 | IT - Core | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - |
| 994 | IT - Outside Agencies | \$ | 102,213.24 | \$ | 6,347.85 | \$ | 3,989.00 | \$ | 10,261.77 | \$ | 88,247.08 | \$ | 10,138.56 | \$ | 10,497.49 | \$ | 12,429.47 | \$ | 107,944.47 | \$ | 82,515.85 |
| 995 | IT - PFC Enhanced IT - PFC Regular | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11.83 | \$ | (77.40) | \$ | 20.14 | \$ | 319.91 369.11 | \$ | (319.91) |
| | ub-total for Information Technology | Ť | 102,213.24 | φ | - | φ | - | φ | - | φ | | φ | | φ | (77.40) | φ | - | φ | Sub-total | \$ | 81,826.83 |
| 0. | PERMANENTLY RESTRICTED FUN | | 102,210.24 | | | | | | | | | | | | | | | | Oub total | Ψ | 01,020.00 |
| | Cumberland Community Foundation | | | | | | | | | | | | | | | | | | | | |
| 599 | Endowment Sub-total for Permanently | \$ | 31,384.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 31,384.00 |
| | Restricted Funds | \$ | 31,384.00 | | | | | | | | | | | | | | | | Sub-total | \$ | 31,384.00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | | | | | | Ĺ | . , |
| | TOTAL | \$ | 1,470,779.21 | | | | | | | | | | | | | | | | TOTAL | \$ 2 | 2,571,146.99 |
| | | | | | | | | | | | | | | | | | 1 | | | | |

Partnership for Children of Cumberland County, Inc. - UNRESTRICTED STATE REVENUES [FUND 208]

| | | | | | | Fiscal Year 20 | 022 / 2023 | |
|--|------------------------------|-----------|---------------|-------------|----------------|----------------------|---|--------------------|
| | | | | | | SHOULD BE: | 83% | 17% |
| | FY 22/23 Budget Effective | | | | Expenditures | Unspent Allocated | % of | % of |
| Activity | 7/1/2022 | February | March | April | Y-T-D | Budget Amount | Budget Expended | Available Funds |
| | | | T | ı | | | | |
| Administrative Operations | \$ 12,005.00 | \$ 885.99 | \$ (8,273.06) | \$ 985.72 | \$ 985.72 | \$ 11,019.28 | 8% | 92% |
| | | | | | | | | |
| CC&R - Core (in case of Federal shutdown) | \$ 50,000.00 | \$ - | \$ - | \$ - | \$ - | \$ 50,000.00 | 0% | 100% |
| Sub-Total | \$ 50,000.00 | \$ - | \$ - | \$ - | \$ - | \$ 50,000.00 | 0% | 100% |
| | | | | | | | | |
| Total Allocated Budget for FY22-23 | 62,005.00 | | | | | | | |
| Allocated Budget Amount SPENT | Í | \$ 885.99 | \$ (8,273.06) | \$ 985.72 | \$ 985.72 | | | |
| Allocated Budget Amount UNSPENT | | | | | | \$ 61,019.28 | | |
| SUMMARY OF CASH AND INVESTMENTS | | | | | | | | |
| July 1 - Total Cash Carryover including Investments | | | | | | | \$ 511,487.68 | |
| Unallocated Unrestricted State Revenues at the month end | | \$ - | | | \$ (46,889.78) | | 15.22 in GL 1113 at 07- 2-23 budget amount | 01-22 less the |
| Unspent Budget for FY22-23 at the month end | | | | | \$ 61,019.28 | | | |
| Subtotal (cash in GL 1113 at the month end to be used for operating funds) | | | | | | \$ 14,129.50 | | |
| Investments at month end (Includes money market account and certificates of deposits, if applicable) | \$496,372.46 | \$ - | \$ - | \$ 1,296.19 | | \$ 497,668.65 | | |
| CURRENT TOTAL OF CASH AND INVESTMENTS AT THE MONTH END | | | | | | \$ 511,798.15 | | |

redeemed CDs

PARTNERSHIP FOR CHILDREN OF CUMBERLAND COUNTY, INC.

Cash & In-Kind Contributions Report

Fiscal Year 2022/2023 Total Smart Start Allocation NOT INCLUDING RECURRING FUNDS OF \$259,431 (including prior year Carryforward Funds): 6,833,908.00 updated per legislative provisions per C. Bauer on 10.24.2022 Target Cash & In-Kind Required (19%): \$ 1,298,442.52 Target Cash Required (≥13%): § 888,408.04 Target In-Kind Required (±6%): \$ 410,034.48 CASH DONATIONS March April Y-T-D Cash Donations - In-House 501-4410 50.00 300.00 1,935.00 **Board Donations** \$ Other Donations 501-4410 \$ 25.00 \$ 30.00 \$ 3,734.00 Staff Donations 501-4410 \$ 500.00 146.13 Donations - Amazon Smile 501-4410 \$ \$ \$ Donations - Barlow Research Survey 501-4410 \$ \$ 55.00 Donations - CarMax Donation 501-4410 2,872.00 \$ \$ Donations - SECC Donation 501-4410 \$ 23.57 \$ 212.99 \$ Donations - Vending Machine Proceeds 243.78 515-4410 \$ 37.96 \$ \$ Donations - Giving Tuesday CCF 546-4420 \$ \$ \$ 1,200.00 3,500.00 Donations - Fundraising Event Sales 2022 820-4601 \$ \$ \$ Fundraising Events - NET PROCEEDS 820-4611 (3,500.00)\$ \$ Fundraising Event Santa - NET PROCEED 820-4611 \$ \$ \$ 54.67 801-4824 5,062.64 3,865.38 \$ 38,351.08 Program Income - Rent from Resource Center I \$ \$ Program Income - Conference Room Rental RCI 801-4762 \$ 300.00 \$ 500.94 Program Income - Tenant Copier Fees 801-5311 4.02 | \$ 3.68 \$ Program Income - CCR&R Workshop Fees 801-4823 \$ 1,900.00 \$ 515.00 \$ 11,235.00 Program Income - PD&C Little Land 801-4834 \$ 200.00 \$ 600.00 \$ Program Income - Rent from Resource Center II 812-4761 4,750.00 4,750.00 \$ 53,189.01 **Total Cash Donations - In-House** \$ 12,053.19 \$ 9,464.06 \$ 115,631.51 **Cash Donations - Direct Service Providers** 1st Quarter (July - September) 2nd Quarter (October - December) \$ 3rd Quarter (January - March) \$ 4th Quarter (April - June) \$ \$ PFC Child Care Subsidy Parent Fees \$ \$ **Total Cash Donations - Direct Service Providers** \$ \$ \$ 9,464.06 12,053.19 \$ 115,631.51 TOTAL CASH DONATIONS \$ \$ GRANTS Cumberland Community Foundation (100% Private Grants) 535-4425 \$ \$ \$ 50,000.00 200,000.00 City of Fayetteville Federal ARPA Grant 333-4223 \$ \$ \$ Cannon Foundation \$30,000 Grant not applicable TOTAL GRANTS \$ 250,000.00 28.2% IN-KIND DONATIONS **In-Kind Donations - In-House** 23,994.24 In-Kind Donations - Volunteer Time \$ 11,726.18 \$ \$ Google Ads Grant 9,277.49 8,878.06 94,425.73 \$ \$ \$ Discounts on Materials - Media Shield 660.00 330.00 3,520.00 \$ Discount on Human Resources consult- Carolina HR 100.00 100.00 \\$ Donations - Other In-Kind - Fayetteville Storage \$ 169.00 \$ 169.00 \$ 1,690.00 **Total In-Kind Donations - In-House** 21,832.67 \$ 9,477.06 \$ 123,729.97 In-Kind Donations - Direct Service Providers 1st Quarter (July - September) 5,114.17 \$ 2nd Quarter (October - December) 5.180.04 \$ 8,409.63 \$ 8,409.63 3rd Quarter (January - March) 4th Quarter (April - June) \$ Total In-Kind Donations - Direct Service Providers \$ 8,409.63 \$ \$ 18,703.84 TOTAL IN-KIND DONATIONS 30,242.30 \$ 9,477.06 \$ **142,433.81** 11.0% GRAND TOTAL \$ 42,295.49 \$ 18,941.12 \$ 508,065.32 39.1%

TARGET REMAINING

\$

(790,377,20)

1 - Current Month Reporting

2 - YTD Cash Reported

3 - YTD In-Kind Reported

4 - Amount remaining to reach target

April 1, 2023 - April 30, 2023

Account Number:

Account Type:

NON-PROFIT

E*TRADE Securities LLC P.O. Box 484 Jersey City, NJ 07303 -0484 1-800-387-2331 etrade.com Member SIPC

Customer Update:

Invest to make an impact.

Learn how sustainable investing offers growth potential while supporting your values at us.etrade.com/knowledge/sustainable-investing.



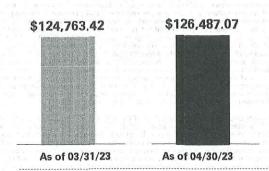
ատերիկիրբումիրիիկիսիիկիրիկության

PARTNERSHIP FOR CHILDREN OF CU 351 WAGONER DRIVE SUITE 200 FAYETTEVILLE NC 28303-4672



DETACH HERE

Account At A Glance



Net Change:

\$1,723.65



DETACH HERE

PARTNERSHIP FOR CHILDREN OF CU 351 WAGONER DRIVE SUITE 200 FAYETTEVILLE NC 28303-4672

Make checks payable to E*TRADE Securities LLC

Mail deposits to:

րուվիսիիորկիիօրժիրերկինումերժոնկոնի

E*TRADE SECURITIES LLC P.O. Box 484 Jersey City, NJ 07303 -0484 Use This Deposit Slip

Acct

Please do not send cash

TOTAL DEPOSIT

E*TRADE SECURITIES LLC



E*TRADE Securities **Investment Account**

Account Number:

Statement Period: April 1, 2023 - April 30, 2023

Account Type: NON-PROFIT

ACCOUNT OVERVIEW

Last Statement Date:

March 31, 2023

Beginning Account Value (On 03/31/23): Ending Account Value (On 04/30/23):

124,763.42 126,487.07

Net Change:

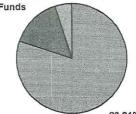
1,723.65

For current rates, please visit etrade.com/rates

ASSET ALLOCATION (AS OF 04/30/23)

4.93% - Cash & Equivalents





80.24% - Stocks, Options & ETF (Long)

ACCOUNT VALUE SUMMARY

| | , | IS OF 04/30/23 | AS OF 03/31/23 | % | CHANCE |
|------------------------------|----|----------------|------------------|-----|--------|
| Cash & Equivalents | \$ | 6,239.31 | \$ 6,070.69 | | 2.78% |
| Total Cash/Margin Debt | \$ | 6,239.31 | \$ 6,070.69 | | 2.78% |
| Stocks, Options & ETF (Long) | \$ | 101,492.34 | \$ 100,060.40 | | 1.43% |
| Mutual Funds | \$ | 18,755.42 | \$ 18,632.33 | | 0.66% |
| Total Value of Securities | \$ | 120,247.76 | \$ 118,692.73 | | 1.31% |
| Net Account Value | \$ | 126,487.07 | \$ 124,763.42 | 112 | 1.38% |

Securities products and services are offered by E*TRADE Securities LLC, Member FINRA/SIPC. Sweep deposits may be swept to Morgan Stanley Bank, N.A., and/or Morgan Stanley Private Bank, National Association, Members FDIC, and depending on the sweep program may also be swept to third party banks. Subject to other funds a customer might maintain at the recipient bank, sweep funds will receive a maximum of \$250,000 in FDIC insurance coverage at each federally insured depository institution to which funds are swept. Securities products and cash balances other than sweep deposits are not FDIC insured, not guaranteed deposits or obligations of Morgan Stanley Bank, Morgan Stanley Private Bank, or any third party bank to which they might be swept, and are subject to investment risk, including possible loss of the principal invested.

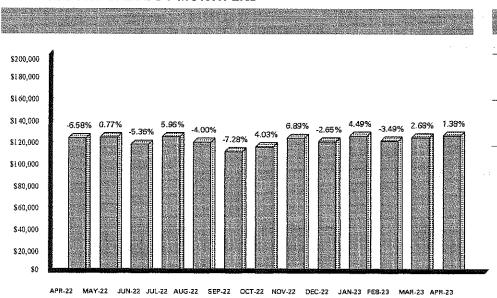
376076 EFAD0204 058874

Account Number:

Statement Period: April 1, 2023 - April 30, 2023

Account Type: NON-PROFIT

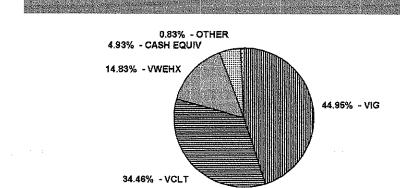
NET ACCOUNT VALUE BY MONTH END



ACCOUNT TRANSACTION SUMMARY

| DESCRIPTION | THE STREET | S PERIOD | EAH TO DATE | |
|--------------------|------------|----------|----------------|--|
| Interest Received | | | | |
| Taxable | \$ | 0.05 | \$ 0.20 | |
| Dividends Received | | | | |
| Taxable | \$ | 255.93 | \$ 1,020.48 | |

TOP 10 ACCOUNT HOLDINGS (AS OF 04/30/23)





EXTRADE Securities Investment Account

Account Number:

Statement Period: April 1, 2023 - April 30, 2023

Account Type: NON-PROFIT

ACCOUNT HOLDINGS

CASH & CASH EQUIVALENTS (4.93% of Holdings)

| DESCRIPTION | PORTFOLIO % | AMOUNT |
|---|-------------|----------|
| Extended Insurance Sweep Deposit Account | | |
| Opening Balance | | 6,070.69 |
| Closing Balance | 4.93 | 6,239.31 |
| Average Balance | | 6,192.06 |
| Extended Insurance Sweep Deposit Account Balance by Bank as of April 30, 2023 | | |
| MORGAN STANLEY PVT BANK | | 6,239.31 |

Under the Extended Insurance Sweep Deposit Account (ESDA) Program, cash balances from your brokerage account into the ESDA Program may shift from one program bank to another on a daily basis and a different combination or subset of the Program Banks may be used from day to day with dynamic deposit limits. Your ESDA Program cash balances will be FDIC-insured up to an aggregate of \$500,000 for individual accounts and \$1,000,000 for joint accounts. Uninvested cash balances in the ESDA program are not covered by SIPC. The balance in your bank deposit sweep account may be withdrawn on your order and proceeds returned to your securities account or remitted to you. To see a list of Program Banks please visit www.etrade.com/esdaagreement or call us at 1-800-387-2331.

TOTAL CASH & CASH EQUIVALENTS

4.93%

\$6,239.31

STOCKS, OPTIONS & EXCHANGE-TRADED FUNDS (80.24% of Holdings)

| DESCRIPTION | SYMBOL/ CUSIP | ACCT TYPE | QUANTITY | PRICE | TOTAL MKT VALUE | PORTFOLIO (%) | EST. ANNUAL INCOME | EST. ANNUAL YIELD (%) |
|---|------------------|--|------------------|----------|--------------------|---------------|--------------------|--------------------------|
| ***THOMSON REUTERS CORP COM NEW | TRI | Cash | 8 | 131,5100 | 1,052.08 | 0.83 | 16.00 | 1.52% |
| VANGUARD SCOTTSDALE FUNDS VANGUARD LONG-TERM CORPORATE BOND ETF | VCLT | Cash | 545 | 79.9700 | 43,583.65 | 34.46 | 1,905.00 | 4.37% |
| VANGUARD SPECIALIZED FUNDS VANGUARD DIVIDEND APPRECIATION ETF | VIG . | Cash | 360.8339 | 157.5700 | 56,856.61 | 44.95 | 1,092.00 | 1.92% |
| TOTAL STOCKS, OPTIONS | & ETF | A STATE OF THE STA | CHIONE AND SHIPE | | \$101,492.34 | 80.24% | \$3,013.00 | 2.97% |





EXTRADE Securities **Investment Account**

Account Number:

Statement Period: April 1, 2023 - April 30, 2023

Account Type: NON-PROFIT

MUTUAL FUNDS (14.83% of Holdings)

| DESCRIPTION SYMBOL/ ACCT QUANTITY PRIC | TOTAL MRT PORTFOLIO EST ANNUAL VALUE (%) INCOME |
|--|---|
| **VANGUARD FIXED VWEHX Cash 3.572.46 5.250 | 18,755.42 14.83 990.00 |
| FD INC-HIGH YIELD CORP PORTFOL | |
| TOTAL MUTUAL FUNDS | \$18,755.42 14.83% \$990.00 |
| TOTAL PRICED PORTFOLIO HOLDINGS (ON 04/30/23) | \$126,487.07 |
| TOTAL ESTIMATED ACCOUNT HOLDINGS ANNUAL INCOME | \$4,003.00 |

TRANSACTION HISTORY

DIVIDENDS & INTEREST ACTIVITY

| DATE TRANSACTION | DESCRIPTION | SYMBOL/ | | | AMOUNT DEBITED | AMOUNT CREDITED |
|---|--|---|--|---|--|--------------------|
| 04/03/23 Dividend | **VANGUARD FIXED INCOME SECS ED INC-HIGH YIELD CORP PORTFOL RECORD 03/31/23 PAY 04/03/23 | WEHX | | | | 87.36 |
| 04/06/23 Dividend | VANGUARD SCOTTSDALE FUNDS VANGUARD LONG-TERM CORPORATE BOND ETF | VCLT | | al remainde benaufig de set investigation de la companya de la companya menonen en | ar CLOVP CATALACTER TO A STANDARD STANDA | 168.57 |
| er de la companya de | CASH DIV ON 545 SHS REC 04/04/23 PAY 04/06/23 NON-QUALIFIED DIVIDEND | | | | e et | |
| 04/26/23 Interest | EXTENDED INSURANCE SWEEP DEPOSIT ACCOUNT INTEREST | | | | | 0.05 |
| TOTAL DIVIDENDS & IN | ITEREST ACTIVITY | n explicit feel and a minimal armining considered feel from the feet and explication of | andemicine de la sur está de la mesor de combinario de la mesor de la mesor de la mesor de la dece | त्र चे तै प्रच्यात्र स्थाना प्रश्नाचीय स्थापना वस्त्र का का स्थापनी विशेष्य था वर्षे व्यवस्थान स्थापनी एक स्था स्थापनी | | \$255.98 |

\$255.98 **NET DIVIDENDS & INTEREST ACTIVITY**

OTHER ACTIVITY

| DATE DESCRIPTION SYMBOL/ TRANSACTION QUANTITY PRICE AMOUNT AMOUN CUSIP TYPE DEBITED CREDITEI | |
|---|--|
| .04/03/23 **VANGUARD FIXED INCOME SEC\$ VWEHX Reinvest 16.672 87.36 FD INC-HIGH YIELD CORP PORTFOL REINVEST PRICE \$ 5.24 | |

TOTAL OTHER ACTIVITY

\$87.36





EXTRADE Securities Investment Account

Account Number:

Statement Period: April 1, 2023 - April 30, 2023

Account Type: NON-PROFIT

OTHER ACTIVITY (Continued)

| DATE DESCRIPTION SYMBOL/ | TRANSACTION QUANTITY | PRICE AMOUNT AMOUNT |
|--------------------------|----------------------|---------------------|
| CUSIP | TYPE | DEBITED GREDITED |
| NET OTHER ACTIVITY | | \$87.36 |

EXTENDED INSURANCE SWEEP DEPOSIT ACCOUNT (ESDA) ACTIVITY (0.0100% APY/0.0100% APY Earned as of 04/30/23)

Under the Extended Insurance Sweep Deposit Account (ESDA) Program, cash balances from your brokerage account into the ESDA Program may shift from one program bank to another on a daily basis and a different combination or subset of the Program Banks may be used from day to day with dynamic deposit limits. Your ESDA Program cash balances will be FDIC-insured up to an aggregate of \$500,000 for individual accounts and \$1,000,000 for joint accounts. Uninvested cash balances in the ESDA program are not covered by SIPC. The balance in your bank deposit sweep account may be withdrawn on your order and proceeds returned to your securities account or remitted to you. To see a list of Program Banks please visit www.etrade.com/esdaagreement or call us at 1-800-387-2331.

| DATE | TRANSACTION TYPE | DESCRIPTION | TRANSACTION AMOUNT |
|----------|------------------|--------------------------------|--------------------|
| 04/01/23 | | OPENING BALANCE | \$6,070.69 |
| 04/06/23 | Deposit | EXTND INS SWEEP ACCT(FDIC-INS) | 168.57 |
| 04/26/23 | Deposit | EXTND INS SWEEP ACCT(FDIC-INS) | 0.05 |
| 04/30/23 | | CLOSING BALANCE | \$6,239.31 |

351 Wagoner Drive, Suite 200, Fayetteville, NC 28303 P 910-867-9700 / F 910-867-7772 / ccpfc.org OF CUMBERLAND COUNTY

MEMORANDUM

DATE: May 16 & 18, 2023

TO: Finance Committee and Board of Directors Meeting

FROM: Mary Sonnenberg, President

SUBJECT: Board Approval of Automatic Drafts and Payments

Background Information:

NCPC is continuing to research the option of an electronic payment method intended to streamline the logistics of reversion payments that will also offer added convenience to Local Partnerships (LPs). They are proposing a process in which NCPC could debit the LP's bank account for the appropriate reversion amount once the final Financial Status Reports (FSRs) are reviewed. This would be with our permission. NCPC is in the process of finalizing the details. This is similar to the arrangement we have with our payroll provider to withdraw funds to cover each payroll.

Besides payroll, this occasionally occurs with vendors being paid by autodraft in the case of potential late fees for payments or short turn-arounds. In these cases there are not two signatures which are required by policy for checks and ACH payments. This approval would cover cases involving automatic drafts and payments.

We are asking for Board approval for Board Approval of automatic drafts and payments as deemed necessary by LP Management in such cases.

- 1. Requesting conditional Board approval for LP management to authorize NCPC-initiated reversion payments, pending final details from NCPC.
- 2. Requesting Board approval for all other applicable drafts or payments as deemed necessary by LP Management.





<u>Partnership CADs 2023 - 2024</u> <u>Partnership for Children of Cumberland County, Inc.</u>

Partnership CAD Report for Partnership for Children of Cumberland County, Inc. for Fiscal Year 2023 - 2024 Activity Descriptions

Cumberland Kindermusik & Music Therapy, Activity ID# 220 PSC:5417 PBISID:H10

CURRENT CAD

Kindermusik & Music Therapy will be provided to children through approved preschool classrooms, including early intervention special education classrooms. The music professional/licensed Kindermusik Instructor will provide at least seven weekly sessions for classes of at-risk pre-kindergarten children. The activity supports integrating music into classroom learning through numbers, shapes, colors, and letters, including exploring and sharing music in the child's world in the classroom and at home. Each child will receive Kindermusik curriculum materials, including a parent/child magazine with a story and CD, allowing parents and children to build upon classroom experiences and other appropriate supplies. A contracted Board-Certified Music Therapist provides Music Therapy for special needs preschoolers in Early Intervention classes and other childcare settings for a minimum of eight weeks per class. The primary activity goals include improving fine and gross motor skills, verbal and non-verbal communication skills, increasing vocalization, improving social skills, and fostering joint attention. Children receiving Music Therapy may receive a Kindermusik home kit and other appropriate supplies when funding is available.

RECOMMENDED MODIFIED CAD

Kindermusik will be provided to children through approved preschool classrooms. The activity supports integrating music into classroom learning by exploring and sharing music in the child's classroom and at home. The licensed Kindermusik Instructor will provide at least seven weekly sessions for classes of at-risk pre-kindergarten children. Preschool teachers/assistants will observe class presentations to learn how to integrate numbers, shapes, colors, and letter concepts using musical activities in daily lesson plans. Each teacher and child will receive Kindermusik curriculum materials, including a parent/child magazine with a story and CD, allowing parents, guardians, and children to build upon classroom experiences. The Kindermusik Instructor may also provide follow-up consultations with preschool teachers to explore ways of enhancing daily experiences with the children.

Commented [PF1]: Reason for Change: NCPC modified the Evidence-Based, Evidence Informed programs (now called Smart Solutions). The certified Music Therapist decided not to continue her portion of the program with the recommended changes by NCPC. Kindermusik will be offered for one more year and not reapply for the next allocation cycle.

The CAD revision is pending approval by NCPC.

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<u>Partnership CADs 2023 - 2024</u> Partnership for Children of Cumberland County, Inc.

Cumberland Child Care Health Consultant, Activity ID# 263

PSC:3414 PBISID: H10

CURRENT 2023-24 CAD

The Child Care Health Consultation model follows the North Carolina CCHC Service Model for implementation of the activity by providing the following services to child care facilities, staff and others as needed. Services that are provided using Smart Start dollars in this activity include: (1) Technical assistance: Technical assistance (in the form of coaching and modeling) provided to early childhood educators working in licensed and/or G.S. 110 child care facilities serving children birth to five years old. The Technical Assistance will be focused on improving the capacity of providers to identify and promote healthy and safe environments for children in child care settings. (2) Training for child care providers: Training for DCDEE credit hours provided on health and safety education related topics and coordination of CEU opportunities. The NC Child Care Health and Safety Assessment and Encounter Tool will be used to conduct classroom-based assessments to develop a quality improvement plan, informing technical assistance and training. Documentation is maintained for all technical assistance and training. The Child Care Health Consultant (CCHC) is a Registered Nurse with a Degree in Nursing (ASN or BSN) or a health professional with a minimum of a Bachelors Degree in health education or a health-related field. The health professional is or will become a qualified CCHC in North Carolina through the completion of the NC Child Care Health Consultant Training Course and receipt of a certificate of qualification. Following programmatic guidelines, grants may be provided in the form of bonuses and/or materials based on needs identified in the NC Child Care Health and Safety Assessment and Encounter Tool.

RECOMMENDED MODIFIED CAD

The Child Care Health Consultation model follows the North Carolina CCHC Service Model for implementation ofto implement the activity by providing the following services to child care facilities, staff, and others as needed. Services that are provided using Smart Start dollars in this activity include: (1) Technical assistance: Technical assistance (in the form of coaching and modeling) provided to early childhood educators working in licensed and/or G.S. 110 child care facilities serving children birth to five years old in Cumberland and other counties. The Technical Assistance will be focused on improving the capacity of providers focus on improving providers' capacity to identify and promote healthy and safe environments for children in child care settings. (2) Training for child care providers: Training for DCDEE credit hours provided on health and safety education-education-related topics and coordination of CEU opportunities. The NC Child Care Health and Safety Assessment and Encounter Tool will be used to conduct classroom-based assessments to develop a quality improvement plan, informing technical assistance and training. Documentation is maintained for all technical assistance and training. The Child Care Health Consultant (CCHC) is a Registered Nurse with a Degree in Nursing (ASN or BSN) or a health professional with a

The North Carolina Partnership for Children, Inc. Page 2 of 3

Commented [PF2]: This CAD is the updated for 2023-24 in the last round of approvals.

Commented [PF3]: Reason for Change: Funding for CCHC program will be changing in the next FY. As a precaution, we recommended that both CCHC's come under Smart Start funding in the budget submitted by Cumberland County Health Department. The recommended change enables the program to continue to provide services regionally (including current services in Hoke). P&E also updated parts of the CAD with grammar deficiencies. The CAD revision is pending approval by NCPC.

