



# **FORWARD MARCH TRAINING SEMINAR & SYMPOSIUM**

## **MISSION SPONSOR OPPORTUNITIES**

### **☐ YES, I WANT TO SUPPORT THE MISSION**

#### **☐ \$10,000 COMMANDER-IN-CHIEF EVENT HOST PACKAGE**

- Marquee Logo Event Host Recognition
- Choice of Premium Exhibitor Space
- Full-Page Booklet Advertisement
- Top of the Page Event Signage Recognitions
- Premium Website Banner Ad & Web Page Recognitions as a Featured Host
- Main Hall Stage Recognition
- Sponsorship of the VIP Dinner & 6 Free Tickets
- 2-Day Breakfast & Lunch Sponsor Recognitions
- 10 Free Conference Registrations

#### **☐ \$2,500 PATRIOTS PACKAGE**

- Logo on All Marketing Materials
- Direct Marketing Exhibitor Space
- ¼ Page Booklet Advertisement
- Event Signage Recognitions
- Web Page Recognition
- 2 VIP Dinner Tickets
- 2 Free Registrations

#### **☐ \$1,000 ALL-AMERICAN PACKAGE**

- Logo on All Marketing Materials
- Event Signage Recognitions
- Web Page Recognition

#### **☐ \$5,000 4-STAR GENERAL PRESENTING PACKAGE**

- Logo Prominently Displayed on All Marketing Materials as the Presenting Sponsor
- Prominent Direct Marketing Exhibitor Space
- ½ Page Booklet Advertisement
- Event Signage Recognitions
- Website Banner Ad & Web Page Recognition
- Main Hall Signage Recognition
- 4 VIP Dinner Tickets
- 5 Free Conference Registrations

#### **☐ \$1,500 HALLOWED HEROES PACKAGE**

- Logo on All Marketing Materials
- Event Signage Recognitions
- Web Page Recognition
- 1 VIP Dinner Tickets
- 1 Free Registration

#### **☐ \$500 STAR SPANGLED PACKAGE**

- Program Booklet Logo Recognition
- Event Signage Recognitions
- Web Page Recognition

#### **☐ \$250 SAVING PRIVATE RYAN PACKAGE**

- Program Booklet Recognition
- Event Signage Recognitions



- I would like to support the mission by providing a free scholarship for military personnel in the amount of \$\_\_\_\_\_.
- I would like more information about becoming a corporate and/or event sponsor of the Partnership for Children.
- I would like to make a tax-deductible contribution to the Partnership for Children in the amount of \$\_\_\_\_\_.
- I would like more information about advertising in the program booklet.
- I would like more information about becoming a corporate and/or event sponsor of Southern Regional Area Health Education Center (SR-AHEC).
- I would like to make a tax-deductible contribution to SR-AHEC in the amount of \$\_\_\_\_\_.

Contact Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Email Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

**Please return this form with check to:**  
 ATTN: Anna Hall  
 351 Wagoner Drive, Suite 200  
 Fayetteville, NC 28303

More information can be found online:  
[www.ccpfc.org/partners/forward-march.html](http://www.ccpfc.org/partners/forward-march.html)

Questions?  
 Please call 910.867.9700