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<u>Partnership CADs 2023 - 2024</u> <u>Partnership for Children of Cumberland County, Inc.</u>

minimum of a Bachelor's Degree in health education or a health-related field. The health professional is or will become a qualified CCHC in North Carolina through the completion of completing the NC Child Care Health Consultant Training Course and receipt of a certificate of qualification. Following programmatic guidelines, the program may provide grants may be provided in the form of through bonuses and/or materials based on needs identified in the NC Child Care Health and Safety Assessment and Encounter Tool.

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| | Updated on 05-10-2023 TO BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS | | | | | | | |
|------|---|--------|---|---|--|--|---|---|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | | Smart Start (Allocation is 100%) Budgets Effective 07/01/2023 includes RECURRING SS funds | Smart Start FROM REVERTED FUNDS [\$XXX,XXX] Effective 12/31/2023 | Smart Start FROM NEW SMART FUNDS [\$XXX,XXX] Effective 12/31/2023 | Multi- Accounting & Contracting [MAC] | Unrestricted State Revenues (Reserve Accts) | Unrestricted State Revenues (Used for Operating Funds) |
| | Fund Code | | 155 & 156 | 156 only | 155 & 156 | 201 | 208 | 208 |
| | Contract Period | | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | N/A | N/A |
| | EXPENDITURES | | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | 2,531,000 | | | | | |
| (2) | State Level Contracts [DSS] Subsidy Support | | 176,000 | | | | | |
| (3) | State Level Contracts [WAGE\$] | | 634,000 | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | 700,820 | | | | | |
| (5) | CCR&R-Core Services | | 1,185,000 | | | | - | |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | - | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | - | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | - | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | 36,500 | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | 47,000 | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | - | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | - | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | | | | | | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | | | | | |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | | | | | |
| (16) | Program Monitoring & Evaluation | | 270,000 | | | | | |
| (17) | Community Engagement & Resource Development [includes Family Resource Center] | | 504,000 | | | | | |
| (18) | All Children Excel (ACE) | | 106,000 | | | | | |
| (19) | SS Family Connects | | 195,765 | 748,235 | 116,000 | | | |
| (20) | Family Connects | | | | | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | 30,000 | | | | | |
| (22) | Information Technology | | | | | | | |
| (23) | Fundraising [Fund 820] | | | | | | | |
| | Subtotal for Services | | 6,416,085 | 748,235 | 116,000 | • | | - |
| (24) | Administrative Operations | | 385,893 | - | | 102,473 | - | |
| (25) | SS Fundraising - Administrative SS 9200-990 | | 30,500 | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | | | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | | | |
| | Subtotal for Administration | | 416,393 | - | - | 102,473 | - | - |
| | Total Projected Expenditures | | 6,832,478 | 748,235 | 116,000 | 102,473 | - | - |
| | REVENUES AND CASH | lotes: | | | | | (1) | |
| | PROJECTED for FY 23/24 - Revenues | | 6,832,478 | 748,235 | 116,000 | 102,473 | - | - |
| | PROJECTED Carryover from FY 22/23 - Cash Balance | | | - | | - | 499,422 | 12,000 |
| | Subtotal | | 6,832,478 | 748,235 | 116,000 | 102,473 | 499,422 | 12,000 |
| | PROJECTED FY23/24 Expenditures Projected Cash Balance at Vearend | | 6,832,478 | 748,235 | 116,000 | 102,473 | 499,422 | 12,000 |
| | Projected Cash Balance at Yearend | | - | - | - | - | 499,422 | 12,000 |

Updated on 05-10-2023 TO
BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS

| | with an effective date of 07-01-2023] | | | | | | | |
|------|---|--|---|--|--|--|---|--|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | NC Pre- Kindergarten Direct Payments to Providers STATE FUNDS | NC Pre-K Lottery Funds Direct Payments to Providers STATE FUNDS | NC Pre-K Administrative Funds (Regular) STATE FUNDS | NC Pre-K CCDF ARPA FEDERAL FUNDS [New for FY22-23] | NC Pre-K Direct Payments to Providers FEDERAL FUNDS | NC Pre-K Administrative Funds (CCDF) FEDERAL FUNDS | Region 5 DCDEE Grant - Core FEDERAL FUNDS |
| | Fund Code | 206 | 210 | 211 | 314 | 319 | 328 | 307 |
| | Contract Period | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 | 07/23-06/24 |
| | EXPENDITURES | | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | | | | | | |
| (2) | State Level Contracts [DSS] Subsidy Support | | | | | | | |
| (3) | State Level Contracts [WAGE\$] | | | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | | | | | | |
| (5) | CCR&R-Core Services | | | | | | | 350,406 |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | 1,087,081 | 4,580,047 | 11,550 | | 3,408,422 | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | 307,386 | | | | |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | 159,165 | 19,505 | | 174,963.00 | |
| (16) | Program Monitoring & Evaluation | | | | | | | - |
| (17) | Community Engagement & Resource Development [includes Family | | | | | | | |
| (18) | Resource Center] All Children Excel (ACE) | | | | | | | |
| (19) | SS Family Connects | | | | | | | |
| (20) | Family Connects | | | | | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | | | | | | |
| (22) | Information Technology | | | | | | | |
| (23) | Fundraising [Fund 820] | | | | | | | |
| | Subtotal for Services | 1,087,081 | 4,580,047 | 478,101 | 19,505 | 3,408,422 | 174,963 | 350,406 |
| (24) | Administrative Operations | | | 125,764 | 120,772 | | - | 33,445 |
| (25) | SS Fundraising - Administrative SS 9200-990 | | | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | _ | | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | | | |
| | Subtotal for Administration | - | - | 125,764 | 120,772 | - | - | 33,445 |
| | Total Projected Expenditures | 1,087,081 | 4,580,047 | 603,865 | 140,277 | 3,408,422 | 174,963 | 383,851 |
| | REVENUES AND CASH | | | | | | | |
| | PROJECTED for FY 23/24 - Revenues PROJECTED Carryover from FY 22/23 - Cash Balance | 1,087,081 | 4,580,047 | 603,865 | 140,277 | 3,408,422 | 174,963 | 383,851 - |
| | Subtotal | 1,087,081 | 4,580,047 | 603,865 | 140,277 | 3,408,422 | 174,963 | 383,851 |
| | PROJECTED FY23/24 Expenditures | 1,087,081 | 4,580,047 | 603,865 | 140,277 | 3,408,422 | 174,963 | 383,851 |
| | Projected Cash Balance at Yearend | - | - | - | - | - | - | PAGE 2 |

Updated on 05-10-2023 TO
BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS]

| | with an effective date of 07-01-2023] | | | | | | |
|------|---|--|--|---|--|--|--|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | Region 5 DCDEE Grant Special Projects - Birth to Three [Infant/Toddler] FEDERAL FUNDS | Region 5 DCDEE Grant Special Projects - Healthy Social Behaviors FEDERAL FUNDS | PDG Family Connects Innovation Grant [amounts are per contract] NCPC - FEDERAL FUNDS | City of Fayetteville American Rescue Protection Act (ARPA) - [only 1 year is reflected] FEDERAL FUNDS | City of Fayetteville Community Development Block Grant (CDBG) - for Capital Improvements Phase 3 FEDERAL FUNDS | County of Cumberland Nonprofit Fiscal Recovery Assistance Program - LOCAL GOVERNMENT FUNDS |
| | Fund Code | 312 | 313 | 331 | 333 | 33X | 401 |
| | Contract Period | 08/01/2023 - 07/31/2024 | 07/23-06/24 | 03/01/21- 11/30/23 | 07/01/22 - 06/30/25 | XX/XX/XX - XX/XX/XX | XX/XX/XX - XX/XX/XX |
| | EXPENDITURES | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | | | | | |
| (2) | State Level Contracts [DSS] Subsidy Support | | | | | | |
| (3) | State Level Contracts [WAGE\$] | | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | | 875,000 | | | |
| (5) | CCR&R-Core Services | 161,722 | 319,559 | | 300,000 | | 19,342 |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | | | | | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | | | | 14,472.00 |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | | | | 4,912 |
| | Program Monitoring & Evaluation | | | | | | · |
| | Community Engagement & Resource Development [includes Family | | | | | | |
| (17) | Resource Center] All Children Excel (ACE) | | | | | | - |
| (19) | SS Family Connects | | | | | | |
| (20) | Family Connects | | | 158,000 | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | | | | | |
| (22) | Information Technology | | | | | | 9,974.00 |
| (23) | Fundraising [Fund 820] | | | | | | |
| | Subtotal for Services | 161,722 | 319,559 | 1,033,000 | 300,000 | - | 48,700 |
| (24) | Administrative Operations | 5,255 | 28,791 | 103,300 | 30,000 | | 1,300 |
| (25) | SS Fundraising - Administrative SS 9200-990 | | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | 250,000 | |
| | Subtotal for Administration | 5,255 | 28,791 | 103,300 | 30,000 | 250,000 | 1,300 |
| | T-11 D-1-11 F-1-11 | 400.077 | 040.050 | 4 400 000 | 200 000 | 050.000 | 50.000 |
| | Total Projected Expenditures | 166,977 | 348,350 | 1,136,300 | (2) | (2) | 50,000 |
| | REVENUES AND CASH | | | . , | 17 | | |
| | PROJECTED for FY 23/24 - Revenues PROJECTED Carryover from FY 22/23 - Cash Balance | 166,977 | 348,350 | 1,136,300 | 330,000 200,000 | 250,000 | 50,000 |
| | Subtotal | 166,977 | 348,350 | 1,136,300 | 530,000 | 250,000 | 50,000 |
| | PROJECTED FY23/24 Expenditures | 166,977 | 348,350 | 1,136,300 | 330,000 | 250,000 | 50,000 |
| | Projected Cash Balance at Yearend | - | - | - | 200,000 | - | <u> </u> |

Updated on 05-10-2023 TO BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS with an effective date of 07-01-2023]

| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | Donations | Vending Machines | Kohl's | Cumberland Community Foundation - Family Connects of Cumberland County Grant [\$50k per year] | Falcon Children's Home and Family Services [\$5,000 donation for the car seat program] | Cumberland Community Foundation - Diaper Bank Distribution Grant | The Cannon Foundation, Inc. PFC's Operation Restoration Phase II Grant |
|------|---|-----------|---------------------|--------|--|--|--|--|
| | Fund Code | 501 | 515 | 518 | 543 | 544 | 546 | 547 |
| | Contract Period | N/A | N/A | N/A | 12/01/19 - 12/31/2024 | N/A | N/A | N/A |
| | EXPENDITURES | | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | | | | | | |
| (2) | State Level Contracts [DSS] Subsidy Support | | | | | | | |
| (3) | State Level Contracts [WAGE\$] | | | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | | | | | | |
| (5) | CCR&R-Core Services | | | | | 5,000 | 6,000 | |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | | | | | | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | | | | | |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | | | | | |
| (16) | Program Monitoring & Evaluation | | | - | | | | |
| (17) | Community Engagement & Resource Development [includes Family Resource Center] | 7,500 | | | | | | |
| (18) | All Children Excel (ACE) | | | | | | | |
| (19) | SS Family Connects | | | | | | | |
| (20) | Family Connects | | | | 30,000 | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | | | | | | |
| (22) | Information Technology | | | | | | | |
| (23) | Fundraising [Fund 820] | | | | | | | |
| | Subtotal for Services | 7,500 | • | • | 30,000 | 5,000 | 6,000 | - |
| (24) | Administrative Operations | 5,000 | 300 | 300 | | | | |
| (25) | SS Fundraising - Administrative SS 9200-990 | | | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | | | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | | | 30,000 |
| | Subtotal for Administration | 5,000 | 300 | 300 | - | • | - | 30,000 |
| | Total Projected Expenditures | 12,500 | 300 | 300 | 30,000 | 5,000 | 6,000 | 30,000 |
| | REVENUES AND CASH | | | | (3) | | | |
| | PROJECTED for FY 23/24 - Revenues | 17,000 | 320 | - | 50,000 | - | _ | - |
| | PROJECTED Carryover from FY 22/23 - Cash Balance Subtotal | 115,000 | 650 970 | 300 | 10,800 60,800 | 5,000 5,000 | 6,000 | 30,000 |
| | PROJECTED FY23/24 Expenditures | 12,500 | 300 | 300 | 30,000 | 5,000 | 6,000 | 30,000 |
| | Projected Cash Balance at Yearend | 119,500 | 670 | - | 30,800 | - | - | _ |

Updated on 05-10-2023 TO
BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS with an effective date of 07-01-2023]

| | with an effective date of 07-01-2023] | | | | | | | |
|------|---|--|-------------------|----------------------------|---|------------------|------------------------------|---|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | Endowment Fund - Permanently Restricted | Program Income | PFC RC II Rental Income | PFC RC II Rental Income - Admin Support | Forward March | Region 5 - Project Income | Hoke County PFC Quality Child Care Contract |
| | Fund Code | 599 | 801 | 802 | 812 | 806 | 807 | 809 |
| | Contract Period | N/A | N/A | N/A | N/A | N/A | 07/23-06/24 | 07/23-06/24 |
| | EXPENDITURES | | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | | | | | | |
| (2) | State Level Contracts [DSS] Subsidy Support | | | | | | | |
| (3) | State Level Contracts [WAGE\$] | | | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | | | | | | |
| (5) | CCR&R-Core Services | | | | | | 13,265 | 70,000 |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | | | | | | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | | | | | |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | | | | | |
| (16) | Program Monitoring & Evaluation | | | | | | | |
| (17) | Community Engagement & Resource Development [includes Family Resource Center] | | 43,500 | 161,000 | | 100 | | |
| (18) | All Children Excel (ACE) | | - | | | | | |
| (19) | SS Family Connects | | - | | | | | |
| (20) | Family Connects | | - | | | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | - | | | | | |
| (22) | Information Technology | | | | | | | |
| (23) | Fundraising [Fund 820] | | | | | | | |
| | Subtotal for Services | - | 43,500 | 161,000 | - | 100 | 13,265 | 70,000 |
| (24) | Administrative Operations | | | | - | 1,200 | - | |
| (25) | SS Fundraising - Administrative SS 9200-990 | | | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | | | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | | | |
| | Subtotal for Administration | - | - | - | - | 1,200 | - | - |
| | Total Projected Expenditures | - | 43,500 | 161,000 | - | 1,300 | 13,265 | 70,000 |
| | REVENUES AND CASH | | | (6) | (6) | | | |
| | PROJECTED for FY 23/24 - Revenues | - | 57,500 | 86,000 | 57,000 | - | 13,265 | 70,000 |
| | PROJECTED Carryover from FY 22/23 - Cash Balance Subtotal | 31,384 31,384 | 43,500 101,000 | 86,000 | 146,935 203,935 | 32,492 32,492 | 13,265 | 70,000 |
| | PROJECTED FY23/24 Expenditures | 31,384 | 43,500 | 161,000 | 203,935 | 1,300 | 13,265 | 70,000 |
| | Projected Cash Balance at Yearend | 31,384 | 57,500 | (75,000) | 203,935 | 31,192 | - | - |

Updated on 05-10-2023 TO BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS with an effective date of 07-01-2023]

| | with an effective date of 07-01-2023] | | | | | | | |
|------|---|---|--|-----------------------|---|---|-------------------------------------|--|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | Hoke County PFC Evaluation Contract | Contracted Data Services - iDashboards and New GEMS | Annual Fundraisier | Fundraising - Admin Ops. (Allocation) | PFC FRC - Capital Projects - CONSTRUCTION LOAN TRANSACTIONS | Interest Income - Non SS Related | Information Technology - Outside Orgs. |
| | Fund Code | 815 | 816 | 820 | 824 | 825 | 899 | 992-996 |
| | Contract Period | N/A | N/A | N/A | N/A | N/A | NOT IN OPERATING CASH | N/A |
| | EXPENDITURES | | | | | | | |
| (1) | State Level Contracts [DSS] Subsidy TANF | | | | | | | |
| ` ' | State Level Contracts [DSS] Subsidy Support | | | | | | | |
| (3) | State Level Contracts [WAGE\$] | | | | | | | |
| (4) | Direct Service Providers [6 external SS activities] | | | | | | | |
| (5) | CCR&R-Core Services | | | | | | | |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | | | | | | | |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | | | | | | | |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | | | | | | | |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | | | | | | | |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | | | | | | | |
| (11) | SS NC Pre-K Enhancements (TANF) | | | | | | | |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | | | | | | | |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | | | | | | | |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | | | | | | | |
| (15) | CCR&R-NC Pre K Direct Administrative Support | | | | | | | |
| (16) | Program Monitoring & Evaluation | 18,800 | - | | | | | |
| (17) | Community Engagement & Resource Development [includes Family Resource Center] | | | 7,500 | | - | | |
| ŀ | All Children Excel (ACE) | | | | | | | |
| (19) | SS Family Connects | | | | | | | |
| (20) | Family Connects | | | | | | | |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | | | | | | | |
| (22) | Information Technology | | | | | | | 120,000 |
| (23) | Fundraising [Fund 820] | | | | | | | |
| | Subtotal for Services | 18,800 | - | 7,500 | - | - | - | 120,000 |
| (24) | Administrative Operations | | | | - | - | - | - |
| (25) | SS Fundraising - Administrative SS 9200-990 | | | | | | | |
| (26) | PFC Staff Events and Training [from Fund 820] | | | - | | | | |
| (27) | First Bank Loan Payments or Construction Costs | | | | | 296,148 | | |
| | Subtotal for Administration | - | - | - | - | 296,148 | - | - |
| | Total Projected Expenditures | 18,800 | - | 7,500 | | 296,148 | - | 120,000 |
| | REVENUES AND CASH | | | | | (5) | | |
| İ | PROJECTED for FY 23/24 - Revenues | 18,800 | - | - | - | 296,148 | 2,730 | 120,000 |
| | PROJECTED Carryover from FY 22/23 - Cash Balance Subtotal | 30,969 49,769 | 3,448 | 86,024 86,024 | 6,587 6,587 | 296,148 | 25,983 28,713 | 70,000 190,000 |
| | PROJECTED FY23/24 Expenditures | 18,800 | - | 7,500 | - | 296,148 | - 20,713 | 120,000 |
| | Projected Cash Balance at Yearend | 30,969 | 3,448 | 78,524 | 6,587 | - | 28,713 | 70,000 |

| | Updated on 05-10-2023 TO BE EFFECTIVE 07/01/2023 [to agree to the Smart Start CBS with an effective date of 07-01-2023] | |
|------|---|--------------------------|
| | Budgets for Select Funding Sources and Programs/Activities (Does not include: prior-year Smart Start, Sales Tax Reimbursement or Expense and Forfeited Flexible Spending Accounts.) | Total |
| | Fund Code | |
| | Contract Period | |
| | EXPENDITURES | |
| (1) | State Level Contracts [DSS] Subsidy TANF | 2,531,000 |
| (2) | State Level Contracts [DSS] Subsidy Support | 176,000 |
| (3) | State Level Contracts [WAGE\$] | 634,000 |
| (4) | Direct Service Providers [6 external SS activities] | 1,575,820 |
| (5) | CCR&R-Core Services | 2,430,294 |
| (6) | CCR&R-Subsidy (TANF/CCDF eligible) | 0 |
| (7) | CCR&R-Subsidy (non-TANF/CCDF eligible) | 0 |
| (8) | CCR&R-Subsidy - Services Support [formerly administration] | 0 |
| (9) | CCR&R - Lending Library [NEW FOR FY21-22] | 36,500 |
| (10) | CCR&R - Keleidoscope [NEW FOR FY21-22] | 47,000 |
| (11) | SS NC Pre-K Enhancements (TANF) | 0 |
| (12) | SS NC Pre-K Enhancements (Non-TANF) | 0 |
| (13) | CCR&R-NC Pre-K Grant Payments to Providers | 9,087,100 |
| (14) | CCR&R-NC Pre-K Qual. Maint./Support & Coordination | 321,858 |
| (15) | CCR&R-NC Pre K Direct Administrative Support | 358,545 |
| (16) | Program Monitoring & Evaluation | 288,800 |
| (17) | Community Engagement & Resource Development [includes Family Resource Center] | 723,600 |
| (18) | All Children Excel (ACE) | 106,000 |
| (19) | SS Family Connects | 1,060,000 |
| (20) | Family Connects | 188,000 |
| (21) | SS - Dolly Parton's Imagination Library [NEW FOR FY23-24] | 30,000 |
| (22) | Information Technology | 129,974 |
| (23) | Fundraising [Fund 820] | 0 |
| | Subtotal for Services | 19,724,491 |
| (24) | Administrative Operations | 943,793 |
| (25) | SS Fundraising - Administrative SS 9200-990 | 30,500 |
| (26) | PFC Staff Events and Training [from Fund 820] | 0 |
| (27) | First Bank Loan Payments or Construction Costs | 576,148 |
| | Subtotal for Administration | 1,550,441 |
| | Total Projected Expenditures | 21,274,932 |
| | REVENUES AND CASH | |
| | PROJECTED for FY 23/24 - Revenues | 21,248,082 |
| | PROJECTED Carryover from FY 22/23 - Cash Balance | 1,356,494 |
| | Subtotal PROJECTED FY23/24 Expenditures | 22,604,576 21,274,932 |
| | Projected Cash Balance at Yearend | 1,329,644 |

PUB TO BE EFFECTIVE 07/01/2023 [Smart Start agrees to the PROJECTED CBS to be effective on 07-01-2023]

Notes:

- Fund 208 Unrestricted State Revenues includes \$50,000 contingency allocation in case there is a (1) government shutdown. Funds will be used to retain staff paid from federal grants. This allocation has been set aside for a number of years and have not had to be expended. From the current date through June 30, 2023, this amount will be reduced to \$0.
- Fund 333 The City of Fayetteville's ARPA grant to be used to support applicable child care facilities with staff retention and other needs was executed on August 1, 2022 and PFC has received \$200,000 of advance funds. The grant period is August 1, 2022 through June 30, 2025 with a total grant amount of \$1,000,000. As of the date of this presentation, none of these funds have been expended. The CCBG grant from the City of Fayetteville [Fund 33X] has not yet materialized into an approved contract. The prospect of receiving the grant is still viable as of the date of preparation of this presentation. The CDBG grant is anticipated to assist with supporting the costs of the capital improvements for the PFC building in Phase 3 of the construction project.
- (3) Fund 543 The Cumberland Community Foundation, Inc. grant is for 12/01/2019 12/31/2024 and payable in annual installments of \$50,000 per year for 5 years.
- (4) Fund 331 PDG Family Connects Innovation was a new federal grant received from NCPC during FY21-22. Please refer to the Monthly Financial Summary for additional details.
 - Fund 825 PFC Capital Improvements fund is being used for the construction loan transactions. The construction loan is held by First Bank Fayetteville, NC. As funds are needed, applicable draw-downs are made by First Bank. Contractors and other applicable invoices are submitted to
- (5) First Bank as services are performed and approved. The invoices are then paid directly by the bank. It is anticipated the amount of draw-downs and construction payments during FY22-23 may be \$295,000 which includes \$275,000 for the contractor's invoices and the balance of \$20,000 of the architect's invoice. In April 2022, \$30,000 for the architect's invoice was paid from draw-downs. Small amounts of interest payments have been made as the date of this presentation and an additional \$1,000 is projected.
- Fund 802 FRC II Rental Income had a loss of two major tenants during FY21-22 which lead to the lease revenues being less than sufficient to cover the ongoing monthly expenses. This resulted in a shortfall at yearend. However, there are funds available in Fund 812 FRC II Rental Income Admin Support that are used to true up Fund 802 at yearend. As new tenants occupy the FRC II area, we are hopeful that the shortfall will decrease during FY23-24.

| | | | | | | Effe | ctive 07/01/2023 | | |
|-----|-----------------|--|---|--|---|--|--|--|-------------|
| | PSC | AC | Activity EC&E Subsidy [X3XX] | Contractor | FY 23/24 Smart Start FINAL Requests for 07/01/23 budgets | (Decrease) or Increase in Initial Request to align full allocation. These decreased amounts will be allocated from FY22-23 reverted funds PLUS any new Smart Start funds | Final Recommendations to Board for FY2023-2024 Smart Start Allocations Effective 07-01-2023 | Totals and Percenta Smart Start Legislati Are Me | ve Mandates |
| Г | 2341 | 002 | Child Care Subsidy (TANF) | Partnership for Children | \$ - | | \$ - | | |
| F | 2342 | 034 | NC Pre-K Enhancements (TANF) | Partnership for Children | \$ - | | \$ - | | |
| 1 | 2340 | | DSS Child Care Subsidy (TANF) | Department of Social Services | \$ 2,531,000 | | \$ 2,531,000 | | |
| 2 | 2341 | | FTCC CC Scholarship (TANF) | Fayetteville Technical Community College | \$ 317,300 | | \$ 317,300 | (\$ 2,803,934 re | equired) |
| - 1 | | | | College | \$ 317,300 | | 317,300 | \$ 2,848,300 | 44% |
| } | 2261 | 021 | Child Care Subsidy Summont / Admin | Dartnership for Children | ė | | ċ | ع کر 04 0,300 | 4470 |
| ٦ | 2361 | | Child Care Subsidy Support/Admin. | Partnership for Children | \$ - | | \$ - | | |
| 3 | 2360 | 750 | DSS CC Subsidy Support/Admin. | Department of Social Services | \$ 176,000 | | \$ 176,000 | | |
| | 2361 | 256 | FTCC CC Scholarship Support/Admin. | Fayetteville Technical Community | | | <u>.</u> - | | |
| 4 | | | and a series of the series of | College | \$ 48,520 | | \$ 48,520 | | |
| Į. | | | | | | | - | \$ 224,520 | 3% |
| | 2347 | 022 | Child Care Subsidy (Non-TANF) | Partnership for Children | \$ - | | \$ - | | |
| | 2348 | 035 | NC Pre-K Enhancements (non-TANF) | Partnership for Children | \$ - | | \$ - | \$ - | 0% |
| | | | | | | | | (\$ 2,064,640 re | equired) |
| - | | | | | | | | \$ 3,072,820 | 48% |
| - | | | | | | | | 3 3,072,820 | 46/6 |
| | | | EC&E Quality [X1XX] | | | | | | |
| 5 | 3104 | 001 | Child Care Resource and Referral | Partnership for Children | \$ 1,185,000 | | \$ 1,185,000 | | |
| 6 | 3107 | | WAGE\$ | Child Care Services Association | \$ 634,000 | | \$ 634,000 | | |
| 7 | 3115 | | Lending Library | Partnership for Children | \$ 36,500 | | \$ 36,500 | | |
| · | | 7.2.0 | <u> </u> | | . 25,230 | | . 23,200 | \$ 1,855,500 | 29% |
| } | | | | | | | | _,, | |
| ŀ | | | | | | | | (\$ 4,817,492 re | equired) |
| } | | | Health/Safety [X4XX] | | | | | 70% required/8 | |
| } | | | ABCD [Assuring Better Child Health & | 4Cs (Carolina Collaborative | | | | 2070 required/o | -,0 target |
| 8 | 5410 | 259 | | 1 · · · · · | \$ 112,000 | | \$ 112,000 | | |
| | F/112 | 022 | Development] | Community Care) | | ć (004.33E) | | | |
| 9 | 5413 | 032 | Family Connects | Partnership for Children | \$ 1,060,000 | \$ (864,235) | \$ 195,765 | | |
| 10 | 5417 | 220 | Kindermusik | Kerri Hurley | \$ 45,000 | | \$ 45,000 | | |
| 11 | 3414 | 263 | Child Care Health Consultant | Cumberland County Health Dept | \$ 178,000 | | \$ 178,000 | 4 | |
| Ļ | | | | | | | | \$ 530,765 | 8% |
| ļ | | | Family Support [X5XX] | | | | | | |
| 12 | 5505 | 031 | All Children Excel | Partnership for Children | \$ 106,000 | | \$ 106,000 | | |
| 13 | 5506 | | Kaleidoscope | Partnership for Children | \$ 47,000 | | \$ 47,000 | | |
| 14 | 5517 | 030 | Community Engage. & Dev. | Partnership for Children | \$ 504,000 | | \$ 504,000 | | |
| ſ | | | | 4Cs (Carolina Collaborative | | | | | |
| | 5523 | 262 | Reach Out & Read (ROR) | Community Care)[discontinued at 06- | | | | | |
| | - | | , - , | 30-2023] | \$ - | | \$ - | | |
| } | | | | Partnership for Children [new in-house | - | | - | | |
| 15 | 5526 | 041 | Dolly Parton Imagination Library | activity for FY23-24] | \$ 30,000 | | \$ 30,000 | | |
| 13 | | | | activity IOI F123-24] | 30,000 ب | | عر عن عن عن | \$ 687,000 | 11% |
| } | | | System Support [X6XX] | | | | | 007,000 ج | 1170 |
| 4, | F.C.0.2 | 007 | | Dorto orchin for Children | ć 370.000 | | ć 270.000 | | <u> </u> |
| 16 | 5603 | 007 | Planning, Monitoring & Evaluation | Partnership for Children | \$ 270,000 | | \$ 270,000 | A 272.222 | 404 |
| ļ | | | | | | | | \$ 270,000 | 4% |
| | | | | | | | | \$ 1,487,765 | 23% |
| ſ | | | | | | | | 20% targ | et |
| } | | | TOTAL REQUESTS | | ć 7.200.220 | | | | |
| } | | | | Popularie are OVER allegation by | \$ 7,280,320 | | | \$ 6,416,085 | 100% |
| } | | | REQUESTS OVER AVAILABLE AMOUNT | Requests are OVER allocation by> | \$ (864,235) | | ¢ | | |
| L | | <u> </u> | TOTAL SERVICES | | \$ 6,416,085 | | \$ 6,416,085 | | |

Partnership for Children of Cumberland County, Inc. - FY 21/22, 22/23, 23/24 Proposed Smart Start Allocations

| | PSC | AC | Activity | Contractor | FY 23/24 Smart Start <u>FINAL</u> Requests for 07/01/23 budgets | (Decrease) or Increase in Initial Request to align full allocation. These decreased amounts will be allocated from FY22-23 reverted funds PLUS any new Smart Start funds | Final Recommendations to Board for FY2023-2024 | Totals and Percentag Smart Start Legislativ Are Met | ve Mandates |
|----|------|-----|--|--------------------------|--|--|---|---|-------------|
| 17 | 9100 | 999 | Smart Start Administration | Partnership for Children | \$ 385,893 | | \$ 385,893 | \$ 385,893 | 6% |
| 18 | 9200 | 990 | Fundraising - 1% Allowance of Total Allocation. Maximum amount is \$68,325 | Partnership for Children | \$ 30,500 | | \$ 30,500 | \$ 30,500 | 0% |
| F | | | TOTAL ADMINISTRATION | | \$ 416,393 | | \$ 416,393 | | |
| F | | | | | | 1 (22.22) | · | | |
| | | | TOTAL ALLOCATION | | \$ 6,832,478 | \$ (864,235) | \$ 6,832,478 | \$ 6,832,478 | |

THE INFORMATION BELOW IS AN INTEGRAL COMPONENT TO THIS DOCUMENT.

\$ 6,416,085

Direct funding towards the highest priority needs, "move the needle" and have a substantial impact with collective strategic investments, and lead to the outcomes PFC desires for children, families, and/or early childhood professionals in the Early Childhood System. These outcomes can be grouped into three categories:

*Access outcomes includes the supports and services that all children and families should be able to access.

*Quality outcomes underscore what research and practice indicates; access alone does not provide the desired outcomes, high quality supports

*Equity outcomes target specific populations. With achievement gaps, disparities in health status, and the geographic and socioeconomic diversities in Cumberland County, there is a need to target resources and services to specific populations.

The FY 23/24 Smart Start Allocation Plan and organizational budget plan will be submitted to the Board for approval.

Legislative Mandates:

Not less than seventy percent (70%) of the funds spent in each year of the direct services allocation must be used for programs child care-related activites and early childhood education

Not less than thirty percent (30%) of the funds spent in each year of the direct services allocation must be used for child care subsidies

Because of the \$59m federal funding matching requirement, PFC is required to maintain child care subsidies at not less than \$2,803,934.

A Smart Start allocation reduction in any amount or percentage must come from other activities and not from the activities with PSC 2340 or PSC 2341.

| | Cumberland County DSS | | | Activity Name: | |
|--------|---|---------------------------------|-------------------|---------------------------------|---|
| Unit: | | | Requ | ested Effective Date: | |
| Line # | Description | Budget Effective 07/01/23 | Amount Changed | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ - | | \$ - | |
| 12 | Contracted Professional Services | \$ - | | \$ - | |
| 14 | Office Supplies & Materials | \$ - | | \$ - | |
| 15 | Service Related Supplies | \$ - | | \$ - | |
| 17 | Travel | \$ - | | \$ - | |
| 18 | Communications & Postage | \$ - | | \$ - | |
| 19 | Utilities | \$ - | | \$ - | |
| 20 | Printing and Binding | \$ - | | \$ - | |
| 21 | Repair and Maintenance | \$ - | | \$ - | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | |
| 23 | Employee Training (no travel) | \$ - | | \$ - | |
| 24 | Advertising and Outreach | \$ - | | \$ - | |
| 25 | Board Member Expense | \$ - | | \$ - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | Furniture Rental | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | |
| 32 | Insurance & Bonding | \$ - | | \$ - | |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ - | |
| 35 | Other Expenses | \$ - | | \$ - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ - | | \$ - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | |
| 43 | Purchases of Services | \$ 2,531,000.00 | \$ - | \$ 2,531,000.00 | Direct per child basis for the purchase of part- or full-day care |
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 2,531,000.00 | \$ - | \$ 2,531,000.00 | |

| 43 | Purchases of Services | \$ 2,531,000.00 | \$ - | \$ 2,531,000.00 | Direct per child basis for the purchase of part- or full-day care |
|---------|----------------------------|--------------------|------|--------------------|---|
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 2,531,000.00 | \$ - | \$ 2,531,000.00 | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| D | Manager Cianadana | | | D-4- | Fiscal Year 2023/2024 |
| Departi | ment Manager Signature | | | Date | |
| | | | | | |

| Unit: | Fayetteville Technical Commu | ınity | College | | Re | equeste | Activity Name: | Parents for Higher Education (PFHE) Subsidy TANF [2341-218] |
|--------|--|-------|---------------------------------|----|-------|---------|---------------------------------|--|
| Line # | Description | | Budget Effective 07/01/23 | | mount | | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ | - | | | \$ | - | |
| 12 | Contracted Professional Services | \$ | - | | | \$ | - | |
| 14 | Office Supplies & Materials | \$ | Ē | | | \$ | = | |
| | Service Related Supplies | \$ | - | | | \$ | - | |
| 17 | Travel | \$ | - | | | \$ | - | |
| 18 | Communications & Postage | \$ | - | | | \$ | - | |
| 19 | Utilities 1.D. 1. | \$ | - | | | \$ | - | |
| 20 | Printing and Binding Repair and Maintenance | \$ | | | | \$ | - | |
| 22 | Meeting/Conference Expense | \$ | | | | \$ | | |
| 23 | Employee Training (no travel) | \$ | - | | | \$ | - | |
| 24 | Advertising and Outreach | \$ | | | | \$ | | |
| | | | | | | | - | |
| 23 | Board Member Expense Office Rent (Land, Buildings, | \$ | - | | | \$ | - | |
| 27 | Etc.) | \$ | - | | | \$ | - | |
| 28 | Furniture Rental | \$ | - | | | \$ | - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ | - | | | \$ | - | |
| 30 | Vehicle Rental | \$ | - | | | \$ | - | |
| 31 | Dues, Subscriptions and Fees | \$ | - | | | \$ | - | |
| 32 | Insurance & Bonding | \$ | - | | | \$ | - | |
| 33 | Book/Library Reference Materials | \$ | - | | | \$ | - | |
| | Mortgage Interest/Bank Fees | \$ | - | | | \$ | - | |
| 35 | Other Expenses | \$ | - | | | \$ | - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ | _ | | | \$ | - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ | - | | | \$ | - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ | _ | | | \$ | _ | |
| | | | | | | 7 | | Financial assistance will be paid on a direct per child basis for subsidy for families eligible for Temporary Assistance for Needy Families (TANF) or the Child Care and |
| | Purchases of Services | | 317,300.00 | \$ | - | \$ | 317,300.00 | Development Fund (CCDF) |
| | Stipends/Scholarships | \$ | - | | | \$ | - | |
| 46 | Cash Grants and Awards | \$ | - | | | \$ | - | |
| 47 | Non-Cash Grants and Awards | \$ | - | | | \$ | - | |
| | Total | \$ | 317,300.00 | \$ | | \$ | 317,300.00 | |
| | Total | Ψ | 317,300.00 | φ | | Ψ | 317,300.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Cumberland County DSS | | Activity Name: | DSS Child Care Subsidy Support [2360-750] | |
|--------|---|---------------------------------|-------------------|---|--|
| Unit: | | | Reques | sted Effective Date: | 7/1/2023 |
| Line # | Description | Budget Effective 07/01/23 | Amount Changed | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ 166,302.00 | | \$ 166,302.00 | Salaries for applicable case workers times, direct supervisory and clerical support staff, other administrative support staff (Dir, Finance, Training, Info. Mgmt, File Room, Mail Room) |
| 12 | Contracted Professional Services | \$ - | | \$ - | |
| 14 | Office Supplies & Materials | \$ 3,040.00 | | \$ 3,040.00 | Basic consumable office supplies and applicable computer supplies, etc. |
| 15 | Service Related Supplies | \$ - | | \$ - | |
| 17 | Travel | \$ 123.00 | | \$ 123.00 | Staff reimbursable mileage to include subsistence and lodging for training |
| 18 | Communications & Postage | \$ 167.00 | | \$ 167.00 | Postage, telephone, cell phones, internet connections |
| 19 | Utilities | \$ 5,136.00 | | \$ 5,136.00 | Allocated portion of electric, water, sewer, etc. |
| 20 | Printing and Binding | \$ - | | \$ - | |
| 21 | Repair and Maintenance | \$ 317.00 | | \$ 317.00 | Allocated portion of applicable vehicles and equipment repairs/maintenace |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | |
| 23 | Employee Training (no travel) | \$ - | | \$ - | |
| 24 | Advertising and Outreach | \$ - | | \$ - | |
| 25 | Board Member Expense | \$ - | | \$ - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | |
| 32 | Insurance & Bonding | \$ 915.00 | | \$ 915.00 | Allocated portion of general liability insurance coverage |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ - | |
| 35 | Other Expenses | \$ - | | \$ - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ - | | \$ - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | |
| 43 | Purchases of Services | \$ - | \$ - | \$ - | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 176,000.00 | \$ - | \$ 176,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Fayetteville Technical Commun [FTCC] | nity College | | A otivity Nome | Parents for Higher Education (PFHE) Subsidy Support [2361-256] |
|-------|--|---------------------------------|-------------------|---------------------------------|--|
| Unit: | [FICC] | | Dagwagtad | Activity Name: | 7/1/2023 |
| Omt: | | | Requested | Effective Date: | 1/1/2023 |
| Line# | Description | Budget Effective 07/01/23 | Amount Changed | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ 48,520.00 | | \$ 48,520.00 | Personnel costs for one full-time position to support the PFHE activity. |
| 12 | Contracted Professional Services | \$ - | | \$ - | |
| 14 | Office Supplies & Materials | \$ - | | \$ - | |
| 15 | Service Related Supplies | \$ - | | \$ - | |
| 17 | Travel | \$ - | | \$ - | |
| 18 | Communications & Postage | \$ - | | \$ - | |
| 19 | Utilities | \$ - | | \$ - | |
| 20 | Printing and Binding | \$ - | | \$ - | |
| 21 | Repair and Maintenance | \$ - | | \$ - | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | |
| 23 | Employee Training (no travel) | \$ - | | \$ - | |
| 24 | Advertising and Outreach | \$ - | | \$ - | |
| 25 | Board Member Expense | \$ - | | \$ - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | Furniture Rental | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | |
| 32 | Insurance & Bonding | \$ - | | \$ - | |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ - | |
| 35 | Other Expenses | \$ - | | \$ - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item Computer Equipment/Printers, \$500+ | \$ - | | \$ - | |
| 40 | per item | \$ - | | \$ - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | |
| 43 | Purchases of Services | \$ - | | \$ - | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 48,520.00 | \$ - | \$ 48,520.00 | |

Department Manager Signature Date Fiscal Year 2023/2024

| | In-House Activity Budget Revision Partnership for Children of Cumberland County, Inc. Activity Name: | | | | | | PFC Child Care Resource and ReferralF [3104-001] |
|--------|--|-----|--------------------|---------|----|---------------------------|--|
| Unit: | Child Care Resource & Referral | Cou | nty, mc. | Reque | | Effective Date: | 7/1/2023 |
| Ţ. " | D | | Budget | Amount | | Budget | F 1 |
| Line # | Description | | Effective 07/01/23 | Changed | | Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ | 687,000.00 | | \$ | 687,000.00 | Salaries and fringe benefits for applicable staff to deliver Child Care Resource & Referral services on behalf of the Partnership |
| | | | | | | | Temporary staff as needed. Allocated costs associated with janitorial and |
| 12 | Contracted Professional Services | \$ | 52,000.00 | | \$ | 52,000.00 | security services; contracted IT services (allocated); to include contractors that teach CEUs and approved DCDEE trainings. |
| | | | | | | | Basic office supplies, computer supplies; and allocated portions of janitorial |
| 1.4 | Office Counties 9 Materials | \$ | 62,000,00 | | • | 62,000,00 | supplies, databases, etc Also to include ERS software licensd & software |
| 14 | Office Supplies & Materials | Ф | 63,000.00 | | \$ | 63,000.00 | renewal; costs for training registration software. |
| 15 | Service Related Supplies | \$ | 1,000.00 | | \$ | 1,000.00 | Educational supplies and material for parents and early care and educational professionals used during trainings and technical assistance. |
| | | | | | | | Chaff raimburged for mileage as they travel from an elecation to enother also |
| 17 | Travel | \$ | 5,000.00 | | \$ | 5,000.00 | Staff reimbursed for mileage as they travel from one location to another, also used as subsistence, transportation, and lodging for staff to attend trainings. |
| | | | | | | | Allocated portions of telephone bills - local and long distance; postage; cell |
| | Communications & Postage | \$ | 14,000.00 | | \$ | 14,000.00 | phones; internet connections. |
| 19 | Utilities Printing and Pinding | \$ | 6,000.00 | | \$ | 6,000.00 | Allocated costs for electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ | - | | \$ | - | Direct and allocated costs for repair and maintenance of the building and |
| | Repair and Maintenance | \$ | 16,000.00 | | \$ | 16,000.00 | equipment. |
| 22 | Meeting/Conference Expense | \$ | - | | \$ | - | Professional development and traditions to linear styff characteristics. |
| | | | | | | | Professional development and trainings to keep staff abreast of the early education field, attend meetings and conferences to include regional, statewide, |
| 23 | Employee Training (no travel) | \$ | 11,000.00 | | \$ | 11,000.00 | and national learning opportunities. |
| 24 | Advertising and Outreach | \$ | - | | \$ | - | |
| | Board Member Expense | \$ | - | | \$ | - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ | - | | \$ | - | |
| 28 | Furniture Rental Equipment Rental (Phones, | \$ | - | | \$ | - | |
| 29 | Computers, etc.) | \$ | 7,000.00 | | \$ | 7,000.00 | Allocated costs associated with the rental of copiers and postage meters. |
| 30 | Vehicle Rental | \$ | 1,000.00 | | \$ | 1,000.00 | Costs for vehicle rental associated with staff travel. |
| 31 | Dues, Subscriptions and Fees | \$ | 2,000.00 | | \$ | 2,000.00 | Professional certification renewals and annual IACET member fees. |
| 32 | Incurance & Ronding | \$ | 2,000.00 | | • | 2,000.00 | Allocated costs for the PFC passenger car fleet, general liability, and property |
| 33 | Insurance & Bonding Book/Library Reference Materials | \$ | 2,000.00 | | \$ | | insurances. |
| 34 | Mortgage Interest/Bank Fees Other Expenses | \$ | 400.00 | | \$ | 400.00 | Bank fees for CCR&R related transactions |
| | Building & Improvements | \$ | 1,000.00 | | \$ | 1,000.00 | Allocated portion of allowable improvements |
| 30 | bunding & improvements | φ | 1,000.00 | | φ | 1,000.00 | Allocated portion of allowable improvements |
| | Furniture/Non-Computer Eqpt. \$500+ | | | | | | To replace unrepairable/unsalvagable furniture/equipment as funding allows; |
| 39 | per item | \$ | 12,000.00 | | \$ | 12,000.00 | allocated costs for PFC-wide equipment replacements/upgrades To replace unrepairable/unsalvagable computer equipment/printers as funding |
| | Computer Equipment/Printers, \$500+ | | | | | | allows; allocated costs for PFC-wide computer equipment |
| 40 | per item | \$ | 7,000.00 | | \$ | 7,000.00 | replacements/upgrades |
| | | | | | | | To replace unrepairable/unsalvagable furniture/equipment as funding allows; |
| | Furniture/Eqpt. under \$500 per item | \$ | 2,000.00 | | \$ | 2,000.00 | allocated costs for PFC-wide furniture/equipment |
| 43 | Purchases of Services | \$ | - | | \$ | - | |
| | | | | | | | Bonuses to facilities that will be tied to specific criteria surrounding the Business Administration Scale (BAS), Professional Administration Scale (PAS), Quality |
| | | | | | | | Improvement Plan reimbursements, star-Rated license scores, and education |
| | Stipends/Scholarships | \$ | 50,000.00 | | \$ | 50,000.00 | bonuses. |
| 46 | Cash Grants and Awards | \$ | - | | \$ | - | Non-each grants of accomment/scale tools to qualifying contact and because |
| | | | | | | | Non-cash grants of assessment/scale tools to qualifying centers and homes to increase and enhance quality star licensure; and applicable non-cash grants to NC |
| | | | | | | | Pre-K providers for quality improvement materials based on needs indentified in |
| 47 | Non-Cash Grants and Awards | \$ | 245,600.00 | | \$ | 245,600.00 | pre-assessments |
| | Total | \$ | 1,185,000.00 | \$ - | \$ | 1,185,000.00 | |
| | | | | | | | |

| 47 | Total | \$ 1,185,000.00 | | | \$ 1,185,000.00 | pre-assessments |
|---------|------------------------|--------------------|----|---|--------------------|-----------------------|
| | Total | \$ 1,185,000.00 | \$ | - | \$ 1,185,000.00 | |
| | | | | | | |
| | | | | | | |
| | | | | _ | | Fiscal Year 2023/2024 |
| Departi | nent Manager Signature | | | | Date | |
| | | | | | | |

| | Child Care Services Association | | | Activity Name: | Child Care WAGE\$ Program [3107-720] | |
|--------|---|---------------------------------|-------------------|---------------------------------|---|--|
| Unit: | | | Reque | sted Effective Date: | | |
| Line # | Description | Budget Effective 07/01/23 | Amount Changed | Budget Effective 07/01/23 | Explanation | |
| 11 | Personnel | \$ - | | \$ - | | |
| 12 | Contracted Professional Services | \$ - | | \$ - | | |
| 14 | Office Supplies & Materials | \$ - | | \$ - | | |
| 15 | Service Related Supplies | \$ - | | \$ - | | |
| 17 | Travel | \$ - | | \$ - | | |
| 18 | Communications & Postage | \$ - | | \$ - | | |
| 19 | Utilities | \$ - | | \$ - | | |
| | Printing and Binding | \$ - | | \$ - | | |
| 21 | Repair and Maintenance | \$ - | | \$ - | | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | | |
| 23 | Employee Training (no travel) | \$ - | | \$ - | | |
| 24 | Advertising and Outreach | \$ - | | \$ - | | |
| 25 | Board Member Expense | \$ - | | \$ - | | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | | |
| 28 | Furniture Rental | \$ - | | \$ - | | |
| | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | | |
| 30 | Vehicle Rental | \$ - | | \$ - | | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | | |
| 32 | Insurance & Bonding | \$ - | | \$ - | | |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ - | | |
| 35 | Other Expenses | \$ - | | \$ - | | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ - | | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ - | | \$ - | | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | | |
| 43 | Purchases of Services | \$ - | \$ - | \$ - | | |
| 451 | Stipends/Scholarships | \$ 634,000.00 | | \$ 634,000.00 | The budget reflects Tier Two awards for approximately 217 active and new participants expected to be eligible in FY24 based on applicants in house at the time of proposal. Active participants are prioritized based on funding. The Partnership may reduce the budget need by prioritizing the active population, reducing a tier or employing one of the county-level budget cut strategies offered to partnerships. The Partnership may also select higher compensation than identified here. Note: Actual payments are from blended fund sources.—Smart Start, CCDF, and NC Pre-K. The dollar amount allocated by the Partnership will reflect the amount expended for salary supplement payments to child care providers in Cumberland. | |
| | Cash Grants and Awards | \$ - | | \$ - | | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | | |
| | Total | \$ 634,000.00 | \$ - | \$ 634,000.00 | | |

| Department Manager Signature | Date | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|

| | Partnership for Children of Cumberland | County, Inc. | | A | Activity Name: | PFC Lending Library [3115-036] |
|--------|---|---------------------------------|-------------------|--------|---------------------------------|---|
| Unit: | Child Care Resource & Referral | | Reque | sted I | Effective Date: | 7/1/2023 |
| Line # | Description | Budget Effective 07/01/23 | Amount Changed | | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ 13,850.0 | 0 | \$ | 13,850.00 | Salaries and fringe benefits for applicable staff to deliver subsidy support services on behalf of the Partnership |
| 12 | Contracted Professional Services | \$ 4,000.0 | 0 | \$ | 4,000.00 | Temporary staff as needed. Allocated costs associated with janitorial and security services; contracted IT services (allocated) |
| 14 | Office Supplies & Materials | \$ 1,500.0 | 0 | \$ | 1,500.00 | Basic office supplies, computer supplies; and allocated portions of janitorial supplies, databases, etc Also software licensd & software renewal; costs for training registration software. |
| 15 | Service Related Supplies | \$ 1,000.0 | 0 | \$ | 1,000.00 | Various supplies for applicable services |
| 17 | Travel | \$ - | | \$ | - | Talloas supplies to applicable set ties |
| 18 | Communications & Postage | \$ 200.0 | 0 | \$ | 200.00 | Allocated portions of telephone bills - local and long distance; postage; cell phones; internet connections. |
| 19 | Utilities | \$ 2,200.0 | 0 | \$ | 2,200.00 | Allocated costs for electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ - | | \$ | - | |
| | Repair and Maintenance | \$ 11,000.0 | 0 | \$ | 11,000.00 | Direct and allocated costs for repair and maintenance of the building and equipment. |
| 22 | Meeting/Conference Expense Employee Training (no travel) | \$ - | 0 | \$ | 400.00 | Professional development and trainings to keep staff abreast of the early education field, attend meetings and conferences to include regional, statewide, and national learning opportunities. |
| | Advertising and Outreach | \$ - | | \$ | | у труго положения |
| | Board Member Expense | \$ - | | \$ | _ | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ | _ | |
| 28 | Furniture Rental | \$ - | | \$ | - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ 200.0 | 0 | \$ | 200.00 | Allocated costs associated with the rental of copiers and postage meters. |
| 30 | Vehicle Rental | \$ - | | \$ | - | |
| 31 | Dues, Subscriptions and Fees | \$ 200.0 | 0 | \$ | 200.00 | Professional membership dues for local organizations; and subscriptions for educational magazines |
| 32 | Insurance & Bonding | \$ 900.0 | , | \$ | 900.00 | Allocated costs for the PFC passenger car fleet, general liability, and property insurances. |
| 33 | | \$ - | | \$ | - | property insurances. |
| | • | \$ - | | \$ | _ | |
| 35 | Other Expenses | \$ - | | \$ | - | |
| 36 | Building & Improvements | \$ 450.0 | 0 | \$ | 450.00 | Allocated portion of allowable improvements |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ | - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ 600.0 | 0 | \$ | 600.00 | To replace unrepairable/unsalvagable computer equipment/printers as funding allows; allocated costs for PFC-wide computer equipment replacements/upgrades |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ | - | |
| 43 | Purchases of Services | \$ - | | \$ | - | |
| 45 | Stipends/Scholarships | \$ - | | \$ | - | |
| 46 | Cash Grants and Awards | \$ - | | \$ | | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ | - | |
| | Total | \$ 36,500.0 | 0 \$ - | \$ | 36,500.00 | |

| | Carolina Collaborative Community Care (4C) | | | Activity Name: | | | Assuring Better Child Development (ABCD) [5410-259] | |
|--------|---|----|---------------------------------|-------------------|--------|---------------------------------|--|--|
| Unit: | | | | Reques | sted E | Effective Date: | 7/1/2023 | |
| Line # | Description | | Budget Effective 07/01/23 | Amount Changed | | Budget Effective 07/01/23 | Explanation | |
| 11 | Personnel | \$ | 100,450.00 | | \$ | 100,450.00 | Allocated portion of personnel costs | |
| 12 | Contracted Professional Services | \$ | - | | \$ | - | | |
| 14 | Office Supplies & Materials | \$ | - | | \$ | = | | |
| 15 | Service Related Supplies | \$ | - | | \$ | - | | |
| 17 | Travel | \$ | 1,500.00 | | \$ | 1,500.00 | Some travel anticipated in the year | |
| 18 | Communications & Postage | \$ | 1,800.00 | | \$ | 1,800.00 | Pro-rated portion of cell, internet, phone expenses based on FTE totals | |
| 19 | Utilities | \$ | - | | \$ | - | | |
| 20 | Printing and Binding | \$ | - | | \$ | - | | |
| 21 | Repair and Maintenance | \$ | - | | \$ | - | | |
| 22 | Meeting/Conference Expense | \$ | - | | \$ | - | | |
| 23 | Employee Training (no travel) | \$ | | | \$ | - | | |
| 24 | Advertising and Outreach | \$ | | | \$ | - | | |
| 25 | Board Member Expense | \$ | - | | \$ | - | | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ | 6,000.00 | | \$ | 6,000.00 | Pro-rated portion of rental expense based on FTE totals | |
| 28 | | \$ | - | | \$ | - | | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ | 650.00 | | \$ | 650.00 | Pro-rated portion of office rental expene based on FTE totals | |
| 30 | Vehicle Rental | \$ | - | | \$ | - | | |
| 31 | Dues, Subscriptions and Fees | \$ | - | | \$ | - | | |
| 32 | Insurance & Bonding | \$ | 1,600.00 | | \$ | 1,600.00 | Pro-rated portion of corporate insurance based on FTE totals, puls PFC required bond | |
| 33 | Book/Library Reference Materials | \$ | - | | \$ | - | | |
| 34 | Mortgage Interest/Bank Fees | \$ | - | | \$ | - | | |
| 35 | Other Expenses | \$ | - | | \$ | - | | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ | - | | \$ | - | | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ | - | | \$ | - | | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ | - | | \$ | | | |
| 43 | Purchases of Services | \$ | | \$ - | \$ | - | | |
| 45 | Stipends/Scholarships | \$ | - | | \$ | - | | |
| | Cash Grants and Awards | \$ | - | | \$ | - | | |
| 47 | Non-Cash Grants and Awards | \$ | - | | \$ | - | | |
| | Total | \$ | 112,000.00 | \$ - | \$ | 112,000.00 | | |

| Department Manager Signature | - Date | Fiscal Year 2023/2024 |
|------------------------------|--------|-----------------------|

| Unit: | Partnership for Children of Cumber Community Engagement | land C | County, Inc. | Reque | Activity Name: Requested Effective Date: | | Family Connects [5413-032] 7/1/2023 |
|--------|--|--------|----------------------------------|-------------------|---|----------------------------------|---|
| Omt. | Community Engagement | | | | | | 7 (A) 20 (May) |
| Line # | Description | | Budget Effective 0701/2023 | Amount Changed | | Budget Effective 0701/2023 | Explanation |
| 11 | Personnel | \$ | 92,500.00 | | \$ | 92,500.00 | Salaries and fringe benefits for applicable staff to deliver allowable services on behalf of the Partnership. |
| 10 | | | 025 000 00 | (0 < 4 225 00) | | 70 765 00 | Services for various contracted deliverables; allocated portions of IT services; contracted services with an agency [4Cs potentially] to provide the necessary |
| | Contracted Professional Services Office Supplies & Materials | \$ | 935,000.00 | \$ (864,235.00) | \$ | 70,765.00 4,000.00 | service deliverables Allocated expenditures for basic office materials such as copier paper, print cartridges, envelopes, computer supplies, janitorial supplies, and databases. |
| | Service Related Supplies | \$ | 4,000.00 | | \$ | 4,000.00 | Allocated portion of auto expenses recorded in GL 5383 |
| 17 | Travel | \$ | 1,500.00 | | \$ | 1,500.00 | Staff reimbursed for mileage as they travel from one location to another, also used as subsistence, transportation, and lodging for staff to attend trainings. |
| 18 | Communications & Postage | \$ | 1,000.00 | | \$ | 1,000.00 | Allocated portions of telephone [local and long distance] service, postage, cell phones, internet connection, etc. |
| 19 | Utilities | \$ | - | | \$ | - | |
| 20 | Printing and Binding | \$ | 500.00 | | \$ | 500.00 | Printing of allowable items for outreach and publications; and business cards |
| 21 | Repair and Maintenance | \$ | | | \$ | - | |
| 22 | Meeting/Conference Expense | \$ | 2,500.00 | | \$ | 2,500.00 | Expenses related to meetings and trainings |
| 23 | Employee Training (no travel) | \$ | 1,500.00 | | \$ | 1,500.00 | Professional development and trainings for staff |
| 24 | Advertising and Outreach | \$ | 16,500.00 | | \$ | 16,500.00 | Marketing and advertising of allowable services and events |
| 25 | Board Member Expense | \$ | - | | \$ | - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ | _ | | \$ | - | |
| 28 | Furniture Rental | \$ | _ | | \$ | _ | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ | - | | \$ | - | |
| 30 | Vehicle Rental | \$ | - | | \$ | | |
| 31 | Dues, Subscriptions and Fees | \$ | - | | \$ | - | |
| 32 | Insurance & Bonding | \$ | - | | \$ | - | |
| 33 | Book/Library Reference Materials | \$ | | | \$ | - | |
| | Mortgage Interest/Bank Fees | \$ | - | | \$ | - | |
| | Other Expenses | \$ | - | | \$ | - | |
| 36 | Buildings & Improvements | \$ | - | | \$ | - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ | - | | \$ | - | |
| 40 | Computer Equipment/Printers, \$500+ per item Furniture/Eqpt. under \$500 per | \$ | - | | \$ | - | |
| 41 | item | \$ | 1,000.00 | | \$ | 1,000.00 | Furniture or Equipment for PFC staff |
| | Purchases of Services | \$ | | | \$ | - | |
| | Stipends/Scholarships | \$ | - | | \$ | - | |
| 46 | | \$ | - | | \$ | - | |
| 47 | Non-Cash Grants and Awards | \$ | 1 060 000 00 | ¢ (064.335.00) | \$ | 105 765 00 | |
| | Total | \$ | 1,060,000.00 | \$ (864,235.00) | \$ | 195,765.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| Unit: | Kerri Hurley | | | Reque | | Activity Name: Effective Date: | |
|----------|---|----|-------------------------------|-------------------|----|-----------------------------------|---|
| Line # | Description | Е | Budget ffective 7/01/23 | Amount Changed | | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ | 32,240.00 | \$ - | \$ | 32,240.00 | Salary for one part time Licensed/Accredited Kindermuik Educator serving 28 Pre K Blended/NC Pre K/Title 1 classes and approx 448 at risk childen/56 teachers for 7 visits to each class and as Program and Fiscal Director/Manager for Kindermusik Program |
| 12 14 | | \$ | - | | \$ | <u>-</u> - | |
| 15 | Service Related Supplies | \$ | - | | \$ | - | |
| 17 | Travel | \$ | 1,000.00 | \$ - | \$ | 1,000.00 | Travel mileage for Kindermusik Instructor to schools across Cumberland County. Remainder is historically In Kind Donation. |
| 18 | Communications & Postage | \$ | - | | \$ | - | |
| | Utilities | \$ | - | | \$ | - | |
| 20 | Printing and Binding | \$ | - | | \$ | - | |
| 21 | Repair and Maintenance | \$ | - | | \$ | | |
| 22 | Meeting/Conference Expense | \$ | - | | \$ | - | |
| 23 | Employee Training (no travel) | \$ | - | | \$ | _ | |
| 24 | Advertising and Outreach | \$ | _ | | \$ | _ | |
| | Board Member Expense | \$ | _ | | \$ | _ | |
| | Office Rent (Land, Buildings, Etc.) | \$ | | | \$ | _ | |
| 21 | Office Rent (Land, Buildings, Etc.) | Ф | | | Ф | | |
| 28 | | \$ | - | | \$ | - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ | - | | \$ | - | |
| 30 | Vehicle Rental | \$ | | | \$ | | |
| 31 | Dues, Subscriptions and Fees | \$ | - | | \$ | - | |
| 32 | Insurance & Bonding | \$ | 260.00 | | \$ | 260.00 | Smart Start required insurance costs |
| | Book/Library Reference Materials | \$ | _ | | \$ | _ | |
| | Mortgage Interest/Bank Fees | \$ | _ | | \$ | _ | |
| 35 | | \$ | | | \$ | _ | |
| 33 | Furniture/Non-Computer Eqpt. \$500+ | Ψ | | | Ψ | | |
| 39 | per item Computer Equipment/Printers, \$500+ | \$ | - | | \$ | | |
| 40 | | \$ | - | | \$ | - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ | - | | \$ | _ | |
| 43 | Purchases of Services | \$ | - | \$ - | \$ | - | |
| 45 | Stipends/Scholarships | \$ | - | | \$ | - | |
| 46 | Cash Grants and Awards | \$ | - | | \$ | - | |
| | | | | | | | Costs of Kindermusik home materials distributed to all children and teachers receiving Kindermusik services, adhering to program fidelity. Additional children in CCS Early In classes may receive home kits and additional resourc materials if budget allows. Also includes cost to cover full instrument kits of 21 sets of Kindermusik Instruments for classrooms still needing instruments for program delivery. Whether virtual or in person, new sanitation requirements facilitate need for full instrument sets in each classroom and will enhance learning all year. Home materials cost had stayed same for many years and price |
| 47 | | \$ | 11,500.00 | \$ - | \$ | 11,500.00 | has increased along with shipping increases. |
| | Total | \$ | 45,000.00 | \$ - | \$ | 45,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Cumberland County Health | umberland County Health Department | | Activity Name: | | Activity Name: | Child Care Health Consultant [3414-263] |
|--------|--|------------------------------------|---------------------------------|---------------------------|----|---------------------------------|---|
| Unit: | | | | Requested Effective Date: | | • | |
| | | | Decident | | | | |
| Line # | Description | | Budget Effective 07/01/23 | Amount Changed | | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ | 166,784.00 | | \$ | 166,784.00 | 2.0 Full Time Equivalent (FTE) (1)Health Educator I position (40 hours/week) and (1) Public Health Nurse II position (40hrs/wk) serving as the Child Care Health Consultants. Funding supports salary (\$117,018), annually. Funding support benefits (\$49,766) which includes. Social Security (Employer Contribution), Workers' Compensation, Health Insurance, 401K, and Retirement. In-Kind(\$4,070) supports (1.5 hours per week) of supervisory oversight by Deputy Health Director, salary and fringe benefits. |
| 12 | Contracted Professional Services | \$ | - | | \$ | - | |
| 14 | Office Supplies & Materials | \$ | 703.00 | | \$ | 703.00 | General office supplies |
| 15 | Service Related Supplies | \$ | 2,500.00 | | \$ | 2,500.00 | Other supplies to support the outreach of the CCHC Service Model Mileage is reimbursed at the federal rate. Mileage is reimbursed for travel |
| 17 | Travel | \$ | 2,800.00 | | \$ | 2,800.00 | to child care facilities, meetings, trainings and conferences. |
| 18 | Communications & Postage | \$ | - | | \$ | - | |
| 19 | Utilities | \$ | - | | \$ | - | |
| 20 | Printing and Binding | \$ | 2,000.00 | | \$ | 2,000.00 | Printing of materials for distribution to daycare centers; forms used by staff and business cards |
| 21 | Repair and Maintenance | \$ | - | | \$ | - | |
| 22 | Meeting/Conference Expense | \$ | - | | \$ | - | |
| 23 | Employee Training (no travel) | \$ | 1,000.00 | | \$ | 1,000.00 | Registration for NCPHA, Child Care Consultant Annual Conference for 2 staff |
| | Advertising and Outreach | \$ | 1,000.00 | | \$ | 1,000.00 | Stati |
| 25 | Board Member Expense | \$ | | | \$ | | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ | _ | | \$ | _ | |
| 28 | Furniture Rental | \$ | _ | | \$ | _ | |
| | Equipment Rental (Phones, | | | | | | Cell phone stipend - \$25 x 12 months and data plan on 2 iPads at \$38.01 x |
| 29 | Computers, etc.) | \$ | 1,213.00 | | \$ | 1,213.00 | 2 x 12 months. |
| 30 | Vehicle Rental | \$ | - | | \$ | - | |
| 31 | Dues, Subscriptions and Fees | \$ | 600.00 | | \$ | 600.00 | Survey monkey subscription for each staff |
| 32 | Insurance & Bonding | \$ | - | | \$ | - | |
| 33 | Book/Library Reference Materials | \$ | - | | \$ | - | |
| 34 | Mortgage Interest/Bank Fees | \$ | - | | \$ | - | |
| 35 | Other Expenses | \$ | - | | \$ | - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ | - | | \$ | - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ | - | | \$ | - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ | 400.00 | | \$ | 400.00 | 2 computer monitors/HDMI cables for training purposes (\$200 each) |
| 43 | Purchases of Services | \$ | - | \$ - | \$ | _ | |
| 45 | Stipends/Scholarships | \$ | - | | \$ | - | |
| 46 | Cash Grants and Awards | \$ | - | | \$ | - | |
| 47 | Non-Cash Grants and Awards | \$ | - | | \$ | - | |
| | Total | \$ | 178,000.00 | \$ - | \$ | 178,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Partnership for Children of Cumberland | County, Inc. | | Activity Name: | All Children Excel [5505-031] |
|--------|---|---------------------------------|-------------------|---------------------------------|---|
| Unit: | Child Care Resource & Referral | , amj, mei | Reques | sted Effective Date: | |
| Line # | Description | Budget Effective 07/01/23 | Amount Changed | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ 90,000.00 | | \$ 90,000.00 | Salaries and fringe benefits for applicable staff to deliver subsidy support services on behalf of the Partnership |
| 12 | Contracted Professional Services | \$ 5,300.00 | | \$ 5,300.00 | Temporary staff as needed. Allocated costs associated with janitorial and security services; contracted IT services (allocated) |
| 14 | Office Supplies & Materials | \$ 1,500.00 | | \$ 1,500.00 | Basic office supplies, computer supplies; and allocated portions of janitorial supplies, databases, etc. Also software licensed & software renewal |
| 15 | Service Related Supplies | \$ - | | \$ - | |
| 17 | Travel | \$ - | | \$ - | |
| 18 | Communications & Postage | \$ 3,500.00 | | \$ 3,500.00 | Allocated portions of telephone bills - local and long distance; postage; cell phones; internet connections. |
| 19 | Utilities | \$ 700.00 | | \$ 700.00 | Allocated costs for electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ - | | \$ - | |
| | Repair and Maintenance | \$ 2,500.00 | | \$ 2,500.00 | Direct and allocated costs for repair and maintenance of the building and equipment. |
| | Meeting/Conference Expense | \$ - | | \$ - | |
| | Employee Training (no travel) | \$ - | | \$ - | |
| | Advertising and Outreach Board Member Expense | \$ - \$ - | | \$ - \$ - | |
| | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | Furniture Rental | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ 100.00 | | \$ 100.00 | Allocated costs associated with the rental of copiers and postage meters. |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | |
| 32 | Insurance & Bonding | \$ 400.00 | | \$ 400.00 | Allocated costs for the PFC passenger car fleet, general liability, and property insurances. |
| | * | \$ - | | \$ - | property insurances. |
| | Mortgage Interest/Bank Fees | \$ - | | \$ - | |
| | Other Expenses | \$ - | | \$ - | |
| 36 | Building & Improvements | \$ - | | \$ - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ 1,300.00 | | \$ 1,300.00 | To replace unrepairable/unsalvagable furniture/equipment; allocated costs for PFC-wide equipment replacements/upgrades To replace unrepairable/unsalvagable computer equipment/printers; |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ 600.00 | | \$ 600.00 | allocated costs for PFC-wide computer equipment replacements/upgrades |
| 41 | Furniture/Eqpt. under \$500 per item | \$ 100.00 | | \$ 100.00 | To replace unrepairable/unsalvagable furniture/equipment as funding allows; allocated costs for PFC-wide furniture/equipment |
| 43 | Purchases of Services | \$ - | | \$ - | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 106,000.00 | \$ - | \$ 106,000.00 | |

| | Partnership for Children of Cumberland County, Inc. | | Activity Name: | | | Kaleidoscope [5506-037] | |
|----------|--|----|---------------------------------|-------------------|----|---------------------------------|---|
| Unit: | Child Care Resource & Referral | | ,, | Reques | | Effective Date: | |
| Line # | Description | | Budget Effective 07/01/23 | Amount Changed | | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ | 34,000.00 | | \$ | 34,000.00 | Salaries and fringe benefits for applicable staff to deliver subsidy support services on behalf of the Partnership |
| 12 | Contracted Professional Services | \$ | 2,800.00 | | \$ | 2,800.00 | Temporary staff as needed. Allocated costs associated with janitorial and security services; contracted IT services (allocated) |
| 14 | Office Supplies & Materials | \$ | 250.00 | | \$ | 250.00 | Basic office supplies, computer supplies; and allocated portions of janitorial supplies, databases, etc. Also software licensed & software renewal; costs for training registration software. |
| 15 | Service Related Supplies | \$ | 1,000.00 | | \$ | 1,000.00 | Service-related supplies/materials utilized for parent education and training childcare providers. |
| 17 | Travel | \$ | 300.00 | | \$ | 300.00 | Staff reimbursed for mileage as they travel from one location to another, also used as subsistence, transportation, and lodging for staff to attend trainings. |
| 18 | Communications & Postage | \$ | 800.00 | | \$ | 800.00 | Allocated portions of telephone bills - local and long distance; postage; cell phones; internet connections. |
| 19 | Utilities | \$ | 200.00 | | \$ | 200.00 | Allocated costs for electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ | - | | \$ | - | Direct and allocated costs for repair and maintenance of the building and |
| | Repair and Maintenance Meeting/Conference Expense | \$ | 2,450.00 | | \$ | 2,450.00 | equipment. |
| | | | | | | | |
| 23 | Employee Training (no travel) | \$ | - | | \$ | - | |
| | Advertising and Outreach | \$ | - | | \$ | - | |
| 25 27 | Board Member Expense Office Rent (Land, Buildings, Etc.) | \$ | - | | \$ | - | |
| 28 | Furniture Rental | \$ | - | | \$ | - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ | 100.00 | | \$ | 100.00 | Allocated costs associated with the rental of copiers and postage meters. |
| 30 | Vehicle Rental | \$ | - | | \$ | - | |
| 31 | Dues, Subscriptions and Fees | \$ | 2,000.00 | | \$ | 2,000.00 | ŭ |
| 32 | Insurance & Bonding | \$ | 200.00 | | \$ | 200.00 | Allocated costs for the PFC passenger car fleet, general liability, and property insurances. |
| 33 | | \$ | - | | \$ | - | property modification |
| 34 | · | \$ | - | | \$ | - | |
| 35 | Other Expenses | \$ | - | | \$ | - | |
| 36 | Building & Improvements | \$ | 1,800.00 | | \$ | 1,800.00 | Allocated costs of allowable building improvements |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ | 500.00 | | \$ | 500.00 | To replace unrepairable/unsalvagable furniture/equipment as funding allows; allocated costs for PFC-wide equipment replacements/upgrades |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ | 500.00 | | \$ | 500.00 | To replace unrepairable/unsalvagable computer equipment/printers as funding allows; allocated costs for PFC-wide computer equipment replacements/upgrades |
| 41 | Furniture/Eqpt. under \$500 per item | \$ | 100.00 | | \$ | 100.00 | To replace unrepairable/unsalvagable furniture/equipment as funding allows; allocated costs for PFC-wide furniture/equipment |
| 43 | Purchases of Services | \$ | - | | \$ | - | anone, anotated costs for the wide farmitare/equipment |
| | Stipends/Scholarships | \$ | - | | \$ | _ | |
| 46 | <u> </u> | \$ | - | | \$ | - | |
| 47 | Non-Cash Grants and Awards | \$ | - | | \$ | - | |
| | Total | \$ | 47,000.00 | \$ - | \$ | 47,000.00 | |
| | - v - 45A | Ψ | ,000.00 | - | Ψ | ,000.00 | <u> </u> |

| | Partnership for Children of Cumberland County, Inc. | | Activity Name: | | Community Engagement & Development [5517-030] |
|--------|---|----------------------------------|-------------------|---------------------------------|---|
| Unit: | Community Engagement | <u>, ,</u> | Reques | • | 7/1/2023 |
| Line # | Description | Budget Effective 0701/2023 | Amount Changed | Budget Effective 07/01/23 | Explanation |
| 11 | Personnel | \$ 285,000.00 | | \$ 285,000.00 | Salaries and fringe benefits for applicable staff to deliver allowable services on behalf of the Partnership. |
| 12 | Contracted Professional Services | \$ 107,750.00 | | \$ 107,750.00 | Services for various contracted deliverables; Website services, allocated portions of IT services, security services etc. |
| 14 | Office Supplies & Materials | \$ 20,000.00 | | \$ 20,000.00 | Allocated expenditures for basic office materials such as copier paper, print cartridges, envelopes, computer supplies, janitorial supplies, and databases. |
| 15 | Service Related Supplies | \$ 50.00 | | \$ 50.00 | Allocated portion of auto expenses recorded in GL 5383 |
| 17 | Travel | \$ - | | \$ - | |
| 18 | Communications & Postage | \$ 5,000.00 | | \$ 5,000.00 | Allocated portions of telephone [local and long distance] service, postage, cell phones, internet connection, etc. |
| 19 | Utilities | \$ 6,500.00 | | \$ 6,500.00 | Cost allocated share of electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ - | | \$ - | |
| 21 | Repair and Maintenance | \$ 26,000.00 | | \$ 26,000.00 | Allocated portion of repair and maintenance of the building, landscaping, pest control, janitorial, garbage and any equipment |
| 22 | Meeting/Conference Expense | \$ 3,000.00 | | \$ 3,000.00 | Expenses related to meetings and trainings |
| 23 | Employee Training (no travel) | \$ 500.00 | | \$ 500.00 | Professional development and trainings for staff |
| 24 | Advertising and Outreach | \$ 30,000.00 | | \$ 30,000.00 | Marketing and advertising of allowable services and events |
| 25 | Board Member Expense | \$ - | | \$ - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | Furniture Rental | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ 1,500.00 | | \$ 1,500.00 | Allocated costs associated with the rental of copiers, postage meters and water cooler. |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ 500.00 | | \$ 500.00 | Professional membership dues for local organizations; and subscriptions for educational magazines and newspapers |
| 32 | Insurance & Bonding | \$ 2,500.00 | | \$ 2,500.00 | Allocated portion of General Liability insurance |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | |
| 34 | Mortgage Interest/Bank Fees | \$ 200.00 | | \$ 200.00 | Allocated portion of bank service charges associated with the merchant fees for credit card payment acceptance |
| 35 | Other Expenses | \$ - | | \$ - | |
| 36 | Buildings & Improvements | \$ 5,000.00 | | \$ 5,000.00 | Allocated portion of allowable improvements |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ 6,500.00 | | \$ 6,500.00 | Replacement of outdated furniture and non-computer equipments at \$500 or above per item |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ 3,000.00 | | \$ 3,000.00 | Replacement of outdated computer equipment for applicable staff; and allocated portion of network computer replacement and upgrade Replacement of non-computer equipment for applicable staff; and allocated |
| 41 | Furniture/Eqpt. under \$500 per item | \$ 1,000.00 | | \$ 1,000.00 | portion of other applicable replacement and upgrade |
| 43 | Purchases of Services | \$ - | | \$ - | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 504,000.00 | \$ - | \$ 504,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Partnership for Children of Cumberland | County, Inc. | | Activity Name: | Dolly Parton's Imagination Library (DPIL) [5526-041] |
|--------|--|----------------------------------|-------------------|----------------------------------|---|
| Unit: | Community Engagement | | Reques | ted Effective Date: | |
| Line # | Description | Budget Effective 0701/2023 | Amount Changed | Budget Effective 0701/2023 | Explanation |
| 11 | Personnel | \$ 10,000.00 | | \$ 10,000.00 | Allocated salaries and fringe benefits for applicable staff to deliver allowable services on behalf of the Partnership. |
| 12 | Contracted Professional Services | \$ 8,500.00 | | \$ 8,500.00 | Services for contracted deliverables \$8,500 to United Way of Cumberland County, Inc. |
| 14 | Office Supplies & Materials | \$ - | | \$ - | |
| 15 | Service Related Supplies | \$ - | | \$ - | |
| 17 | Travel | \$ - | | \$ - | |
| 18 | Communications & Postage | \$ - | | \$ - | |
| 19 | Utilities | \$ - | | \$ - | |
| 20 | Printing and Binding | \$ - | | \$ - | |
| 21 | Repair and Maintenance | \$ - | | \$ - | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | |
| 23 | Employee Training (no travel) | \$ - | | \$ - | |
| 24 | Advertising and Outreach | \$ 11,500.00 | | \$ 11,500.00 | Marketing and advertising of allowable services and events |
| 25 | Board Member Expense | \$ - | | \$ - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | |
| 28 | Furniture Rental | \$ - | | \$ - | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | |
| 30 | Vehicle Rental | \$ - | | \$ - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ - | |
| 32 | Insurance & Bonding | \$ - | | \$ - | |
| | Book/Library Reference Materials | \$ - | | \$ - | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ - | |
| 35 | Other Expenses | \$ - | | \$ - | |
| 36 | Buildings & Improvements | \$ - | | \$ - | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ - | |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ - | | \$ - | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | |
| | Purchases of Services | \$ - | | \$ - | |
| | Stipends/Scholarships | \$ - | | \$ - | |
| | | \$ - | | \$ - | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | |
| | Total | \$ 30,000.00 | \$ - | \$ 30,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Partnership for Children of Cumberland | County, Inc. | | Ac | tivity Name: | Planning and Evaluation [5603-007] |
|--------|---|----------------------------------|-------------------|------|---------------------------------|--|
| Unit: | Planning and Evaluation | | Reque | | fective Date: | 7/1/2023 |
| | <u> </u> | 1 | • | | | |
| Line # | Description | Budget Effective 0701/2023 | Amount Changed | E | Budget Effective 701/2023 | Explanation |
| 11 | Personnel | \$ 207,600.00 | | \$ 2 | 207,600.00 | Salaries and fringe benefits for applicable staff to deliver allowable services on behalf of the Partnership. |
| 12 | Contracted Professional Services | \$ 20,000.00 | | \$ | 20,000.00 | Services for various contracted deliverables; allocated portions of IT services, security services etc. |
| 14 | Office Supplies & Materials | \$ 25,000.00 | | \$ | 25,000.00 | Database access, allocated expenditures for basic office materials such as copier paper, print cartridges, envelopes, computer supplies, janitorial supplies, and databases. |
| 15 | Service Related Supplies | \$ 300.00 | | \$ | 300.00 | Allocated portion of auto expenses recorded in GL 5383 |
| 17 | Travel | \$ 500.00 | | \$ | 500.00 | Staff reimbursed for mileage as they travel from one location to another, also used as subsistence, transportation, and lodging for staff to attend trainings. |
| | Communications & Postage | \$ 4,000.00 | | \$ | 4,000.00 | Allocated portions of telephone [local and long distance] service, postage, cell phones, internet connection, etc. |
| 19 | Utilities | \$ 2,000.00 | | \$ | 2,000.00 | Cost allocated share of electricity, municipal water, sewer, gas |
| 20 | Printing and Binding | \$ - | | \$ | - | |
| 21 | Repair and Maintenance | \$ 3,000.00 | | \$ | 3,000.00 | Allocated portion of repair and maintenance of the building, landscaping, pest control, janitorial, garbage and any equipment |
| 22 | Meeting/Conference Expense | \$ - | | \$ | - | |
| 23 | Employee Training (no travel) | \$ 1,000.00 | | \$ | 1,000.00 | Professional development and trainings for staff |
| 24 | Advertising and Outreach | \$ - | | \$ | - | |
| 25 | Board Member Expense | \$ - | | \$ | - | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ | - | |
| 28 | Furniture Rental | \$ - | | \$ | - | |
| 20 | Equipment Rental (Phones, | ¢ 1,000,00 | | ¢. | 1 000 00 | Allocated costs associated with the rental of copiers, postage meters and |
| | Computers, etc.) Vehicle Rental | \$ 1,000.00 | | \$ | 1,000.00 | water cooler. |
| 30 | | \$ - | | | - | |
| 31 | Dues, Subscriptions and Fees | \$ - | | \$ | - | |
| 32 | Insurance & Bonding | \$ 600.00 | | \$ | 600.00 | Allocated portion of General Liability insurance |
| 33 | Book/Library Reference Materials | \$ - | | \$ | - | |
| 34 | Mortgage Interest/Bank Fees | \$ - | | \$ | - | |
| 35 | Other Expenses | \$ - | | \$ | - | |
| 36 | Buildings & Improvements | \$ 500.00 | | \$ | 500.00 | Allocated portion of allowable improvements |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ 3,000.00 | | \$ | 3,000.00 | Allocated portion of allowable furniture/non-computer equipment |
| 40 | Computer Equipment/Printers, \$500+ per item | \$ 1,000.00 | | \$ | 1,000.00 | Replacement of outdated computer equipment for applicable staff; and allocated portion of network computer replacement and upgrade |
| 41 | Furniture/Eqpt. under \$500 per item | \$ 500.00 | | \$ | 500.00 | Replacement of non-computer equipment for applicable staff; and allocated portion of other applicable replacement and upgrade |
| 43 | Purchases of Services | \$ - | | \$ | - | |
| | Stipends/Scholarships | \$ - | | \$ | - | |
| 46 | Cash Grants and Awards | \$ - | | \$ | - | |
| 47 | Non-Cash Grants and Awards | \$ - | ф | \$ | - | |
| | Total | \$ 270,000.00 | \$ - | \$ 2 | 270,000.00 | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Partnership for Children of Cumberland County, Inc. | | | Activity Name: | Administration [9100-999] | | |
|--------|--|---|---------------------------|----------------|--|--|--|
| Unit: | Administration | | Requested Effective Date: | | | | |
| | | Budget | Amount | Budget | | | |
| Line # | Description | Effective | Changed | Effective | Explanation | | |
| | | 0701/2023 | | 0701/2023 | | | |
| | | | | | Salaries and fringe benefits for applicable staff to deliver administration | | |
| 11 | Personnel | \$ 280,843.00 | | \$ 280,843.00 | responsibilities and functions of the Partnership as a whol. Other funds streams are used to support these positions. | | |
| - 11 | reisonner | Ψ 200,043.00 | | φ 200,043.00 | Paychex payroll processing, human resources consultant, services for background | | |
| | | | | | checks, tax preparation services, audit services, legal services, IT services, | | |
| 12 | Contracted Professional Services | \$ 35,000.00 | | \$ 35,000.00 | security services etc. | | |
| | | | | | Allocated expenditures for basic office materials such as copier paper, print | | |
| 14 | Office Symplice & Metariele | \$ 9,000.00 | | \$ 9,000.00 | cartridges, envelopes, computer supplies, janitorial supplies, computer related expenses/access for positive pay, Adobe, QuickBooks, etc. | | |
| 15 | Office Supplies & Materials Service Related Supplies | \$ 9,000.00 | | \$ 50.00 | Allocated portion of auto expenses recorded in GL 5383 | | |
| | Zerren ze | - | | - | • | | |
| 17 | Travel | \$ 1,000.00 | | \$ 1,000.00 | Staff reimbursed for mileage as they travel from one location to another, also used as subsistence, transportation, and lodging for staff to attend trainings. | | |
| | | , -,,,,,,,,, | | 7,00000 | | | |
| 18 | Communications & Postage | \$ 7,000.00 | | \$ 7,000.00 | Telephone [local and long distance] service, postage, cell phones, internet connection and Fed Ex for administrative purposes. | | |
| 19 | Utilities Utilities | \$ 5,800.00 | | \$ 5,800.00 | Cost allocated share of electricity, municipal water, sewer, gas | | |
| | | , | | | Printing of blank check stock, purchase order forms, business cards, letter head | | |
| 20 | Printing and Binding | \$ 500.00 | | \$ 500.00 | stationary, envelopes, etc. | | |
| | | | | | Allocated portion of repair and maintenance of the building, landscaping, pest | | |
| 21 | Repair and Maintenance | \$ 12,000.00 | | \$ 12,000.00 | control, janitorial, garbage and any equipment used by the Administration. | | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | | | |
| 23 | Employee Training (no travel) | \$ 2,000.00 | | \$ 2,000.00 | Professional development and trainings for administrative staff | | |
| | | , | | | | | |
| 24 | Advertising and Outreach | \$ 250.00 | | \$ 250.00 | RFPs, classified ads for competitive bidding or to solicit job applicants | | |
| 25 | Board Member Expense | \$ 200.00 | | \$ 200.00 | Trainings for Board Members | | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | | | |
| 28 | Furniture Rental | \$ - | | \$ - | | | |
| | Equipment Rental (Phones, | | | | Allocated costs associated with the rental of copiers, postage meters and water | | |
| 29 | Computers, etc.) | \$ 3,200.00 | | \$ 3,200.00 | cooler. | | |
| 30 | Vehicle Rental | \$ - | | \$ - | Professional membership dues for local organizations, dues for credit cards, fee | | |
| | | | | | for Secretary of State solicitation license and subscriptions for educational | | |
| 31 | Dues, Subscriptions and Fees | \$ 2,000.00 | | \$ 2,000.00 | magazines and newspapers | | |
| | | | | | Directors & Officers Insurance, General Liability insurance, Fidelity Insurance, | | |
| 32 | Insurance & Bonding | \$ 10,800.00 | | \$ 10,800.00 | etc. | | |
| 33 | Book/Library Reference Materials | \$ - | | \$ - | | | |
| 34 | Mortgage Interest/Bank Fees | \$ 1,250.00 | | \$ 1,250.00 | Bank service charges to include those associated with the regular bank accounts and merchant fees for credit card payment acceptance | | |
| 35 | Other Expenses | \$ - | | \$ - | - F-J | | |
| 36 | Buildings & Improvements | \$ 2,000.00 | | \$ 2,000.00 | Allocated portion of allowable improvements | | |
| 30 | Furniture/Non-Computer Eqpt. \$500+ | Ψ 2,000.00 | | φ 2,000.00 | Replacement of outdated non-computer equipment for applicable staff; and | | |
| 39 | per item | \$ 6,000.00 | | \$ 6,000.00 | allocated portion of equipments and furniture | | |
| 40 | Computer Equipment/Printers, \$500+ | ф г ооо со | | £ 5000.00 | Replacement of outdated computer equipment for applicable staff; and allocated | | |
| 40 | per item | \$ 5,000.00 | | \$ 5,000.00 | portion of network computer replacement and upgrade Replacement of non-computer equipment for applicable staff; and allocated | | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ 2,000.00 | | \$ 2,000.00 | portion of other applicable replacement and upgrade | | |
| 43 | Purchases of Services | \$ - | | \$ - | | | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | | | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | | | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | | | |
| | Total | \$ 385,893.00 | \$ - | \$ 385,893.00 | | | |

| | | Fiscal Year 2023/2024 |
|------------------------------|------|-----------------------|
| Department Manager Signature | Date | |

| | Partnership for Children of Cumberland | County, Inc. | | Activity Name: | Fundraising [9200-990] | |
|--------|--|----------------------------------|---------------------|----------------------------------|--|--|
| Unit: | Administration | Reques | ted Effective Date: | | | |
| Line # | Description | Budget Effective 0701/2023 | Amount Changed | Budget Effective 0701/2023 | Explanation | |
| 11 | Personnel | \$ 5,000.00 | | \$ 5,000.00 | Allocated portion of salaries and fringe benefits for staff to deliver applicable fundraising responsibilities of the Partnership. Staff time for tasks such as: o Attending grant-writing courses and workshops o Reviewing grant catalogs or fundraising guidance and best practices o Researching grant opportunities o Preparing grant proposals for submission o Preparing and executing direct solicitation campaigns o Participating in NCPC's Fundraising Collaborative meetings and related work o Cultivating relationships through hosted tours of the LP or funded programs o Developing or updating a strategic fund development plan | |
| 12 | Contracted Professional Services | \$ 25,000.00 | | \$ 25,000.00 | Contracts with Fionta to provide Salesforce training to applicable staff in order to maintain up-to-date databases that are vital to our fundraising efforts; Contracts with external consultant(s) to assist with a fundraising planning and grant writing. | |
| 14 | Office Supplies & Materials | \$ - | | \$ - | | |
| 15 | Service Related Supplies | \$ - | | \$ - | | |
| 17 | Travel | \$ - | | \$ - | | |
| 18 | Communications & Postage | \$ - | | \$ - | | |
| 19 | Utilities | \$ - | | \$ - | | |
| 20 | Printing and Binding | \$ - | | \$ - | | |
| 21 | Repair and Maintenance | \$ - | | \$ - | | |
| 22 | Meeting/Conference Expense | \$ - | | \$ - | | |
| 23 | Employee Training (no travel) | \$ 500.00 | | \$ 500.00 | Registrations for grant and fund development conferences | |
| 24 | Advertising and Outreach | \$ - | | \$ - | | |
| 25 | Board Member Expense | \$ - | | \$ - | | |
| 27 | Office Rent (Land, Buildings, Etc.) | \$ - | | \$ - | | |
| 28 | Furniture Rental | \$ - | | \$ - | | |
| 29 | Equipment Rental (Phones, Computers, etc.) | \$ - | | \$ - | | |
| 30 | Vehicle Rental | \$ - | | \$ - | | |
| | Dues, Subscriptions and Fees | \$ - | | \$ - | | |
| 32 | Insurance & Bonding | \$ - | | \$ - | | |
| | Book/Library Reference Materials | \$ - | | \$ - | | |
| | Mortgage Interest/Bank Fees | \$ - | | \$ - | | |
| 35 | Other Expenses | \$ - | | \$ - | | |
| 36 | Buildings & Improvements Furniture/Non-Computer Eqpt. \$500+ | \$ - | | \$ - | | |
| 39 | Furniture/Non-Computer Eqpt. \$500+ per item | \$ - | | \$ - | | |
| 40 | per item | \$ - | | \$ - | | |
| 41 | Furniture/Eqpt. under \$500 per item | \$ - | | \$ - | | |
| 43 | Purchases of Services | \$ - | <u> </u> | \$ - | | |
| 45 | Stipends/Scholarships | \$ - | | \$ - | | |
| 46 | Cash Grants and Awards | \$ - | | \$ - | | |
| 47 | Non-Cash Grants and Awards | \$ - | | \$ - | | |
| | Total | \$ 30,500.00 | \$ - | \$ 30,500.00 | | |

| | Total | \$ 30,500.00 | \$ - | \$ | 30,500.00 | |
|---------|------------------------|-----------------|------|----|-----------|-----------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | Fiscal Year 2023/2024 |
| Departn | nent Manager Signature | | _ | | Date | |
| | | | | | | |



ROY COOPER · Governor

KODY H. KINSLEY · Secretary

ARIEL FORD · Director

May 9, 2023

Mary Sonnenberg Partnership for Children of Cumberland County 351 Wagoner Dr, Suite 200 Fayetteville, NC 28303

Dear Ms. Sonnenberg:

The NC Division of Child Development and Early Education (DCDEE) performed a fiscal and programmatic desk review of Partnership for Children of Cumberland County under Contract #43841. The purpose of the monitoring was to gain assurances of contract compliance as required under NCGS 143.6.23, the NC Pre-K Program Requirements and Guidance Manual, and the NC Pre-K Fiscal and Programmatic Monitoring Worksheet for State Fiscal Year 2022-2023.

<u>Fiscal Summary:</u> DCDEE reviewed a sampling of monthly expenditures. There were no fiscal issues identified from the samples.

<u>Attendance Summary</u>: DCDEE reviewed a sampling of classroom attendance records and contractor monthly attendance reports. There were no issues identified from the samples examined.

<u>Eligibility Summary</u>: DCDEE reviewed a sampling of student eligibility files. There were no issues identified from the samples.

<u>Programmatic Summary</u>: DCDEE reviewed and verified NC Pre-K committee minutes, membership, meeting requirements, conflict of interest signed statements, Section 1 signatures of County Plan and required written plans. Site monitoring efforts were reviewed and required completion of monitoring tools were verified. There were no issues identified from the items examined.

This concludes the FY 22-23 NC Pre-K fiscal and programmatic monitoring of Partnership for Children of Cumberland County. Thank you for the time spent in preparation and for your participation in the required monitoring process

Respectfully Submitted, Patau_Stone

Patsy Stone

DCDEE Monitoring & Compliance Unit

CC: Ariel Ford DCDEE Director

Family Resource Center Space Availability Report

| Room # | Suite | Square feet | Notes: | | |
|-----------|-------|-------------|--|-----------------------------|--------------------------|
| 2441-2455 | 402 | 1,687 | Interior restroom, kitchen area with sink, Partial restriction due to window project | Tenant request for 402 | 1303 in 300 when move |
| 2433-2437 | 408 | 586 | | Lease approved - Start July | |
| 2314 | 331 | 94 | Single office | | |
| 2350-2355 | 309 | 1257 | Restriciton due to window construction | | |
| | 411 | 1686 | | | |
| 2419 | 415 | 461 | | | |
| 2416 | 418 | 165 | | | |
| 1348 | 311 | 124 | Life Matters- Suite 311- Leaving May 31, 2023 | Lease application pending | |
| | | | | | |
| | | | |] | |
| | | | | 1 | |

| Deposit= 2 months rent | 5% or 3% |
|-------------------------|--------------|
| | Renewal= |
| For Profit Under 300 SF | \$23.50 |
| For Profit Over 300 SF | \$19.50 |
| Non Profit LM | \$18.50 |
| RENT RATES | eff 1/1/2021 |

Occupancy Rate: 85.5% Non Profit : 53.7% For Profit: 31.8%

Partnership for Children of Cumberland County, Inc. DSP Fiscal, Contractual and Programmatic Monitoring Status Report

Fiscal Year 2022-2023 Updated 05-11-2023

| | Direct Service Provider | Fiscal/Contracts Status | Resolution | To Be Completed by | Status for Fiscal Year 2022- 2023 | Programmatic Status | Resolution | To be Completed by |
|---|---|---|---|--------------------------|---|--|-------------------------------|--------------------------|
| 1 | Carolina Collaborative Community Care (4C) Assuring Better Health and Development [ABCD] Modified SOS | Fiscal Monitoring [include Contracts] Draft Report Issued 5/09/23 Response Requested by 5/23/23 | No Issues Noted | K. Staab | Ongoing monthly desktop monitoring due to modified SOS status | Programmatic Monitoring Site Visit: March 6, 2023 | Completed. No Issues Noted | P. Federline |
| 2 | Carolina Collaborative Community Care (4C) Reach Out and Read [ROR] Modified SOS | Fiscal Monitoring [include Contracts] Draft Report Issued 5/09/23 Response Requested by 5/23/23 | No Issues Noted | K. Staab | Ongoing monthly desktop monitoring due to modified SOS status | Programmatic Monitoring Site Visit: March 6, 2023 | Completed. No Issues Noted | P. Federline |
| 3 | Cumberland County Health Department Child Care Health Consultant [CCHC] | Fiscal Monitoring [include Contracts] Draft Report Completed To Be Issued after Final Review | Review of Overnight Travel disclosed two reimbursements were not in compliance with SS Cost Principles. \$109.50 Unallowable. | K. Staab | Fiscal Monitoring Site Visit: February 23, 2023 | Programmatic Monitoring Site Visit: March 14, 2023 | Completed. No Issues Noted | P. Federline |
| 4 | Fayetteville Technical Community College Child Care Scholarships | Fiscal Monitoring [include Contracts]Completed | Monitoring Completed. No Issues Noted | K. Staab | Fiscal Monitoring Site Visit: February 16, 2023 Final Report Issued March 20, 2023 | Programmatic Monitoring Site Visit: February 6, 2023 | Completed. No Issues Noted | P. Federline |
| 5 | Fayetteville Technical Community College Child Care Scholarships Administrative Support | Fiscal Monitoring [include Contracts] Completed | Monitoring Completed. No Issues Noted | K. Staab | Fiscal Monitoring Site Visit: February 16, 2023 Final Report Issued March 20, 2023 | • Programmatic Monitoring Site Visit: February 6, 2023 | Completed. No Issues Noted | P. Federline |
| 6 | Kerri Hurley Kindermusik/Music Therapy | Fiscal Monitoring [include Contracts]Completed | Monitoring Completed. No Issues Noted. | K. Staab | No Formal Site Visit. Final Report Issued February 28, 2023 | Programmatic Monitoring Site Visit: February 23, 2023 | Completed. No Issues Noted | P. Federline |

NOTE: SOS = System of Support Program

351 Wagoner Drive, Suite 200, Fayetteville, NC 28303 P 910-867-9700 / F 910-867-7772 / ccpfc.org OF CUMBERLAND COUNTY

NC Pre-K Planning Committee & Board of Directors Meeting Charles Morris Room/Hybrid

Thursday, May 18, 2023 President's Report

A. NCPC/DCDEE Updates / Legislative Updates

1. NCPC

- Funding for Family Connects Program This is the final year of the Federal PDG Grant for Regional Pilots for Family Connects. The Community Foundation funding for the Community Alignment Specialist position ends December 2024. Discussions are occurring around continued funding to sustain the pilots. Funding sources include carry-forward funds, potential new Smart Start funds, Medicaid revenue and collaboration with local partnerships in the pilot region. Data summary attached.
- CCHC Expansion Funds end June 30, 2023 The new RFA from DCDEE provides limited funds; NCPC will not be submitting a proposal. Our CCHCs through the contract with the Health Department will continue to receive support from the NC Child Care Health and Safety Resource Center at UNC.
- **ASA and Budget preparation FY 23-24** ASA completed. Projected budgets presented at today's Board meeting. Pre-contracting documents are due to NCPC by May 31, 2023.

2. DCDEE

• DCDEE has released the guidance for the \$20M for NC Pre-K and child care start-up, quality and capital expenses. These Child Care Expansion and Access Grants are one-time awards (up to \$125,000) to assist with new or expanded high-quality child care initiatives. The application cycle for Round 1 counties closed May 1. Cumberland County was not in Round 1. Round 2 opens May 22 for licensed child care facilities in or planned for any county in North Carolina.

NC Pre-K

- a. Final processing is continuing for the last retro-payments, new site contracts and NC Pre-K Smart Start enhancements.
- b. **LETRS** Documentation for **completion** of the LETRS training has been gathered by NC Pre-K staff for Lead Teachers in private sites and Head Start. This is part of contract compliance monitoring. This training was legislatively mandated for PreK fifth grade. The documentation for completion of the LETRS training is also needed to determine eligibility for stipends that DCDEE received from DPI. DPI is the lead agency for the LETRS training.
- c. DCDEE Monitoring for NC Pre-K is complete. There were no issues indicated in the items reviewed.

3. State Level

• The Senate is working on their budget. The budget is expected to be released and voted on this week. Once it is introduced, voted on and passes the Senate, the conferees will be







- appointed by the House and Senate and negotiations will occur within the Conference Committee.
- The NC Chamber Survey and NCPC's Public Policy update from May 12, 2023 are attached.
- There are a number of bills related to early childhood initiatives that were filed by the May 4th cross-over date. The summary of these bills from the NC General Assembly Legislative Services office is attached.
- While Medicaid Expansion was signed into law, it will not become effective until the appropriations bill is signed and becomes law.
- On May 13, Governor Cooper vetoed the *Care for Women, Children, and Families Act*. As of May 15, the bill will return to the state legislature where lawmakers are expected to vote on a veto override.
- Leandro No new updates.

4. Federal Level

- Community Mental Wellness and Resilience Act of 2023 will soon be reintroduced by US Representatives Paul Tonko (D-NY), Brian Fitzpatrick (R-PA) and co-sponsors in the House, and Senator Ed Markey (D-MA) and co-sponsors in the US Senate.
- The Child Care for Working Families Act was reintroduced on April 27, 2023 by both Congressman Robert Scott (D-VA) and Senator Patty Murray (D-WA).

B. Grant Opportunities/Updates/RFPs

- 1. City of Fayetteville ARPA grant First round of applications is in review to determine awards.
- 2. Cumberland County Revised Nonprofit Fiscal Recovery Assistance Program (up to \$50,000, Application was submitted May 2, 2023).

C. PFC Updates & Highlights

- 1. **Position openings posted: website link** (https://www.indeed.com/cmp/Partnership-For-Children-of-Cumberland-County). Please go to our website for new postings and share opportunities.
- 2. **Farewell** to Carrie Childers who is departing June 9. We wish her well in her new teaching position.
- 3. **Welcome** to Shontina Purdie, Coach. Shontina is expected to start on June 20.
- 4. **Infrastructure Project:** Pinam Construction demolition and framing have been completed. Their anticipated completion date continues to be mid to late June. Their second pay application has been processed. We have drawn down \$80,830.75 from the construction loan to date for Phase 2.

D. Events/Community Outreach

- 1. Little Land Saturday, February 10, 2024 Save the Date.
- 2. **30**th Anniversary for Partnership for Children of Cumberland County December 2023. The celebration will occur on Thursday, December 14 at the Partnership. More details to come. Contact Sharon Moyer (smoyer@ccpfc.org) if you are interested in being on the planning committee.

Family Connects, North Carolina Southeastern Region

Data verified through Feb. 2023 by Family Connects International

| | Program | 10/4/2021 - | Feb-23 | Mar-23 | Apr-23 | 10/4/2021 - |
|--------------|------------|-------------|--------|--------|--------|-------------|
| | Start Date | 10/31/2022 | | | | 4/30/2023 |
| | 10/4/2021 | | | | | |
| BIRTH DATA | | | | | | |
| Total Births | 0 | 3595 | 254 | 272 | 249 | 5593 |
| Eligible* | 0 | 3071 | 219 | 242 | 219 | 4855 |
| Not Eligible | 0 | 524 | 35 | 30 | 30 | 738 |

CASE STATUS BY DELIVER DATE

| 0 | 2421 | 173 | 188 | 203 | 3592 |
|----|-------------------------------------|--|---|---|---|
| 0% | 72% | 79% | 78% | 0% | 73% |
| 0 | 371 | 0 | 23 | 7 | 452 |
| 0% | 11% | 0% | 10% | 0% | 10% |
| 0 | 1428 | 113 | 114 | 90 | 2096 |
| 0% | 59% | 65% | 61% | 0% | 60% |
| 0 | 0 | 0 | 3 | 7 | 36 |
| 0% | 0% | 0% | 1% | 0% | 1% |
| 0 | 536 | 33 | 15 | 3 | 683 |
| 0% | 16% | 15% | 6% | 0% | 15% |
| | | | | | |
| 0% | 43% | 52% | 47% | 0% | 43% |
| | 0 0% 0 0% 0 0% 0% | 0% 72% 0 371 0% 11% 0 1428 0% 59% 0 0 0% 0% 0 536 0% 16% | 0% 72% 79% 0 371 0 0% 11% 0% 0 1428 113 0% 59% 65% 0 0 0 0% 0% 0% 0 536 33 0% 16% 15% | 0% 72% 79% 78% 0 371 0 23 0% 11% 0% 10% 0 1428 113 114 0% 59% 65% 61% 0 0 0 3 0% 0% 0% 1% 0 536 33 15 0% 16% 15% 6% | 0% 72% 79% 78% 0% 0 371 0 23 7 0% 11% 0% 10% 0% 0 1428 113 114 90 0% 59% 65% 61% 0% 0 0 0 3 7 0% 0% 0% 1% 0% 0 536 33 15 3 0% 16% 15% 6% 0% |

COMPLETED VISITS

| County of Residency | | | | | | |
|-----------------------|----|-----|-----|-----|-----|-----|
| Cumberland - 56% Goal | 0% | 86% | 85% | 84% | 86% | 86% |
| Hoke - 28% Goal | 0% | 9% | 7% | 12% | 7% | 9% |
| Robeson - 16% Goal | 0% | 5% | 8% | 3% | 8% | 6% |

Data pulled on 5/15/2023

These numbers change daily. Goal is to have 0 in Pending and keep Unable to Contact as low as possible.

These numbers are provided by Family Connects International usually about 60 days after end of month.

North Carolinians see a child care crisis—and it is hurting the state's economy.



A recent statewide survey of North Carolina voters commissioned by the NC Chamber Foundation shows North Carolinians are experiencing a child care crisis that is hurting families and making it hard for businesses to hire employees and grow. With federal child care stabilization funding ending this year, the crisis is likely to worsen.

Lack of quality, affordable child care is causing parents to leave the workforce or turn down opportunities — exacerbating the state's labor shortage and threatening business and economic growth.

In every part of North Carolina and across political affiliation, voters want the state to act, including increasing state funding, so more families have access to affordable, quality child care.



of North Carolina voters believe that the lack of quality, affordable child care is a serious problem. Only the cost of housing and crime are higher.



agree that North Carolina should invest in solutions to help with the lack of child care.

North Carolinians clearly see a link between child care and the economy.

agree that quality, affordable child care is important to strengthen the economy and help workers provide for their families.



say that quality child care programs help ensure workers are able to go to work reliably.



say that quality child care programs help children develop important social skills, such as self-confidence, selfdiscipline, and the ability to work well with others.



agree that quality child care programs help children have academic success in school.

According to the U.S. Chamber of Commerce, **North Carolina has a severe** worker shortage with **62 available workers for every 100 open jobs.** i



ⁱ Cates, L., & Ferguson, S. (2023, March 28). Understanding America's Labor Shortage: The Most Impacted States. Retrieved April 28 2023, from https://www.uschamber.com/workforce/the-states-suffering-most-from-the-labor-shortage

PARENTS WITH CHILDREN FIVE AND UNDER

| 26% left the workforce because they couldn't find affordable child care. | 26% |
|---|-----|
| 60% had to miss work because of a problem with child care. | 60% |
| 37% refused a job opportunity, promotion, or job change because it would increase child care expenses. | 37% |
| 32% did not pursue job training or continuing education because of a lack of affordable child care. | 32% |

North Carolinians want the state to act.

say taking action to ensure more working families have access to affordable, quality child care should be an important priority for North Carolina this year.

79%

support increasing state funding to provide more working families with access to affordable, quality child care.

| Conservative Republican | 67% | | |
|-------------------------|-----|-----|-----|
| Republican | 64% | | |
| Independent | | 80% | |
| Democrat | | | 91% |



say that improving the quality of child care and making it more affordable for families is a good investment of taxpayers' money.

| 74% | | |
|-----|-----|-----|
| 76% | | |
| | 86% | |
| | | 97% |
| | | 76% |

89%

say that low wages for child care teachers and workers is a serious problem.

Of that number, **66%** believe it is extremely or very serious.

Affordable, quality child care supports working parents on the job, allows businesses to recruit and retain talent, and helps North Carolina's future workforce develop skills for success in school and life.



Smart Start Network Public Policy Update





Agenda

- **□**State Updates
 - Current Legislation Making Crossover
 - QRIS Modernization Efforts
 - NC Chamber Child Care Survey Webinar
- □Legislative Session Timeline
- ☐Federal Update
- □Leandro Update No New Updates
- □Local Smart Start Partnership Advocacy Efforts



Legislative Glossary

□ CROSSOVER

- A bill must pass from one chamber to the other to be considered for the remainder of the regular session
- Deadline May 4, 2023
- Exceptions specified in House and Senate rules; some examples include bills including appropriations, making amendments to NC Constitution, establishing districts and others

□ COMMITTEE SUBSTITUTE

- A bill offered by a committee in lieu of another bill that was originally referred to the committee for consideration; technically, the committee substitute is an amendment to the original bill.
- Can change the language within the initial bill



□ Senate Bill 20 - Care for Women, Children and Families Act

- Formerly Safe Surrender Bill --- This bill is an example of a Committee Substitute
- Passed House and Senate sent to Governor Cooper
 - Includes Reproduction Health Restrictions
 - Provides for Paid Parental leave for state government employees
 - Expands access to Child Care by using 2021 Child care Market Rates on October 1, 2023;
 Appropriates funds and will use CCDF to supplement Market Rate increases
 - Sets aside funding for services to reduce infant and maternal mortality; specifies how a certified nurse midwife can be used and includes definitions; increases age of infant under the Safe Surender of Infant Act; as well as incorporating other provisions.



- ☐ House Bill 322 and Senate Bill 293 (INCLUDED IN HOUSE BUDGET)
 - TRI-SHARE CHILD CARE PILOT FUNDS
 - Tri-Share Child Care Pilot Funds requiring DHHS, DCDEE, in collaboration with NCPC, to establish a 3-year pilot program to implement Tri-Share.
- ☐ House Bill 343 and Senate Bill 288 (INCLUDED IN HOUSE BUDGET)
 - INCREASE RATES/SET FLOOR/CHILD CARE SUBSIDY
 - Increase 2021 market rate study, with automatic increases upon completion of subsequent new studies



- ☐ House Bill 259, Amendment 38 (INCLUDED IN HOUSE BUDGET)
 - WONDERSCHOOL PILOT
 - Provide funds to establish a pilot project to create up to 300 new inhome child care programs in NC
 - DCDEE will partner with Wonderschool
- ☐ House Bill 259, Amendment 39 (INCLUDED IN HOUSE BUDGET)
 - AUTOMATIC CHILD CARE SUBSIDY ELIGIBILITY PILOT
 - Provides funding to establish a pilot program allowing child care teachers employed full-time to be automatically eligible for child care subsidy for the teacher's preschool age children

Smart Start

☐ House Bill 344 and Senate Bill 291

- QRIS/STAR RATING SYSTEM REFORM
 - "Hold Harmless"
 - Child Care Commission QRIS Modernization Efforts



☐ Senate Bill 722 (SB 722) - CHILD CARE FLEXIBILITIES

 Address the ECE workforce shortage by recognizing the Child Development Associate Credential.

☐ House Bill 855 (HB 855) – STRENGTHENING CARE FOR FAMILIES AND CHILDREN

- Proposes to use \$1 billion from the American Rescue Plan Act (ARPA) Temporary Savings Plan, which was appropriated to DHHS in Session Law 2023-7, Section 1.3, in nonrecurring funds to make improvements to NC's behavioral health system.
- Specifies the programs and funding amounts and includes reporting requirements.
- Includes supports to enhancing foster care services, telehealth, child welfare, K-12 school resources, early care and education resources, mobile crisis teams, state suicide and crisis lifeline, housing options, information technology, workforce training and workforce retention.



☐ Senate Bill 413

- \$1.5 million recurring for each year of 2023-25 fiscal biennium for Dolly Parton Imagination Library
- \$200,000 recurring for each year of 2023-25 fiscal biennium to conduct a child care infrastructure funding to be performed by a NC non-profit foundation

NOTE: While not included in House budget, includes an appropriation and can be included in Senate budget and in conference committee



State Updates: QRIS Modernization Efforts

- □ NC Child Care Commission and NCDHHS, Division of Child Development and Early Education (DCDEE) are collaborating to modernize North Carolina's Quality Rating and Improvement System (QRIS) commonly known as the Star Rated License.
- □ DCDEE are developing a plan that will be reviewed by the legislature in Spring 2024.
- ☐ During the next few months, DCDEE will be collecting information from parents, teachers, administrators, operators, and partners to consider in the plan.
- □ Schedule with opportunities to participate was disseminated this week with the 1st meeting scheduled on May 22, 2023, from 12:30 2:00pm. It is a webinar.

The complete schedule will be disseminated following meeting.



State Updates: NC Chamber of Commerce Statewide Survey on Child Care

A recent statewide survey of NC voters commissioned by the NC Chamber Foundation shows North Carolinians are experiencing a child care crisis that is hurting families and making it hard for businesses to hire employees and grow. With federal child care stabilization funding ending this year, the crisis is likely to worsen. Some key results include:

- 77% of North Carolina voters believe that the lack of quality, affordable child care is a serious problem. Only the cost of housing and crime are higher.
- More than 80% of voters say the lack of child care is a problem that will not solve itself and that improving quality and making child care more affordable is a good use of taxpayer money.
- 89% say that low wages for child care teachers and workers is a serious problem. Of that number, 66% believe it is extremely or very serious.

North Carolinians clearly see a link between child care and the economy.



2023 Legislative Session Timeline

- ☐ May 4, 2023
 - Crossover Deadline
- Week of May 15 19, 2023
 - Senate Budget released (anticipated)
- ☐ End of May June 2023
 - Senate approve budget and return to House to Concur
 - Conference Committee will be appointed to negotiate differences
 - Bill signed and goes to Governor for approval or veto
- ☐ June 30, 2023
 - Appropriations bill should be in place
- ☐ July 1, 2023
 - Start of new state fiscal year



Our Work Continues

- □ \$30 Million Smart Start
 Funding without mandates --Our Focus Remains
- ☐ 10% Admin Allowance for Smart Start and NC Pre-K
- □ \$1.5 Million Annually for Dolly Parton Imagination Library
- ☐ Child Care Health Consultants Funding (New Priority)





Federal Update

The Child Care for Working Families Act was reintroduced on April 27, 2023, by both Congressman Robert Scott (D-VA) and Senator Patty Murray (D-WA).

The bill includes three key programs:

- 1. The Birth Through Five Child Care and Early Learning Program, a Federal-State Partnership, to ensure all working families have access to high-quality, affordable child care;
- 2. The Building An Affordable System for Early Education (BASE) Grants to ensure every State receives funding to support child care providers, increase worker pay, and improve access for families; and
- 3. The Universal Preschool Program to expand access to high-quality preschool programs.





Questions and Comments

Marta T. Hester, Public Policy Director

mhester@smartstart.org 984-221-1221







NORTH CAROLINA GENERAL ASSEMBLY

Legislative Services Office

Paul Y. Coble, Legislative Services Officer

Legislative Analysis Division 300 N. Salisbury Street, Suite 545 Raleigh, NC 27603-5925 Tel. 919-733-2578 Fax 919-715-5460 Jeffrey Hudson Director

May 5, 2023

MEMORANDUM

TO:

Members of the General Assembly

FROM:

Jeff Hudson, Director of the Legislative Analysis Division

RE:

Non-Revenue and Non-Appropriations Bills Crossover List - 2023

Attached is a list of bills meeting the May 4, 2023 "crossover" deadline. This is the date by which most bills must pass from one chamber to the other in order to be eligible for consideration for the remainder of this regular session. These bills have passed one chamber and been received by or ordered sent to the other chamber. They have not been defeated in the other chamber.

Click on the bill number in the list to view the current status on the General Assembly website at www.ncleg.gov.

House and Senate rules exempt several categories of bills from this deadline such as appropriations, revenue, and redistricting. This list does <u>not</u> include those bills unless they passed from one chamber to the other by May 4. <u>Any bill not on the attached list must be analyzed individually to determine if it is subject to the crossover deadline</u>.

This list also does <u>not</u> include ratified legislation as of May 4 which, if vetoed, would be constitutionally eligible for continued consideration. Legislation that passed one chamber by May 4 and is being engrossed complies with the crossover rule if a message to that effect is received in the other chamber by the next legislative day.

Following are the full crossover guidelines.

House Rules for Senate Bills

A Senate bill or resolution not otherwise exempt must be received and read on the floor of the House as a message from the Senate no later than Thursday, May 4, 2023 in order to be eligible for consideration by the House during the rest of the 2023 and 2024 Regular Sessions. See House Rule 31.1(h). (H. Res. 102).

The following legislation is exempt from this House crossover deadline (House Rules 31.1(h), 31.1(i)):

- 1. Bills that must be re-referred to the House Appropriations or Finance committees under Rule 38;
- 2. Bills introduced on the report of the Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House;
- 3. Bills providing for action on gubernatorial nominations or appointments;
- 4. Bills providing for action on appointments by the General Assembly pursuant to G.S. 120-121;

- 5. Bills providing for amendments to the North Carolina Constitution;
- 6. Bills containing statutory amendments necessary to implement proposed amendments to the North Carolina Constitution;
- 7. Bills establishing districts for Congress or State or local entities;
- 8. Bills addressing election laws;
- 9. Bills ratifying an amendment or amendments to the U.S. Constitution; or
- 10. Adjournment resolutions.

Senate Rules for House Bills

A House bill or resolution not otherwise exempt must be received and read on the floor of the Senate as a message from the House no later than Thursday, May 4, 2023 in order to be eligible for consideration by the Senate during the rest of the 2023 and 2024 Regular Sessions. See Senate Rule 41 (S. Res. 1).

The following legislation is exempted from the Senate crossover deadline (Senate Rule 41):

- Bills that must be referred to the Committee on Finance or the Committee on Appropriations/Base Budget by Rule 42;
- 2. Bills providing for action on gubernatorial nominations or appointments;
- 3. Bills providing for action on appointments by the General Assembly pursuant to G.S. 120-121;
- 4. Bills providing for amendments to the North Carolina Constitution;
- Bills containing statutory amendments necessary to implement proposed amendments to the North Carolina Constitution;
- 6. Bills establishing districts for Congress or State or local entities;
- 7. Bills addressing election laws;
- 8. Bills ratifying an amendment or amendments to the U.S. Constitution; or
- 9. Adjournment resolutions.

Please call the Legislative Library (919-733-9390) if you have questions about this memo.

| Bill | Short Title | Prime Sponsor | Act | Date | Last Action |
|-------|--|---|-----|------------|--|
| H0005 | Town of Fuquay-Varina Deannexation. | Paré | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0008 | Computer Sci. Grad. Requirement. | Paré Torbett Blackwell Hardister | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0010 | Require Sheriffs to Cooperate with ICE. | Hall Jones Saine Smith | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
| H0020 | Cash Commitment Act. | Jones McNeely Winslow Lowery | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0023 | Education Studies and Other Changes. | Blackwell Torbett Cotham | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0026 | Education Omnibus. | Torbett Blackwell Clampitt | S | 02-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0028 | NC Managing Environmental Waste Act of 2023. | Warren | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0029 | Support Private Property Rights. | Hastings Bradford Saine Paré | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0031 | Rowan-Salisbury Board of Educ. Filing Period. | Warren | S | 03-01-2023 | Re-ref Com On Rules and Operations of the Senate |
|---------------|---|--------------------------------------|---|------------|--|
| H0034 | Protect Those Who Serve and Protect Act. | Hastings Saine Smith Pyrtle | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0035 | Expand Definition of Opioid Antagonist. | Sasser Potts Lambeth Paré | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0036 | Firearms Training/Probation & Parole Officers. | Lowery Ward Crutchfield | S | 02-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0038 | Entry Fees for HS Interscholastic Events. | Pyrtle Saine Moss Miller | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0041=S0053/E | Hotel Safety Issues. | Bradford Mills McNeely Wray | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0045 | Address Pandemic Learning Loss/Alamance Co. | Riddell Ross | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0048 | Delay Effective Date of Appraisal Board Rules. | Howard Hall Biggs Saine | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |

| H0049 | Protect Religious Meeting Places. | McNeely Smith Chesser Jackson | S | 02-16-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0050=S0040 | Pistol Purchase Permit Repeal. | Chesser Hall Hall Saine | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0055 | Fire Investigation Law Revisions. | Clampitt Loftis | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0057=S0068 | City of Hendersonville/Parking Meter Proceeds. | Balkcom | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0060 | SUDEP Awareness Week. | Riddell Kidwell Fontenot Moss | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0066=S0072 | Catawba/Newton-Conover/Hickory Bd of Ed Elect. | Adams Setzer | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0067 | Encourage Healthy NC Food in Schools. | Howard Setzer Dixon | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0069 | Warren County Occupancy Tax. | Wray | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0070 | School Calendar Flexibility/Halifax. | Wray | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |

| H0072=S0067 | Firearm Safe Storage Awareness Initiative. | Smith Clemmons White Baker | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---------------------------------------|---|------------|--|
| H0073=S0082 | Town of Bridgeton - Charter Amendment. | Tyson | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0075=S0047 | PA Team-Based Practice. | Lambeth Baker White Sasser | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0077 | Drivers License Designation/Autism. | Penny Chesser Hawkins Paré | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0078 | Town of Oak Island/Parking Proceeds. | Miller | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0080 | St. James Occupancy Tax Authorization. | Miller | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0081 | Increase Halifax Co. Bd. of Ed. Compensation. | Wray | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0086 | School Calendar Flex/Statewide. | Jackson Biggs Stevens Loftis | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0087 | DA May Petition for Probation Modifications. | Jackson Stevens Smith Biggs | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |

| H0089 | Adopt Official State Cookie and Star. | Hardister Lambeth Zenger White | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---|---|------------|--|
| H0093 | Allow Preserve Operators to Purchase Rabbits. | Moss | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0096 | NC REACH Act. | Kidwell Hardister Pickett | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0097=S0093 | In-State Tuition Pilot Program. | Gillespie Willis Torbett Hardister | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0098=S0121 | Medical Freedom Act. | Biggs Hardister Jackson Lambeth | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0099 | Wake Co. Board of Comm. Elections. | Paré | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0103 | GSC Technical Corrections 2023. | Davis | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0104 | GSC Unif. Unreg. Child Cust. Trfr. Act/Art. 3. | Davis | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0106 | School Calendar Flexibility/Various LEAs. | Lambeth Hall Zenger | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0113 | Prohibit Renaming of Fayetteville State. | Pierce Lucas Wheatley Smith | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--------------------------------------|---|------------|--|
| H0115 | School Calendar Flexibility. | Setzer | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0116 | Modify Laws Affecting District Attorneys. | Stevens | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0119 | NCORR/Increase Informal Bid Threshold. | Pless Stevens Bell Jones | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0122 | Reimburse Late Audit Costs with Sales Tax Rev. | Warren | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0124=S0100 | Authorize Haw River State Trail. | Ross Riddell | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0125 | Safe Surrender Infants. | White Bradford Riddell | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0129 | School Calendar Flexibility/Pitt County. | Reeder Brown | S | 02-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0130 | Preserving Choices for Consumers. | Arp Saine Wray Miller | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0131 | Protect NC Ed. Savings & Investment Accounts. | Elmore Hall Winslow | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |

| H0133 | Graham County Occupancy Tax. | Gillespie | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|--|---|------------|--|
| H0135 | Even-Year Elections/City of Trinity. | Hardister Biggs | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0136 | Arts High School Diploma Endorsement. | Elmore Hall Carney | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0139 | U.S. & N.C. Flags/Made In USA. | Hall Chesser Goodwin Riddell | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0140 | Civilian Traffic Investigators/Pilot. | Faircloth Hardister Lambeth Ross | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0142 | Protect Our Students ActAB | Torbett Baker Johnson Kidwell | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0145 | Social Services Reform. | Stevens | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0149 | Remote & Virtual Charter/CC Pres Confirmation. | Elmore Hardister Paré | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| H0150 | School Contracted Health Services. | Bradford Baker Crutchfield Cunningham | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |

| H0151 | Term Limits For Congress. | Moore Lowery Fontenot Chesser | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0152=S0059 | Even Yr Elections/Maysville & Pollocksville. | Humphrey | S | 03-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0153=S0102 | Use Tribal ID for Alcohol & Tobacco Purchase. | Gillespie Clampitt Jones Lowery | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0155 | Cert. of Titles for Certain Off-Road Veh. | Sossamon Jackson Biggs | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0158 | Stanly CC/Contract Date & MCC Status. | Sasser | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0159 | Adopt Official NC Dogwood Festival. | Smith Jackson Lucas Wheatley | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0162 | Living Donor Protection Act. | Shepard Morey Fontenot Wheatley | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0163 | School Calendar Flexibility. | Tyson | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |

| H0166=S0139 | American Indians Graduating with Honors Act. | Lowery Gillespie Jones Clampitt | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---|---|------------|--|
| H0168 | DNCR Agency BillAB | Hall Wray | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0172 | Samantha Rose Davis Act. | Kidwell Hardister Biggs Cairns | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0173=S0559 | Treasury Administrative Changes ActAB | Ross Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0174 | W-S/Forsyth Bd. of Ed./Rural Hall Even- Year. | Lambeth | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0176 | School Calendar Flexibility. | Sauls | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0177 | DEQ OmnibusAB | Hall Iler | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0178 | Maintenance of State Veterans Cemeteries. | Wheatley Penny | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0179 | Pamlico Bd. of Ed. Elect. Partisan. | Kidwell | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0180 | Adopt Haywood County as Elk Capital of NC. | Pless | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0181 | Unclaimed Property Division ChangesAB | Hardister Rudow Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0184 | Haywood County Occupancy Taxes. | Pless | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |

| H0186 | Div. of Juvenile Justice ModsAB | Davis Pyrtle Smith Jones | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|---|-----------------------------------|---|------------|--|
| H0187 | Equality in Education. | Torbett Blackwell Willis Wheatley | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0188 | Standards of Student Conduct. | Torbett Blackwell Willis Wheatley | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0190 | Dept. of Health and Human Services RevisionsAB | Potts | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0192 | 2023 Wildlife Resources ChangesAB | Adams Clampitt Moss | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0193 | Various Court Changes 2023AB | Stevens | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0195 | School Calendar Flexibility/Roanoke Rapids. | Wray | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0198 | DOT Legislative ChangesAB | Jones Shepard McNeely Tyson | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |

| H0199 | DMV Proposed Legislative ChangesAB | Jones Shepard McNeely Tyson | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0201 | Retirement Admin. Changes Act of 2023-AB | Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0203 | DST Technical CorrectionsAB | Wheatley Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0207 | Mandatory Training Contributing to CEUs. | Elmore Clemmons Torbett | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0210=S0239 | Reduce Barriers to State Employment. | Bell Balkcom Gillespie Sauls | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0213 | Indian Trail/Stallings Occupancy Tax Auth. | Arp Willis | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0215=S0191 | General Assembly/"In God We Trust" Display. | Moss Kidwell McNeely Sossamon | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0219 | Charter School Omnibus. | Torbett Bradford Willis Saine | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0220 | Lansing/Jefferson/Stokes Occ. Tax Auth. | Pickett | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |

| H0221 | School Cal Flexibility/Yadkin & Davie Co. | Howard | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---|---|------------|--|
| H0223 | OSHR/Various SHRA Changes. | Cleveland Riddell | S | 04-24-2023 | Ref To Com On Rules and Operations of the Senate |
| H0224 | Protect NC Opioid Settlement Payments. | Sasser Ball Bell Setzer | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0227 | Even-Year Elections/Town of Vanceboro. | Tyson | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0229 | Stagger/Extend Terms of Town Officers/Halifax. | Wray | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0231=S0162 | Yancey County Occupancy Tax Modification. | Greene | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
| H0232 | Mitchell County Occupancy Tax Modification. | Greene | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
| H0233 | Avery County Occupancy Tax Modification. | Greene | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
| H0235 | Application for a Convention of the States. | Riddell Bell Hardister Saine | S | 03-09-2023 | Ref To Com On Rules and Operations of the Senate |
| H0236 | School Calendar Alignment/Carteret. | Cairns | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0237 | Criminal Law Revisions. | Torbett Greene Faircloth Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0238 | Town of Clayton Occupancy Tax. | White Strickland Penny | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|---|---|------------|--|
| H0239 | School Calendar Flexibility/Johnston Co. | Strickland White Penny | S | 03-08-2023 | Ref To Com On Rules and Operations of the Senate |
| H0240 | Town of Four Oaks Occ. Tax Authorization. | Strickland White Penny | S | 03-29-2023 | Ref To Com On Rules and Operations of the Senate |
| H0242 | Wrightsville Beach Initiative Ordinances. | Davis Miller | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0246 | Revise Pharmacy Benefits Manager Provisions. | Sasser Bell Blackwell Humphrey | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0247 | Avery/Crossnore Deed Record./Delinquent Taxes. | Greene | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0248 | Remember 9/11 with Freedom Flag. | Kidwell Moss McNeely Clampitt | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0250 | Death by Distribution/Good Samaritan/Autopsy. | Arp Baker Wray Smith | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0251 | Amend Funeral Procession Law. | Alexander | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0252 | Multijurisdictional Property. | Winslow Brody Tyson Zenger | S | 04-03-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|---------------------------------------|---|------------|--|
| H0253 | Prevent Students From Harm Act. | Elmore Baker White Clemmons | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0258 | Novel Opioid Control Act of 2023. | Blackwell Arp Lambeth Sasser | S | 03-16-2023 | Ref To Com On Rules and Operations of the Senate |
| H0259 | 2023 Appropriations Act. | Lambeth Saine Arp | S | 04-10-2023 | Ref To Com On Rules and Operations of the Senate |
| H0262 | School Assignment Zones. | Shepard Cleveland Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0264 | Partisan Election/Muni./Haywood & Madison Cos. | Pless Clampitt Kidwell | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0270 | Death Benefits Parity/Fire & Rescue Increase. | Howard | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0278 | The Rakim Shackleford Embalming Fluid Act. | Fontenot Cotham Winslow | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |

| H0282 | Trade Schools Study. | Winslow Arp Hardister Zenger | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0287 | Educate Patients About Opioid Antagonists. | Sasser Baker White Potts | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0288 | Remove Fee/Fire Dept. & Rescue Squad Plate. | John Clampitt | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0295 | Promote North Carolina Sawmills. | Gillespie Sasser Brody Greene | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0296 | Adopt Veterans History Museum. | Clampitt | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0298 | Criminal Falsification of Medical Records. | Pless | S | 04-24-2023 | Ref To Com On Rules and Operations of the Senate |
| H0299 | Perpetual Care of Certain Cemeteries. | Penny Wheatley | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0306 | School Calendar Flexibility/Granville & Vance. | Sossamon | S | 04-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0308=S0233 | Alexander Co. Bd. of Ed. Referendum. | Elmore | S | 03-23-2023 | Ref To Com On Rules and Operations of the Senate |
| H0309 | Inspection of Low-Speed Vehicles. | ller | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0314 | Conflicts of Interest Training/LEAs. | Penny Wheatley White Pike | S | 04-24-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---|---|------------|--|
| H0316 | Respiratory Care Modernization Act. | Moss Sasser Potts | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0317=S0195 | UNC Omnibus. | Hardister Pickett Blackwell Hawkins | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0319 | Veteran Registration Plate Modifications. | Blackwell Iler Shepard Cleveland | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0323=S0315 | Retain Adult Devel. Voc. Rehab. Programs. | White Baker Crawford | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0326=S0392 | NC Time Zone/Observe DST All Year. | Saine Willis Warren Hall | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0331=S0287 | SE Regional Airport Authority/Members & Sales. | Pierce | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0332=S0275 | Streamline Comm./Multifam. Bldg. Plan Review. | Zenger Johnson Tyson Potts | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---|---|------------|---|
| H0334 | Establish At-Large Seat/W-S City Council. | Lambeth | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0344=S0291 | QRIS/Star Rating System Reform. | Willis Clemmons Lambeth Jeffers | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0346=S0296 | Reorganization & Economic Development Act. | Bradford Setzer Reives Bell | S | 05-03-2023 | Re-ref to Commerce and Insurance. If fav, re-ref to Health Care. If fav, re-ref to Rules and Operations of the Senate |
| H0347 | Sports Wagering. | Saine Bell Hawkins Clemmons | S | 03-30-2023 | Ref To Com On Rules and Operations of the Senate |
| H0354 | Chiropractic Assistant Modifications. | White Sasser | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0361=S0305 | Require Report/Protection & Advocacy Agency. | White Lambeth Bradford Hawkins | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |

| H0363 | The Gabe Torres Act. | Crawford Paré Roberson Zenger | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|---|---|---|------------|--|
| H0364 | Self-Liquidating Projects/Property Transfers. | Hastings Arp Winslow Hardister | S | 04-06-2023 | Ref To Com On Rules and Operations of the Senate |
| H0365 | Require That Jurors Be US Citizens. | Cleveland Crutchfield Smith Sossamon | S | 04-24-2023 | Ref To Com On Rules and Operations of the Senate |
| H0370 | Responsible Firefighting Foam Management Act. | Davis Saine Hall Clampitt | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0374 | Raffles/Increase Real Estate Prize Limit. | Potts Strickland Winslow Zenger | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0377 | Grade "A" Dairy Assessment Act. | McNeely Saine Jackson Biggs | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |

| H0378 | Firefighters Criminal History Record Checks. | Blackwell Saine Torbett Riddell | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|------------------------------------|---|------------|--|
| H0382 | Registered Nurses in Schools. | Bradford White Cotham Cunningham | S | 04-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0384 | Cities/Use of Perpetual Care Trust Funds. | Tyson | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0385 | Regulation of Battery-Charged Security Fences. | McNeely Moss | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0387=S0359 | Medal of Valor Award for First Responders. | Miller | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0392 | Reflexologist Right to Work Act. | Riddell Warren Belk Brody | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0394 | Authorize Federal Notaries. | Cleveland | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0395=S0250 | Counties/Semiannual Assessments. | Majeed Setzer Cotham Belk | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0397 | Town of Lake Lure/Property Lease. | Johnson | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0402 | Motor Vehicle Insurance Reform. | Stevens Humphrey Gillespie | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0407=S0609 | NC Semiquincentennial Legislative Commission. | Blackwell Wheatley Bell Cotham | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---|---|------------|--|
| H0409=S0374 | Regulation of Accessory Dwelling Units. | Winslow Alston Tyson Brown | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0410 | Credit Union Update. | Howard Bell | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0412 | Modify Property Transfer to Pender County. | Smith | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0413 | Topsail Beach Special Registration Plate. | Smith | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0415=S0361 | Stop Addiction Fraud Ethics Act of 2023. | Reeder Chesser Baker | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0419 | Youngsville Charter Revised & Consolidated. | Winslow | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0422=S0344 | Unfair Real Estate Agreements Act. | Hall Miller Blackwell Alston | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0426 | Revise Aquaculture General Permit. | Gillespie Clampitt Hall Pless | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0427 | Honor Women Veterans Plate/Women Veterans Day. | Majeed Logan Cunningham Goodwin | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0431 | New Architect Recruitment Act. | Winslow Arp | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0432 | Principal Licensure Changes. | Willis Blackwell Cotham Torbett | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0446 | Expedite Surplus Prop./Educational Orgs. | Johnson | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0447=S0356 | Clarify Motor Vehicle Dealer Laws. | Jones Ross Wray | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0448=S0357 | Various Motor Vehicle Law Revisions. | Jones Ross Wray | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0449 | Certain Beach Towns/Navigable Waters. | Smith | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0452 | Franklin Co. Bd. of Ed. Election Method. | Winslow | S | 04-05-2023 | Ref To Com On Rules and Operations of the Senate |
| H0453 | Cabarrus County Bd Commissioner/Vacancies. | Baker Crutchfield Staton-Williams | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0454 | Concord/Distribution of ABC Net Profits. | Baker Crutchfield Staton-Williams | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |

| H0455 | Expedite Water/Wastewater Franchise Transfer. | Arp Johnson Winslow Strickland | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|---|---|------------|--|
| H0463 | NC Farmland and Military Protection Act. | Bell Balkcom Zenger Moore | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0464 | Beaufort County Local Matters. | Kidwell | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0469 | Foreclosures/Extend Servicemember Protections. | Cleveland Shepard | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0470 | Greensboro/Winston-Salem Civil Service Board. | Zenger Hardister Hall | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0471 | State Auditor/Info. Systems/Corrective Action. | Cleveland Riddell | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0473 | Modify Low-Speed Vehicle Definition. | Davis Shepard Tyson Jones | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0477 | Halifax-Northampton Airport Authority/Leases. | Wray | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0480 | Adopt Doc Watson Day. | Pickett Rudow Elmore Blackwell | S | 04-24-2023 | Ref To Com On Rules and Operations of the Senate |

| H0481 | Modernize Debt Settlement Prohibition. | Howard Setzer Saine Everitt | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---|---|------------|--|
| H0484 | Mental Health Confidential Info. Disclosure. | Blackwell Sasser Baker Crutchfield | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0487 | POW/MIA Flags/State Bldgs & Schools. | Goodwin Wray Lowery Pierce | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0488=S0378 | Code Council Reorg. and Var. Code Amend. | Brody Hall Cotham Riddell | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0492 | Post NC Veterans' Benefits. | Alston Goodwin Majeed Lucas | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0495 | Aggregation of Multiple Financial Crimes. | Crutchfield Greene Baker | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0500 | NCCWBTC Recs./Medicaid. | Stevens | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |

| H0513 | Adopt Osprey as State Raptor. | Cairns Iller Smith Shepard | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0535 | Solar Capacity Limit Increase. | Hall McNeely Paré Carney | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0536 | Loggerhead Turtle/State Saltwater Reptile. | ller Smith | S | 04-26-2023 | Ref To Com On Rules and Operations of the Senate |
| H0539 | North Carolina Farmers Appreciation Day. | Dixon McNeely Bell Hall | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0542 | Protect Homeowners' Rights. | Liu Brody Tyson Iler | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0544 | Limited Shark Fishing Tournament Moratorium. | Miller | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0551=S0553 | Landlord-Tenant and HOA Changes. | Bradford Hardister Hall | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0556 | Transliterator Licensing Board Mods. | Blackwell Wheatley White Fontenot | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |

| H0560 | Diagnostic Imaging Parity. | Belk Carney White Lambeth | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---------------------------------------|---|------------|--|
| H0561 | North Carolina Coerced Debt Relief Act. | Brown Howard Bradford Carney | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0565 | Study Volunteer Firefighter Incentives. | Lowery Brisson Crutchfield Strickland | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0574=S0631 | Fairness in Women's Sports Act. | Balkcom Gillespie Paré Baker | S | 04-20-2023 | Ref To Com On Rules and Operations of the Senate |
| H0576=S0624 | Health Care Practitioner Transparency Act. | Baker Reeder Potts Paré | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0577 | Study/Emergency Info on DMV Applications. | Smith Jones Johnson | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0586=S0644 | Yulia's Law. | Cairns Stevens Baker White | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---------------------------------------|---|------------|--|
| H0588=S0548 | Heirs Property Study. | Hall White Reives | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0591 | Restitution/Sexual Exploitation of Minor. | Davis | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0593 | Restrict Truck Length Through Cullasaja Gorge. | Gillespie | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0594 | Dis. Veteran Homestead Excl. Prequalification. | Paré Goodwin Winslow Chesser | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0599 | Unfair Advertising/Food Delivery Platforms. | White Pike | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0600 | Regulatory Reform Act of 2023. | Riddell Zenger Brody Chesser | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0601 | Comm. Colleges Funding & Accountability Study. | Winslow Elmore Tyson Willis | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |

| H0605 | School Threat Assessment Teams. | Torbett Blackwell Cotham | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|---------------------------------------|---|------------|--|
| H0607 | Prohibit Compelled Speech/Higher Ed. | Tyson Hall Fontenot | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0608 | Safety Requirements for Elevators. | Goodwin | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0611 | Modify Training/Standards Commissions Power. | Smith Faircloth Greene | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0612 | Expand Criminal Justice Fellows Program. | Smith Faircloth Greene | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0618 | Charter School Review Board. | Cotham Moore Hall Willis | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0621 | 3-Year FDA Approval for New Childhood Vaxx. | Blackwell Biggs Potts Sasser | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0627 | On-Site Wastewater Rules Implementation. | Brody Dahle Jackson Cairns | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |

| H0628 | Amend On-Site Wastewater/Environment Statutes. | Brody Dahle Jackson Cairns | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|---|---|---|------------|--|
| H0633=S0731 | Shine Like Hailey Parade Safety Act. | Sossamon Winslow | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0647 | Expedite Child Permanency. | Stevens | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0648 | Faithful Article V Commissioner Act. | Riddell Bell Saine Hardister | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0649 | Ensure Timely/Clinically Sound Utiliz. Review. | Baker Reeder Potts Sasser | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0650 | Smoke-Free Operating Rooms. | White | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0658 | Telecommunications Carriers Amendment. | Saine Johnson | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0661 | Emergency Services Peer Counseling Privilege. | Winslow Crutchfield Jackson Pike | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0674 | Child Advocacy Centers/Share Information. | Saine Riddell Crawford Potts | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0684 | Prescription Eye Drop Early Refill Coverage. | Baker Reeder Crawford White | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|---|---|------------|--|
| H0687 | Clarify Vacancy Filling Partisan Bd. of Ed. | Hardister | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0688=S0297 | Increase Access for Small Employers/Insurance. | Paré Humphrey White | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0690 | No Centrl Bank Digital Currency Pmts to State. | Warren Brody | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0693 | Repossession of Manufactured Sign. | Crutchfield Lowery Tyson Balkcom | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0696 | Violent Offense/No Contact Order. | Hall Lowery Greene Ward | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0704 | Repeal Giglio Notifications. | Blackwell John Greene Smith | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0707 | Assaults on First Responders & Social Workers. | Pyrtle Miller Smith Greene | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0717 | Study MPOs. | Paré | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|--|---|------------|--|
| H0719 | SBI Emergency Pen Register/Trap and Trace. | Greene Smith Miller Ward | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0726 | CE Credit Acceptance Study. | Crutchfield Hardister Winslow | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0734 | Venus Flytrap Special Registration Plate. | Buansi Iler Davis Clemmons | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0736 | Joel H. Crisp SUDEP Awareness Law. | Gillespie White Cunningham Sasser | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0739=S0147 | Update Reqs./Advance Health Care Directives. | Sasser | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0747 | No Work Requirement Exemption/FNS Benefits. | Baker Lambeth Zenger Paré | S | 05-03-2023 | Ref To Com On Rules and Operations of the Senate |
| H0748 | Felony Child Abuse/Expand Scope. | Hall Potts Riddell Crutchfield | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |

| H0750 | Address ESG Factors. | Hall Saine | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
|-------------|--|----------------------------------|---|------------|--|
| | | Cairns Jackson | | | |
| H0756 | Standards Advisory Commission. | Torbett Blackwell Zenger | S | 05-01-2023 | Ref To Com On Rules and Operations of the Senate |
| H0768 | LEO Return to Work from Retirement. | Smith Pyrtle Greene Miller | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0778 | Prohibition on Disclosing Booking Photographs. | John Brown Reives | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0782 | Code Exemption for Temp. Movie Sets. | Cotham Saine Bradford Zenger | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0790 | Innocence Inquiry Commission Provisions. | Pyrtle | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0807 | Modify Firearms Retrieval Process in DV Cases. | Smith Ward | S | 04-27-2023 | Ref To Com On Rules and Operations of the Senate |
| H0808=S0639 | Surgical Gender Trans./Minors. | Blackwell Pless Fontenot Torbett | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |

| H0809 | Hospital Violence Protection Act. | Reeder Miller Pyrtle | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
|-------|--|---|---|------------|--|
| H0810 | Alternative LEO Special Separation Allowance. | Pyrtle Cotham Miller Moss | S | 05-02-2023 | Ref To Com On Rules and Operations of the Senate |
| H0813 | The Pretrial Integrity Act. | Bradford Hall Jones | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0814 | Emergency Management Mods. | Pless | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0815 | The Loving Homes Act. | Chesser Loftis Reeder Willingham | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0824 | Teacher Licensure Changes. | Cotham Elmore | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| H0837 | Make North Carolina More Dementia- Capable. | Wheatley Chesser Moss | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| S0003 | NC Compassionate Care Act. | Rabon Lee Lowe | Н | 03-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0009 | Apex Town Council to Appoint Town Clerk. | Adcock Batch | Н | 03-21-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0017 | Stanly Bd. of Comm/Bd. of Educ. | Ford | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|--|-----------------------------|---|------------|--|
| S0018=H0012 | Stanly Cty Airport Authority/Members & Leases. | Ford | Н | 02-14-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0020 | Care for Women, Children, and Families Act. | Burgin Corbin Ford | S | 05-04-2023 | Pres. To Gov. 5/4/2023 |
| S0022 | Rename Outdoor Heritage Advisory Council. | Johnson Perry Britt | Н | 04-05-2023 | Re-ref Com On Rules, Calendar, and Operations of the House |
| S0027 | Soil and Water/Partisan Election Option. | Johnson | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0044=S0417 | Mobile Salons/Cosmetic Services at Weddings. | Krawiec Mayfield | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0045 | CADC Supervision Requirements. | Krawiec Burgin Corbin | Н | 02-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0046 | Medical Billing Transparency. | Krawiec Burgin Corbin | Н | 02-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0049 | Parents' Bill of Rights. | Galey Lee Barnes | Н | 02-07-2023 | Referred To Rules, Calendar, and Operations of the House |
| S0051=H0039 | Kayla's Act: Protecting Dom. Violence Victims. | Britt Craven Barnes | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0052 | Open Meetings/Administering Organizations. | Sawyer Johnson McInnis | Н | 03-14-2023 | Re-referred To Rules, Calendar, and Operations of the House |
|-------------|--|------------------------------|---|------------|---|
| S0058 | Protect Critical Infrastructure. | McInnis Britt Newton | Н | 03-16-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0068=H0057 | City of Hendersonville/Parking Meter Proceeds. | Moffitt | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0080 | State Auditor Disclosure and Discovery Act. | Britt Craven Perry | Н | 04-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0083 | No High Risk Apps/Gov't Networks & Devices. | Moffitt Perry Hanig | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0090 | Searches of Student's Person. | Lazzara Galey Sawyer | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0091 | Amend Rule 4/Acceptance of Service. | Galey Sawrey Newton | Н | 03-09-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0095 | Expedite Water/Wastewater Franchise Transfer. | Barnes Daniel | Н | 03-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0100=H0124 | Authorize Haw River State Trail. | Galey | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0110 | GSC Unif. Community Prop. Disp. at Death Act. | Galey Sawrey | Н | 03-09-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0112 | GSC Conveyances Between Spouses. | Galey Overcash | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|---|-------------------------------|---|------------|--|
| S0123 | Certificate of Insurance Clarifications. | Johnson | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0124 | Insurance Rebate Reform. | Johnson | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0126 | City of Asheville/Parking Meter Proceeds. | Daniel Mayfield Moffitt | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0134 | Curb Underwriting Abuses. | Johnson | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0135 | Registered Vet. Tech. Modification. | Rabon | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0143 | Pinehurst-Limit Commercial Devel. Moratoria. | McInnis | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0156=H0340 | Medicaid Children & Families Specialty Plan. | Krawiec Burgin Corbin | Н | 03-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0157=H0261 | Limited Provisional License Modification. | Sawyer Lazzara McInnis | S | 04-25-2023 | Pres. To Gov. 4/25/2023 |
| S0166 | Backflow Preventers/Local Auth. | Krawiec Jarvis Lowe | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0169 | Davidson Cty/Rezoning Satellite Annexations. | Jarvis | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0171 | Department of Public Safety Agency BillAB | Daniel | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0179 | Extend Sunset/Buncombe Co./CC Projects. | Mayfield Daniel | Н | 03-21-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|---|------------------------------|---|------------|--|
| S0187=H0280 | Teacher Licensure Changes. | McInnis Johnson Barnes | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0189 | Fentanyl Drug Offenses and Related Changes. | McInnis Britt Lazzara | Н | 03-16-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0193 | Career Development Plans. | Galey Lee | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0195=H0317 | UNC Omnibus. | Galey Barnes Proctor | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0200 | Onslow County Public Notices. | Lazzara | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0203 | Authorize Skateboard Restrictions/Polk Co. | Moffitt | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0206 | Control Sub./Opioid/Vaccine/At Home Omnibus. | McInnis | S | 05-04-2023 | Ref To Com On Rules and Operations of the Senate |
| S0208 | Greater Asheville Regional Airport Authority. | Moffitt | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0211 | Permit Multistate Water/Sewer Authority. | Moffitt | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0218 | Estates & Trusts Changes. | Galey Daniel Sawrey | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0220 | Confirm Phil Baddour/Industrial Commission. | Rabon | Н | 04-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0221 | Confirm Theresa Stephenson/Bd of Review. | Rabon | Н | 04-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|--|-----------------------------|---|------------|--|
| S0228 | Private Condemnation/Withdraw Deposit. | Sawrey Craven Newton | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0236 | Modernize Audiology Practice Laws. | Corbin Krawiec Adcock | Н | 04-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0239=H0210 | Reduce Barriers to State Employment. | Corbin Lee Johnson | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0240 | Permit Choice/Certain Airport Authorities. | Moffitt | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0246 | Property Owners Protection Act. | Britt Perry | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0265 | Increase Municipal Election Participation Act. | Moffitt | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0267 | Restrict Detached Catalytic Purchases. | McInnis Craven Burgin | Н | 04-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0269 | Exempt Certain DOD Child Care Ctrs/Lic. Reqs. | Lazzara | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0274 | Home Assistance Services. | Perry Sawyer Overcash | Н | 04-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0276=S0201 | Union County/Use Wheel Locks. | Johnson Craven | Н | 03-30-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0282 | Veterinary Medical Board Inspections. | Jackson Rabon | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|--|--------------------------------|---|------------|--|
| S0286 | Make Pamlico Bd. of Ed. Elect. Partisan. | Sanderson | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0291=H0344 | QRIS/Star Rating System Reform. | Burgin Chaudhuri Krawiec | Н | 03-23-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0299 | Reimburse Late Audit Costs with Sales Tax Rev. | Barnes Johnson | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0303 | Strengthen Juvenile Laws. | Britt Sanderson McInnis | Н | 04-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0308 | Guardianship Rights. | Galey Daniel Overcash | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0318 | Native Plants Act. | Rabon | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0319 | Captive Insurance Revisions. | Johnson Perry Sawrey | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0321=H0367 | Medical Debt De-Weaponization Act. | Krawiec Ford Burgin | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0325 | Limit Online Marketplace Regulations. | Perry Lazzara Moffitt | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0326 | Firefighter Cancer Ins/Alt Crim Rec Check. | Johnson Perry Barnes | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|---|------------------------------|---|------------|--|
| S0327 | GSC Assignments of Error. | Galey Overcash | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0329 | Retail Installment Sales Act Amendments. | Perry Britt | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0331 | Consumer Finance Act Amendments. | Perry Britt | Н | 04-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0332 | Modify Beach Plan Policy Limits. | Johnson Lazzara Hanig | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0339 | Modify Lmtd Driving Privilege/Criminal Laws. | Britt Lazzara Mohammed | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0340 | Expand Prob. Officer/Sheriff Authority. | Britt Lazzara Mohammed | Н | 04-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0355 | Clarify Definition/Property-Hauling Vehicles. | Jackson | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0356=H0447 | Clarify Motor Vehicle Dealer Laws. | Jackson Perry Lazzara | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0357=H0448 | Various Motor Vehicle Law Revisions. | Jackson Perry Lazzara | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0360 | Modify Victim and Sex Offense Registry Laws. | Britt Lazzara Mohammed | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|---|-------------------------------|---|------------|--|
| S0364 | Nondiscrim & Dignity in State Work. | Daniel Johnson Overcash | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0376 | Expanding Members' Access to HOA Records. | Johnson | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0379 | Allow Changes/Resident Districts/Johnston Co. | Sawrey | Н | 04-06-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0382 | Dental Practice Act Changes. | Perry Corbin Johnson | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0384 | Carbon Monoxide Detectors/School Bldgs. | Lee Galey Mayfield | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0389 | Parental Consent for Blood Donation. | Hise Mayfield | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0408 | Property Tax Modifications. | Moffitt Hanig Newton | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0409=H0590 | Increase Punishment for Cargo Theft. | Britt McInnis Craven | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0411 | Students in Home School Take PSAT/AP. | Newton Daniel Hise | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0425 | Medicaid Agency OmnibusAB | Krawiec Burgin Corbin | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|---|---------------------------------|---|------------|--|
| S0429 | Modify Charitable Solicitation Licensing Laws. | Moffitt Woodard Alexander | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0438 | NCORR Administrative Modifications. | Jackson Perry Britt | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0445 | Recording of Court-Filed Documents. | Daniel | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0452 | NC Department of Insurance OmnibusAB | Johnson Craven Britt | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0465 | Cities/Remove & Dispose of Abandoned Vessels. | Lazzara | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0477 | Amend Bus. Corp. Act/Bus. Opp. Disclosures. | Galey Overcash | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0492=H0575 | Modify Provisions Affecting Adult CorrectionAB | Britt Daniel | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0507 | Chiropractic Preceptorship Modifications. | Hise Krawiec Corbin | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0508 | Remove Volunteer Chaplain Ed. Requirements. | Hise | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0512 | Greater Accountability for Boards/Commissions. | Daniel Rabon Berger | Н | 04-13-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|--|-----------------------------|---|------------|--|
| S0515 | Water and Sewer Affordability Act. | Sawyer Perry Lazzara | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0527 | Safety Requirements for Elevators. | Moffitt Johnson Hanig | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0531 | Dam Safety Law Clarification. | Hise | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0542 | DOL/Omnibus Law Changes Agency Bill. | Galey Barnes Corbin | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0546 | Amd LLC Laws/Paternity Docs/Spouse Supp. | Sawrey | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0549 | Development Moratoria/Transportation Projects. | Sawyer | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0559=H0173 | Treasury Administrative Changes ActAB | Krawiec Ford | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0565 | Removing Barriers to Jobs and Housing. | Britt Lazzara Sawrey | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0574 | Authorize NIL Agency Contracts. | Galey Craven Jarvis | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0579 | Prevent Harm to Children. | Newton Britt Daniel | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------------|--|--------------------------------|---|------------|--|
| S0582 | North Carolina Farm Act of 2023. | Jackson Sanderson Newton | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0607 | Temporary Solutions Program Changes. | Alexander Jarvis Ford | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0613 | Sedimentation Buffer for Trout Waters. | Moffitt Newton Rabon | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0615 | Adoption Law Changes. | Galey Barnes Krawiec | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0617 | ATV Safety Course Warning Label Exception. | Jarvis Johnson | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0625 | Child Welfare, Safety and Permanency Reforms. | Krawiec Jarvis Batch | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0626 | Modify Laws Relating to Human Trafficking. | Alexander Hanig Barnes | Н | 04-27-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0631=H0574 | Fairness in Women's Sports Act. | Corbin Krawiec Sawyer | Н | 04-25-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0636 | School Athletic Transparency. | Sawyer Johnson McInnis | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------|---|------------------------------|---|------------|--|
| S0638 | Move Over for Disabled Vehicles. | Sawyer McInnis Lazzara | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0640 | Various Criminal Procedure Changes. | Britt Newton Daniel | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0650 | Gun Violence Prevention Act. | Britt Newton Daniel | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0673 | Wastewater Regulatory Relief Act. | Newton Sawrey Lazzara | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0677 | Surveyors Right of Entry. | Jarvis McInnis | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0678 | Promote Clean Energy. | Newton Newton Craven | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0680 | Revise Higher Ed Accreditation Processes. | Lee Galey Berger | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0692 | Community College Governance. | Galey Johnson McInnis | Н | 05-04-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

| S0722 | Child Care Flexibilities. | Krawiec | Н | 05-01-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
|-------|--|---------------------------|---|------------|--|
| S0729 | CBBC Working Group Changes. | Burgin Krawiec Ford | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0737 | Address ESG Factors. | Craven Daniel Overcash | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |
| S0743 | Transformational Investments in NC Health. | Hise Krawiec | Н | 05-03-2023 | Ref To Com On Rules, Calendar, and Operations of the House |

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EXECUTIVE COMMITTEE (Acting on Behalf of Board) Charles Morris Room/Hybrid

Thursday, April 27, 2023 President's Report

A. NCPC/DCDEE Updates / Legislative Updates

1. NCPC

- Funding for Family Connects Program This is the final year of the Federal PDG Grant for Regional Pilots for Family Connects. The Community Foundation funding for the Community Alignment Specialist position ends December 2024. Discussions are occurring around continued funding to sustain the pilots. Data summary attached.
- **ASA and Budget preparation** ASA finalized for NCPC at today's meeting. Projected budgets are in preparation for presentation and approval at the May Board meeting.

2. DCDEE

• DCDEE has released the guidance for the \$20M for NC Pre-K and child care start-up, quality and capital expenses. These Child Care Expansion and Access Grants shall be one-time awards (up to \$125,000) to assist with new or expanded high-quality child care initiatives. Applications will be accepted in two rounds, with the first round open now in specified counties. Cumberland County is not in Round 1. Round 2 will open May 22 for licensed child care facilities in or planned for any county in North Carolina.

NC Pre-K

- a. Processing is continuing for the last retro-payments, new site contracts and NC Pre-K Smart Start enhancements.
- b. **LETRS** Documentation for **completion** of the LETRS training must be submitted to the Partnership for Lead Teachers in private sites and Head Start. This is part of contract compliance monitoring. This training was legislatively mandated for PreK fifth grade. The documentation for completion of the LETRS training is also needed to determine eligibility for stipends that DCDEE received from DPI. DPI is the lead agency for the LETRS training.
- c. Monitoring documents for NC Pre-K have been submitted to DCDEE.

3. State Level

- The legislative session continues to move quickly. The House finished their budget and a summary from the NC Center for Nonprofits is attached.
- The Senate is working on their budget. The budget is expected to be available in the first week of May.
- Once it is introduced, voted on and passes the Senate, the conferees will be appointed by the House and Senate and negotiations will occur within the Conference Committee.
- While there have been a large number of bills filed in the last week, the May 4th crossover deadline remains.
- While Medicaid Expansion was signed into law, it will not become effective until the appropriations bill is signed and becomes law.
- The Smart Start Legislation Tracking Sheet for 2023 and 2023 Legislative Session Priorities are attached.









• Leandro update – Judge James F. Ammons, Jr. ruled that the state still owes the amount of \$667.8M, which is the funding total amount requested by the remedial plan. However, the State Supreme Court has halted the money transfer and plans to examine certain portions of the case.

4. Federal Level

- Community Mental Wellness and Resilience Act will soon be reintroduced by US Representatives Paul Tonko (D-NY), Brian Fitzpatrick (R-PA) and co-sponsors in the House, and Senator Ed Markey (D-MA) and co-sponsors in the US Senate
- **President Biden's Executive Orders** On Tuesday, April 18, 2023, President Biden issued an Executive Order that included several major directives to address expanding access to high quality child care, improve affordability of child care on military installations, and boost job quality for early educators. FFYF Statement on President Biden's Child Care Executive Orders

B. Grant Opportunities/Updates/RFPs

- 1. City of Fayetteville ARPA grant –First round of applications are in review to determine awards.
- 2. Cumberland County Revised Nonprofit Fiscal Recovery Assistance Program (up to \$50,000, Application due by May 7, 2023)

C. PFC Updates & Highlights

- 1. **Position openings posted: website link** (https://www.indeed.com/cmp/Partnership-For-Children-of-Cumberland-County). Please go to our website for new postings and share opportunities.
- 2. **Infrastructure Project:** Pinam Construction is in the process of demolition and framing. Their anticipated completion date is mid to late June. The Cannon Grant award has been received.

D. Events/Community Outreach

1. Little Land Saturday, February 10, 2024 – Save the Date

Family Connects, North Carolina Southeastern Region

Data verified through Feb. 2023 by Family Connects International

| | Program | 10/4/2021 - | Jan-23 | Feb-23 | Mar-23 | 10/4/2021 - |
|--------------|------------|-------------|--------|--------|--------|-------------|
| | Start Date | 10/31/2022 | | | | 3/31/2023 |
| | 10/4/2021 | | | | | |
| BIRTH DATA | | | | | | |
| Total Births | 0 | 3595 | 254 | 272 | 307 | 5344 |
| Eligible* | 0 | 3071 | 219 | 242 | 289 | 4636 |
| Not Eligible | 0 | 524 | 35 | 30 | 18 | 708 |

CASE STATUS BY DELIVER DATE

| 0,101 01711 00 D1 D111111 | | | | | | |
|-----------------------------|----|------|-----|-----|-----|------|
| Scheduled | 0 | 2421 | 173 | 188 | 231 | 3389 |
| Scheduling Rate - 75% Goal | 0% | 72% | 79% | 78% | 0% | 73% |
| Decline | 0 | 371 | 0 | 23 | 6 | 445 |
| Decline Rate | 0% | 11% | 0% | 10% | 2% | 10% |
| Completed | 0 | 1428 | 113 | 114 | 121 | 1997 |
| Completion Rate - 80% Goal | 0% | 59% | 65% | 61% | 0% | 60% |
| Pending (Changes daily) | 0 | 0 | 45 | 21 | 52 | 164 |
| Pending Rate - Goal 0% | 0% | 0% | 21% | 9% | 18% | 4% |
| Unable to Contact - Closed | 0 | 536 | 1 | 2 | 1 | 600 |
| Unable To Contact Rate | 0% | 16% | 5% | 1% | 0% | 13% |
| | | | | | | |
| Population Reach - 60% Goal | 0% | 43% | 52% | 47% | 0% | 43% |

COMPLETED VISITS

| County of Residency | | | | | | |
|----------------------------|----|-----|-----|-----|-----|-----|
| Cumberland - 56% Goal | 0% | 86% | 85% | 84% | 86% | 86% |
| Hoke - 28% Goal | 0% | 9% | 7% | 12% | 8% | 9% |
| Robeson - 16% Goal | 0% | 5% | 8% | 3% | 6% | 5% |

Data pulled on 4/21/2023

These numbers change daily. Goal is to have 0 in Pending and keep Unable to Contact as low as possible.

These numbers are provided by Family Connects International usually about 60 days after end of month.



Comparison of Nonprofit Provisions in House and Senate Budget Proposals for FY2023-2025

Revised: April 6, 2023

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|--|--|---------------|-------------------------------|
| Total spending | • \$29.8 billion in FY 2023-24 and \$30.9 billion in FY 2024-24 | • | • |
| Nonprofit sales tax refunds | Preserves nonprofit sales tax refunds but does not convert them to the process to point-of-sale exemption. | • | • |
| Sales tax changes for continuing care retirement communities | Creates a sales tax exemption for sales by nonprofit continuing care retirement communities to their resident, excluding alcohol sales and makes a variety of tax law changes to adjust for this sales tax change. | • | • |
| Incentives for charitable giving | Does not include any new broad state tax incentives for charitable giving Reinstates the conservation tax credit which could provide a tax incentive for contributions to land conservation nonprofits | • | • |
| Tax deductions (including charitable deduction) | Increases the standard deduction by about 1.9%. Keeps the charitable deduction uncapped. Increases the state child tax deduction by 20% per child | • | • |
| Tax rates | Reduces individual income tax rate from 4.6% to 4.5% in .2024, Otherwise, maintains existing plans to reduce individual income tax rates in upcoming years. Reduces the franchise tax, a tax on many businesses in the state, over | • | • |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|---|---|---------------|-------------------------------|
| | the next five y ears. Nonprofits are fully exempt from paying franchise tax. • Overall, the income tax changes are projected to reduce state revenue by about \$488 million over the next two years and the franchise tax reductions are projected to reduce state revenue by an additional \$49 million in FY2024-25. | | |
| Nonprofit salaries | Includes a requirement that nonprofits may not spend more than \$140,000 per year in state funds on any individual's salary. This salary cap has been set at \$120,000 since 2015, and this provision would adjust the amount for inflation. | • | • |
| Disbursement of grants and appropriations to nonprofits | Provides that one-time state grants and appropriations to nonprofits of \$100,000 or less may be disbursed as a single payment and that larger grants or appropriations may be disbursed as monthly or quarterly payments. Requires state agencies to pay out these grants or appropriations as soon as possible and no later than 100 days after the state budget is enacted. One-time funds to nonprofits do not revert to the state (if unused) until June 30, 2026. | | |
| Unexpended grants | Provides that nonprofits that have not spent the full amount of their direct appropriations from the FY 2021-23 budget or from American Rescue Plan Act funds by June 30, 2023 do not need to return these funds to the state. | • | • |
| Electronic signatures | Requires the General Statutes Commission to study removing state law requirements for pen- | • | • |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|---|---|---------------|-------------------------------|
| | and-ink signatures. Many nonprofits find that pen-and-ink signature requirements can slow down the process of signing state contracts. | | |
| Nonprofit earmarks | Includes a variety of appropriations for specific nonprofits. | • | • |
| Competitive grants for nonprofits through the N.C. Department of Health and Human Services (DHHS) | Makes no changes to the reporting requirements in the current state budget | • | • |
| Free and charitable clinics | Provides \$11 million in one-time funds (over two years) to free and charitable clinics. | • | • |
| | • | • | • |
| Smart Start | Requires 19% matching funds for local Smart Starts. Limits administrative costs (statewide) for partnerships for children to 9% of total funding. Provides \$5 million per year (\$10 million over the biennium) in additional recurring funding for Smart Starts. These additional funds are not subject to administrative cost or matching fund requirements. | • | |
| Child care and early childhood | Increases the child care subsidy by using the 2021 market rate study rather than the 2018 study to set rates. Provides \$1.8 million in one-time funding to establish the Tri-Share Child Care pilot program as a public-private partnership between the NC Department of Health and Human Services and the nonprofit NC Partnership for Children. The pilot program would seek to improve access to affordable, high quality child care | | |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|-------------------------------------|--|---------------|-------------------------------|
| | for working families – including nonprofit workers – by splitting the costs of child care equally between employers, employees, and the state. • Makes far fewer investments in child care and early childhood programs than nonprofit advocates are seeking. | | |
| Health and human service nonprofits | Provides \$850,000 in one-time funding to the NC Community Health Center Association. | • | • |
| | Implements a new reimbursement structure for Federally Qualified Health Centers and Rural Health Clinics and increases annual appropriations by \$5 million per year (\$10 million over the biennium) to adjust for the new reimbursement structure. Provides \$12.5 million each year (\$25 million over the biennium) in one-time funding for rural hospitals, most of which are nonprofits. Provides \$75,000 per year (\$150,000 over the biennium) in new funding for North Carolina Association of People Supporting Employment. Provides \$200,000 per year (\$400,000 over the biennium) in one-time funding for the NC Dental Society. Provides \$3.75 million in one-time funding for Boys and Girls Clubs. Provides \$1.8 million in one-time funding for Transitions Life Care. Provides \$4.125 million in one-time funding for Hope Center | | |
| | Ministries.Provides \$15 million in one-time funding for the Katie Blessing Foundation. | | |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|--|---|---------------|-------------------------------|
| | Provides \$750,000 in one-time funding for UMAR Services. Provides \$250,000 per year in additional recurring funding (\$500,000 over the biennium) plus \$250,000 in one-time funding for Youth Villages. Provides \$2.7 million in one-time funding for Wilkes Recovery Revolution. | | |
| Pregnancy care nonprofits | Provides \$6.25 million per year ((\$12.5 million over the biennium) in recurring funding to the Carolina Pregnancy Care Fellowship to support crisis pregnancy centers. Provides \$5 million per year (\$10 million over the biennium) to the Human Coalition. Prohibits state agencies from contracting with nonprofits or other entities that provide abortions. | | • |
| Children's advocacy centers | Provides \$3 million per year (\$6 million over the biennium) in additional funding to Children's Advocacy Centers of North Carolina. | • | • |
| Arts ,cultural, and science nonprofits | Provides \$3.5 million per year in additional recurring funding (\$7 million over the biennium) for grassroots arts programs. This funding would only be available to arts organizations in the 80 Tier 1 or Tier 2 counties in North Carolina (excluding most urban parts of the state). Provides \$394,000 per year in additional recurring funding (\$788,00 over the biennium) and \$4 million in additional one-time funding for the NC Symphony. Provides \$4 million in one-time funding to the Carolina Ballet. | | |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|---------------------------|--|---------------|-------------------------------|
| Legal services nonprofits | Provides \$300,000 per year (\$600,000 over the biennium) in additional recurring funding for the NC Legal Education Assistance Foundation. | • | • |
| Educational nonprofits | Provides \$2.5 million per year (\$5 million over the biennium) in onetime funding for the Graduation Alliance. Provides \$850,000 per year (\$1.7 million over the biennium) in new recurring funding plus \$500,000 in one-time funding for the Center for Safer Schools. Provides \$1 million per year in additional recurring funding, starting in FY 2024-25 for Communities in Schools of North Carolina and adds new reporting requirements for Communities in Schools of North Carolina. Provides \$500,000 per year (\$1 million over the biennium) in additional recurring funding for Beginnings for Parents of Children Who Deaf or Hard of Hearing. Provides \$500,000 per year (\$1 million over the biennium) in onetime funding for NC's Eastern Alliance Coalition. Provides \$350,000 in one-time funding for the Clarence Henderson Education Foundation. Provides \$25 million per year in additional recurring funding, starting in FY 2024-25 for the Opportunity Scholarship program, which provides financial assistance for families with children in nonprofit private K-12 school and allows schools accepting Opportunity Scholarships the opportunity to use cash-based accounting. | | |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|--|---|---------------|-------------------------------|
| | Provides \$500,000 in one-time funding for Children and Parent Resource Group. Provides \$1 million in one-time funding to High Point University. Provides \$19.5 million in one-time funding for the NC Independent Colleges and Universities. Provides \$500,000 in one-time funding for the University of Mount Olive. | | |
| Economic development nonprofits | Provides \$1 million per year in additional recurring funding (\$2 million over the biennium) plus \$2 million in one-time funding to the NC Biotechnology Center. Provides \$1.5 million per year (\$3 million over the biennium) plus \$5 million in one-time funding to the National Institute of Minority Economic Development. Provides \$12 million in one-time funding to the I95/I40 Crossroads of America Economic Development Alliance. Provides \$60 million in additional one-time funding for the Economic Development Partnership of North Carolina. Provides \$50 million in additional one-time funding for NC Innovation, Inc. Provides \$35 million in additional one-time funding to the Golden LEAF Foundation for various programs. Removes a requirement that the Golden LEAF Foundation must consult with the NC General Assembly on the organization's annual budget. | | |
| NC Council for Women and Youth Involvement | Provides funding for an upgrade to the grants management system and for an additional grants | • | • |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|----------------------------|---|---------------|-------------------------------|
| | management position. This may help nonprofits that receive state grants and contracts through the agency. | | |
| Volunteer fire departments | Provides \$5 million in one-time funding. | • | • |
| Elections provisions | Prohibits the NC State Board of Election and local boards of elections from receiving contributions from nonprofits to assist with their elections operations. | • | • |
| Parks and trail programs | Provides \$25 million in one-time funding for the Great Trails Program. Provides \$8 million in one-time funding for the Complete the Trails grants program. | • | • |
| Various other nonprofit | Provides \$1.5 million in one-time | • | • |
| appropriations | funding for WonderSchool. Provides \$512,000 in one-time funding for the NC Christmas Tree Association. Provides \$100,000 in one-time funding for the NC Cattleman's Association. Provides \$500,000 in one-time funding for the NC Grange Mutual Insurance Company. Provides \$7.5 million in one-time funding to the NC Coastal Federation. Provides \$750,000 per year (\$1.5 over the biennium) in one-time funding for the NC Association of Chiefs of Police. Provides \$1.5 million per year (\$3 million over the biennium) for the Campbell University Second Chance Initiative. Provides \$30 million in one-time | | |
| | Provides \$30 million in one-time funding for the NC Sports Legacy Foundation. | | |

| Issue | House Budget | Senate Budget | Legislative Compromise Budget |
|-------|--|---------------|-------------------------------|
| | Provides \$200,000 per year | | |
| | (\$400,000 over the biennium) i | | |
| | new recurring funding for the N | C | |
| | Technology Association. | | |
| | Provides \$1.5 million in one-time | ne | |
| | funding for Military Missions in | | |
| | Action. | | |
| | Provides \$200,000 per year | | |
| | (\$400,000 over the biennium) ii | n | |
| | one-time funding for Profession | nal | |
| | Engineers of North Carolina. | | |
| | Provides \$30 million in one-tim | e | |
| | funding for NC SAVES Green | | |
| | Community Program for electri | с | |
| | vehicle charging stations. | | |
| | Provides \$250,000 per year | | |
| | (\$500,000 over the biennium) ii | n | |
| | one-time funding for Now Servi | | |
| | Provides \$7.5 million in one-time | <u> </u> | |
| | funding for the CAGC Foundati | | |
| | Provides \$1 million in one-time | | |
| | funding for NC Resource | | |
| | Conservation and Developmen | | |
| | Association. | | |
| | Provides \$20 million in one-tim | | |
| | funding for EmitBio. | e | |
| | - 11 4-00 0001 | | |
| | | | |
| | funding for NC Amateur Sports | • | |
| | Provides \$225,000 in one-time The confidence for the Table 2007. | :6- | |
| | funding for the Tobacco Farm L | те | |
| | Museum. | | |
| | Provides \$4 million in one-time | | |
| | funding for Carolinas AGC. | | |
| | Creates a challenge grant progr | am | |
| | for the Veterans Life Center. | | |
| | Provides \$2 million per year (\$4 | | |
| | million over the biennium) in on | e- | |
| | time funding for the NC Future | | |
| | Farmers of America. | | |

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| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|--|--|---|---|
| H17 ELECT THE SBE/SPI AS SBE CHAIR | HB 17 amends the state constitution to elect members of the state board of education, to make the Superintendent of Public Instruction the chair of the State Board of Education as an ex officio member, and to require that vacancy appointments be filled as provided by law by the state legislature. The current law requires vacancies of appointed members to be filled by the Governor without legislative confirmation. | Representatives Hugh Blackwell, John Torbett, Jon Hardister, David Willis | House Committee on Rules, Calendar, and Operations |
| SB 20 and HB 125 SAFE SURRENDER INFANTS | SB 20 and HB 125 are similar and revise the laws pertaining to the safe surrender of infants under the abuse, neglect, and dependency laws and make conforming statutory changes. | Senate: Senators Jim Burgin, Kevin Corbin, Carl Ford | Senate Passed Senate; House Committee on Rules, Calendar and Operations |
| | Both bills are sponsored by Child Fatality Task Force Commission (CFTC). See the fact sheet on CFTC recommendations to strengthen the safe surrender law here on the Task Force website. Both Senator Burgin and Representative White sit on CFTC. | House: Representatives Donna White, John Bradford, Dennis Riddell | House: Passed House; Senate Committee on Rules, Calendar and Operations |
| HB 61 (Logan) ABOLISH EMPLOYMENT AT-WILL | HB 61 abolishes doctrine of employment at-will in NC and allows employees to only be fired for just cause. | Representatives Carolyn Logan, John Autry, Pricey Harrison, James Roberson | House Committee on Rules, Calendar, and Operations |
| HB 76 (Lambeth) ACCESS TO HEALTHCARE OPTIONS SESSION LAW 2023-7 | HB 76 expands Medicaid. HB 76 is effective when the state budget (Current Operations Appropriations Act for 2023-2024 fiscal year) becomes law and will expire if budget is not signed by December 31, 2023. | Representatives Donny Lambeth, Donna White, Michael H. Wray, Chris Humphrey | Signed by Governor Cooper |
| H150 SCHOOL CONTRACTED HEALTH SERVICES | HB 150 allows parent choice in nursing service providers required by an individualized education program (IEP). | Representatives John Bradford, Kristin Baker, Kevin Crutchfield, Carla Cunningham | Passed House, in Senate Rules and Operations |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|--|--|--|---|
| | | | |
| H190 DEPARTMENT OF HEALTH AND HUMAN SERVICES REVISIONS (AGENCY BILL) | HB190 makes technical changes and other modifications to laws pertaining to the NC Department of Health and Human Services (DHHS). | Representative Larry Potts | Passed House, currently in Senate Rules and Operations |
| HB 321 SB 294 REDUCE MATERNAL MORBIDITY/MORTALITY/MEDICAID | HB 321 and SB 294 are companion bills proposing to reduce maternal morbidity and mortality by seeking ways to fund doula care and prenatal care through Medicaid coverage. | House Representatives David Willis, Ashton Clemmons, Diane Wheatley, Sarah Crawford Senate Senators Jim Burgin, Jay Chaudhuri, Joyce Krawiec | House Not Included in House Budget Senate Senate Appropriations/Base Budget |
| HB 322 SB 293 TRI-SHARE CHILD CARE PILOT FUNDS. | HB 322 and SB 293 are companion bills requiring DHHS, DCDEE, in collaboration with NCPC, to establish a 3-year pilot program to implement Tri-Share. Tri-Share cost is shared equally by employees, their employers, and the State. DCDEE and NCPC will select up to three local Smart Start partnerships to serve as regional facilitator hubs. Legislation also includes a reporting requirement by DCDEE. | House Willis, Clemmons, Hardister, Lofton Senate Burgin, Chaudhuri, Krawiec | House Included in House Budget Senate Senate Appropriations/Base Budget |
| HB 340 S156 MEDICAID CHILDREN & FAMILIES SPECIALTY PLAN. | HB 340 and SB 156 are companion bills designed to allow the child and families specialty plan to be added as a 3 rd Medicaid Managed Care Plan and makes other changes to General Statutes governing Medicaid. | House Lambeth, Loftis, Potts, Sasser Senate Krawiec, Burgin, Corbin | House House Health Senate Passed Senate, House Committee on Rules and Operations |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|--|--|---|---|
| HB 342 SB 292 EXTEND CHILD CARE COMPENSATION GRANTS. | HB 342 and SB 292 are companion bills to appropriate \$300 million in non-recurring funds to DCDEE to extend compensation portion of the stabilization grants for child care center for 2023-24. | House Willis, Clemmons, Lambeth, Loftis Senate Burgin, Chaudhuri, Krawiec | House (not included in House Budget) Senate Senate Appropriations/Base Budget |
| HB 343 SB 288 INCREASE RATES/SET FLOOR/CHILD CARE SUBSIDY. | HB 343 and SB 288 are companion bills to increase child care subsidy rates to those in the 2021 market rate study, with automatic increases upon completion of subsequent new studies, to implement temporary market rate increases, and to appropriate funds for those purposes. | House Willis, Clemmons, Lambeth, Wheatley Senate Burgin, Chaudhuri, Corbin | House In House budget Senate Senate Appropriations/Base Budget |
| HB 344 SB 291 QRIS/STAR RATING SYSTEM REFORM. | HB 344 and SB 291 extends expiration date to hold harmless certain facilities when DCDEE resumes Environmental Rating Scale (ERS) Assessments For licensed facilities, and requires NC Child Care Commission to complete recommendations for Star-Rating System Reform. There are all DCDEE recommendations. | House Willis, Clemmons, Lambeth, Jeffers Senate Burgin, Chaudhuri, Krawiec | House House Rules, Calendar and Operations Committee Senate Passed Senate Currently, in House Rules and Operations Committee |
| SB 390 (= HB 514) REENACT CHILD TAX CREDIT | Senate Bill 390, and companion bill, House Bill 514, reenacts the child care tax credit | Senate Senator Jay Chaudhuri House Representative Brandon Lofton | Senate Senate Rules and Operations House House Rules, Calendar and Operations |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|--|--|---|---|
| HB 398 CHILD CARE ACT | HB 398 reenacts the child care tax credit; expands NC Pre-k; provides an appropriation to increase child care subsidy, provides lunch in public schools at no cost through an allocation based on school food authority evaluations, appropriates funds for public child care provided by community colleges, and requires a feasibility report of a high school child care apprenticeship program. | Representatives Carolyn Logan, John Autry, Gloristine Brown, Garland Pierce | House Rules. Calendar and Operations |
| SB 413 FUNDS/DOLLY IMAGINATION LIBRARY/CHILDCARE | Senate Bill 415 appropriates \$1.5 million recurring for each year of 2023-25 fiscal biennium for Dolly Parton Imagination Library and \$200,000 recurring for each year of 2023-25 fiscal biennium to conduct a child care infrastructure funding to be performed by a NC non-profit foundation. This is a Smart Start Network Public Policy Request for the current legislative session. | Senator Jim Burgin | Senate Committee on Rules and Operations NOTE: DPIL not included in House Budget |
| HB 421 MEDICAID COVERAGE FOR DOULA CARE | House Bill 421 requires DHHS to conduct a statewide analysis of doula services, promotes use and provides Medicaid coverage. | Representatives Zack Hawkins and Julie von Haefen | House Rules, Calendar and Operations |
| SB 466 HELP MEDICALLY COMPLEX CHILDREN | Senate Bill 466 will seek approval to provide Medicaid coverage of comprehensive genomic testing for Medicaid beneficiaries 21 years of age and younger. | Perry and Lee | Senate Appropriations/Base Budget, If Favorable – Rules and Operations |
| SB 467 2023 MOMnibus ACT | Senate Bill 467 will establish the Maternal Mortality Prevention Grant Program (includes funding and a public health coordinator position with NC Division of Public Health), require DHHS to establish implicit bias training program for health care professionals in perinatal care, support and diversify lactation consultant training programs through an appropriation to NC A&T University and Johnson C. Smith University (HBCUs) | Senate Murdock, Batch, Robinson | Senate Senate Rules and Operations |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|--|---|---|--|
| <u>SB 468</u> (= <u>HB 553</u>) | Senate Bill 468 and House Bill 553 propose to | Senate | <u>Senate</u> |
| EXPAND TANF ELIGIBILITY TO INCLUDE PREGNANCY | expand Temporary Assistance for Needy Families (TANF)/Work First Program Assistance Benefits to | Salvador, Applewhite, Waddell | Senate Rules and Operations |
| | include a pregnant woman under the <i>family</i> definition. | House Staton-Williams, F. Jackson, Price | House House Rules, Calendar and Operations |
| HB 558 (= SB 469) FUNDS FOR MATERNAL HEALTH PROGRAMS | Senate Bill 469 and House Bill 558 provide funds to several designated organizations to support maternal health in black communities | Senate Salvador, Murdock, Applewhite | Senate Senate Rules and Operations |
| | | <u>House</u> Hawkins | House Appropriations; note the companion bill in Senate |
| SB 474 ACCESSING MIDWIVES ACT | Senate Bill 474 establishes certified Professional Midwives Licensing Act and establishes the NC Council of Midwives. | Burgin | Senate Rules and Operations |
| SB 493 GO BIG FOR EARLY CHILDHOOD EDUCATION | Senate Bill 493 provides an ongoing, increased funding source above base budget for NCPC and NC Pre-K to raise base reimbursement rates for Pre-K sites by 3% for 2023-24 fiscal year; and provides tax credit to certain early education teachers and directors. | Salvador, Hunt, Batch | Senate Appropriations/Base Budget, IF FAVORABLE, Senate Rules and Operations |
| SB 501 YOUNG FAMILIES INVESTMENT ACT | Senate Bill 501 appropriates funds to NC DCDEE to establish a two-year child development associate apprenticeship pilot program to address shortage of qualified early childhood educators statewide. DCDEE shall consider coordinating with NCPC to implement the pilot program, and the bill will also reduce parent co-payments for subsidized child care. | Batch, Garrett, Robinson | Senate Appropriations/Base Budget, IF FAVORABLE, Senate Rules and Operations |
| HB 569 (= SB 555) WORKING FAMILIES ACT | Senate Bill 555 and House Bill 569 include several measures to assist working families such as reducing | Senate Marcus, Meyer, Mohammed | Senate Senate Rules and Operations House |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|----------------------------------|---|-------------------------------|--------------------------------|
| | parent copayments for subsidized child care and | <u>House</u> | House Rules, Calendar and |
| | reenacting the child tax credit. | Harris | Operations |
| SB 614 | Senate Bill 614 appropriates funds to DHHS, Office | Robinson, Applewhite | Senate Appropriations/Base |
| COMMUNITY HEALTH | of Rural Health, to establish and administer a grant | | Budget, IF FAVORABLE, Senate |
| WKRS./MATERNAL HLTH. | program to award grants to federal qualified health | | Rules and Operations |
| DISPARITIES | centers (FQHC) and FQHC look-alikes to hire and | | |
| | deploy community health workers to rural, medically | | |
| | underserved, and low-wealth areas to help reduce | | |
| | racial and ethnic disparities in maternal and infant | | |
| | health outcomes. | | |
| SB 652 | Senate Bill 652 includes a proposal to expand the | <u>Senate</u> | <u>Senate</u> |
| INVESTING IN NORTH CAROLINA | WAGE\$ Program statewide. | Applewhite, Garrett, Salvador | Appropriations/Base Budget, IF |
| ACT | | | FAVORABLE, Senate Rules and |
| | | | Operations |
| | | | |
| SB 674 | Senate Bill 674 establishes a Baby Bond Trust Fund | Murdock, Salvador | Senate Rules and Operations |
| BABY BOND TRUST FUND | for infants born on or after January 1, 2024 in the | | |
| | State residing in a household with an annual | | |
| | household income that does not exceed 200% of | | |
| | the federal poverty level. The Baby Bond Trust Fund | | |
| | is administered by the Baby Bond Trust Fund Board | | |
| | of Trustees and is housed with the NC Department | | |
| | of State Treasurer. | | |
| <u>SB 688</u> (= <u>HB 398</u>) | Senate Bill 688 reenacts the child care tax credit, | Mohammed, Murdock | Senate Rules and Operations |
| CHILD CARE ACT | expands Pre-K and increases subsidy, appropriates | | |
| | funds for public child care by community colleges, | | |
| | requires a report on the feasibility of a high school | | |
| | child care apprenticeship program, and provides | | |
| | free lunch at public schools through an allocation | | |
| | based on school food authority evaluations. | | |
| SB 695 | Senate Bill 695 reenacts the child care tax credit. | Mohammed | Senate Rules and Operations |
| REENACT CHILD CARE TAX CREDIT | | | |

| Bill Number and Title | Synopsis | Bill Sponsor(s) | Status |
|---------------------------------|--|-----------------|-----------------------------|
| SB 722 | Senate Bill 722 provide flexibilities in child care to | Krawiec | Senate Rules and Operations |
| CHILD CARE FLEXIBILITIES | address the workforce shortage by recognizing the | | |
| | Child Development Associate (CDA) Credential in | | |
| | ECE field. | | |
| SB 735 | Senate Bill 735 proposes to reduce co-pays for | Mohammed | Senate Rule and operations |
| REDUCE CO-PAYS/SUBSIDIZED | families sharing in child care cost/established based | | |
| CHILD CARE | on 5% of gross family income. | | |
| SB 742 | Senate Bill 742 requires DHHS revisions to child care | Jarvis | Senate Health Care |
| REVISE RULES/NC PRE-K LICENSURE | licensure rules to provide additional options for | | |
| CREDENTIALS. | administrators and teachers to meet licensure | | |
| | requirements for NC Pre-K Program. | | |
| HB 766 | House Bill 766 grants DPI authority to make | Cotham | Senate Education- K-12 |
| DPI TO CONTROL PRE-K LITERACY | decisions over Pre-K literacy curriculum to include | | |
| CURRICULUM | Dyslexia studies. | | |
| HB 803 | House Bill 803 will authorize counties to establish | Cervania | House Rules, Calendar and |
| COUNTY SERVICE DISTRICTS/EARLY | service districts to finance early childhood education | | Operations |
| CHILDHOOD EDUCATION | programs. | | |



2023 Legislative Session Priorities

Increase Smart Start Network Funding by \$30 Million Annually

Established in 1993, Smart Start grew to have a budget of \$231 million in SFY 2000-2001 with the goal of meeting the needs of children, families, and providers in North Carolina. Due to external factors, the budget is \$157 million in SFY 2022-2023, 68% of our previous funding.

Now more than ever, there is a need for additional funding for Smart Start to support North Carolina's youngest children.

Our Ask:

✓ Request a recurring, unrestricted appropriation of \$30 million to increase our appropriation to continue elevating and responding to early childhood needs in each county.

Why this Investment:

✓ While needs have increased, Smart Start is currently underfunded and does not meet 25% of the statewide need for children (birth to age five) based on the Needs Formula as required in NC General Statute.

IMPACT: With more funding from the NCGA in our SFY22 appropriation, the Smart Start Network was able to invest in more comprehensive solutions for young children, including 12% more funding in family support; 10% more in prenatal, newborn, and early health services; and 7% more for early care and education.

IMPACT: According to a Duke University study on long term impact conducted in 2018, investments in Smart Start and Pre-K are associated with long-term positive outcomes and more children can benefit by participating.

Increase Funding to Dolly Parton Imagination Library by \$1.5 Million Annually

Smart Start received \$7 million in recurring funds in 2017 to increase access to Dolly Parton Imagination Library (DPIL) books. This investment leveraged Smart Start's community roots and resulted in rapid expansion with over 13.5 million book distributions. The percentage of eligible children enrolled has grown from 8% in 2017 to 49% in 2022.

Our Ask:

✓ Request appropriation of an additional \$1.5 million annually to continue program support to Smart Start Local Partnerships, meet increasing book costs, and address waitlists.

IMPACT: Currently, NC's statewide enrollment is 296,221 (50% of eligible children). According to results of a recent Smart Start DPIL Survey, the percentage of families reading daily increased from 41% of families before DPIL to 62% of families after DPIL. Approximately 45% of families indicate they would be unable to purchase the same types of books without DPIL.

Why this Investment:

- √ \$1.5 million increase annually is requested to meet the current average 300,000 enrollment, which is 50% of eligible children.
 - Currently, 54 of the 75 Smart Start Local Partnerships need continued funding for program support such as hiring staff and increasing outreach for continued program expansion (\$850,000)
 - Approximately 300,000 children will receive books monthly with book expenses averaging \$630,000 monthly and \$2.10 per book (\$7,565,000)
 - NCPC provides DPIL program management and evaluation (\$85,000)

Allow 10% Administrative Allowance for Smart Start and NC Pre-K

Our Ask:

- ✓ Allow 10% aggregate administrative cap for Smart Start infrastructure.
- ✓ Increase NC Pre-K admin from 6% to 10%.

Why this Investment:

✓ These requests are aligned with the federal "de minimis". rate" of 10% and would better enable Smart Start Local Partnerships and NC Pre-K administrators to find and retain qualified staff and operate more effectively and efficiently. Currently, 46 Smart Start Local Partnerships are NC Pre-K administrators.

Increase Investments in Early Education and Family Support Services

Our Ask:

- ✓ Provide extension of \$300 million in stabilization grants for compensation to early education providers through June 2025.
- ✓ Expand technical assistance services and behavioral health supports for early childhood teachers.
- ✓ Provide dedicated funding to expand Child Care WAGE\$ to early care and education providers in all 100 counties.
- ✓ Increase child care subsidy reimbursement rates and incorporate a statewide subsidy floor.
- ✓ Increase opportunities for Smart Start to invest in home visiting and parenting education programs in all 100 counties.

Why this Investment:

- ✓ The end of federal stabilization grants for early childhood teachers' compensation will cause a funding cliff. Continued increased compensation for retention and quality early care and education is needed.
- ✓ Increasing competency-based technical assistance will support high-quality early care and education, retention of teachers, relationship-based teacher coaching, and enhance outcomes for young children and their families.
- ✓ Beyond one-time federal funding, early education providers must receive higher compensation for recruitment and retention.
- ✓ Improving subsidy rate structure will help child care programs cover the cost of care while keeping costs lower for working families.
- ✓ Access to home visiting and parenting education programs is a critical strategy to promote infant, maternal, and child health, safe home environments, and access to services. These opportunities support parents during the critical first months and years of their child's life.



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